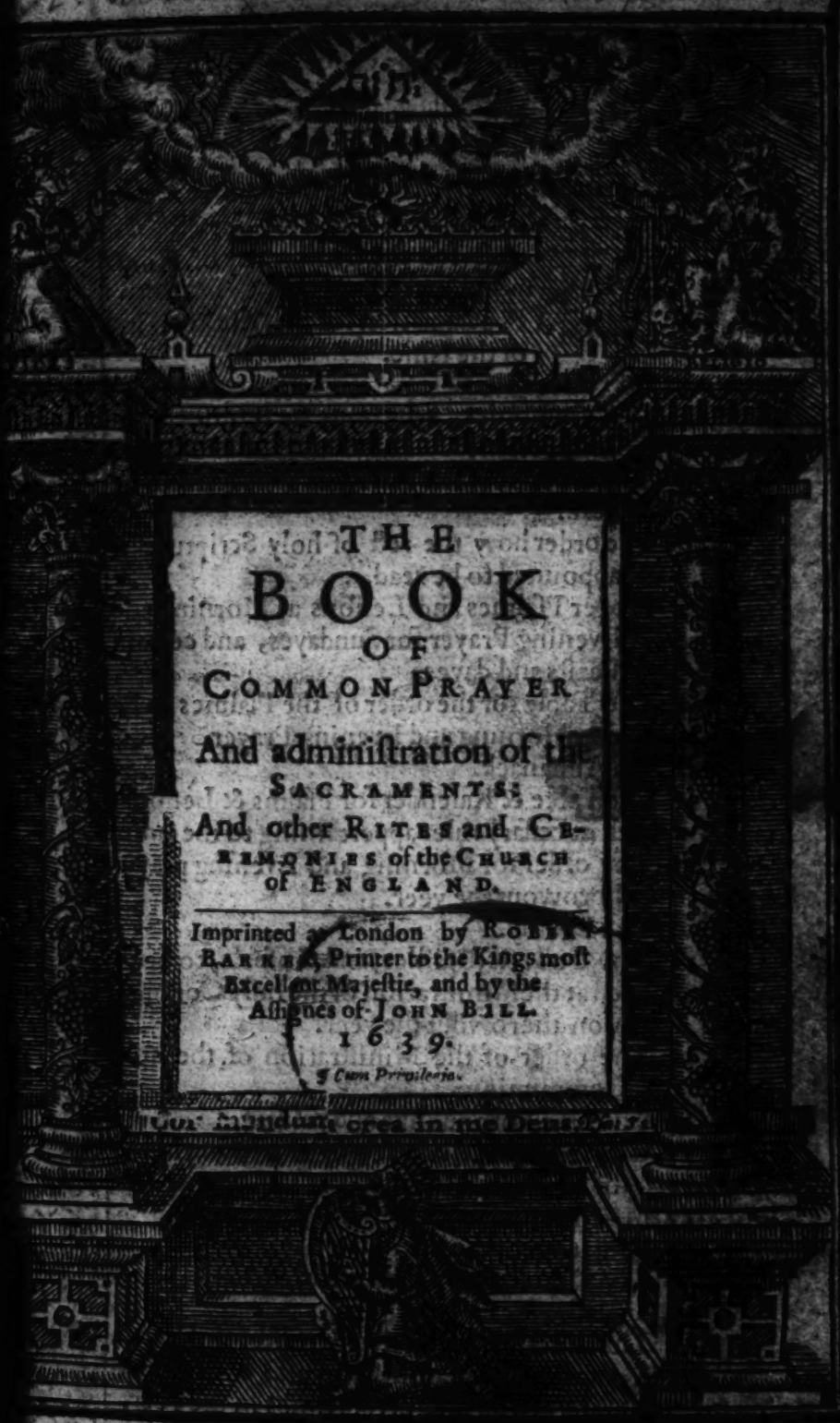

THE BOOK OF COMMON PRAYER

And administration of the SACRAMENTS;

And other RITES and CEREMONIES of the CHURCH of ENGLAND.

Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Majestie, and by the Assignes of JOHN BILL.

1639.

Cum Privilegio.

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¶ AN ACT FOR THE UNIFORMITIE of COMMON PRAYER, and SERVICE *in the* CHURCH, *and administration of the* SACRAMENTS.

WHere at the death of our late ſoveraign lord, king *Edward* the ſixt, there remained one uniform order of common ſervice and prayer, and of the adminiſtration of Sacraments, rites, and ceremonies in the church of England, which was ſet forth in one book, intituled, The book of common prayer, and adminiſtration of ſacraments, and other rites and ceremonies in the church of England, authorized by Act of parliament, holden in the fift and ſixt yeers of our ſaid late ſoveraign lord, king *Edward* the ſixt, intituled, an act for the uniformitie of common prayer, and adminiſtration of the ſacraments: the which was repealed and taken away by act of parliament, in the firſt yeer of the reign of our late ſoveraign lady, queen *Mary*, to the great decay of the due honour of God, and diſcomfort to the profeſſors of the truth of Chriſts religion.

Be it therefore enacted by the authority of this preſent parliament, that the ſaid ſtatute of repeal, and every thing therein contained, onely concerning the ſaid book, and the ſervice, adminiſtration of ſacraments, rites, and ceremonies, contained or appointed, in, or by the ſaid Book, ſhall be void and of none effect, from, and after the feaſt of the nativity of ſaint *John* baptiſt next coming. And that the ſaid book, with the order of ſervice, and of the adminiſtration of ſacraments, rites, and ceremonies, with the alteration and additions therein added and appointed by this ſtatute, ſhall ſtand, and be, from and after the ſaid feaſt of the nativity of ſaint *John* Baptiſt, in full force and effect, according to the tenor and effect of this ſtatute: any thing in the foreſaid ſtatute of repeal to the contrary notwithſtanding.

And further be it enacted by the queens highneſſe, with the aſſent of the lords and commons of this preſent parliament aſſembled, and by the authority of the ſame, that all and ſingular miniſters, in any cathedrall or pariſh church, or other place within this realm of England, Wales, and the marches of the ſame, or other the queens dominions, ſhall from and after the feaſt of the nativity of ſaint *John* baptiſt next coming, be bounden to ſay and uſe the mattens, evenſong, celebration of the Lords ſupper, and adminiſtration of each of the ſacraments, and all other common and open prayer, in ſuch order and form as is mentioned in the ſaid book, ſo authoriſed by parliament in the ſaid fift and ſixt yeer of the reign of king *Edward* the ſixt, with one alteration or addition of certain leſſons to be uſed on every Sunday in the yeer, and the form of the Letany altered and corrected, and two ſentences onely added in the delivery of the Sacrament to the communicants, and none other, or otherwiſe. And that if any maner of perſon, vicar, or other whatſoever miniſter, that ought or ſhould ſing or ſay Common prayer mentioned in the ſaid book, or miniſter the Sacraments, from and after the feaſt of the nativity of S. *John* Baptiſt next coming, refuſe to uſe the ſaid Common prayers, or to miniſter the Sacraments in ſuch cathedrall or pariſh church, or other places, as he ſhould uſe to miniſter the ſame, in ſuch order and form as they be mentioned and ſet forth in the ſaid book, or ſhall wilfully or obſtinately ſtanding in the ſame, uſe any other rite, ceremony, order, form, or manner of celebrating of the Lords Supper openly or privily, or Mattens, Evenſong, adminiſtration of the Sacraments, or other open prayers, then is mentioned and ſet forth in the ſaid book (*Open prayer in and throughout this act, is meant that prayer which is for other to come unto or hear, either in common churches, or private chappels, or Oratories, commonly called, The Service of the Church*) or ſhall preach, declare, or ſpeak any thing in the derogation, or depraving of the ſaid book, or any thing therein contained, or of any part thereof, and ſhall be thereof lawfully convicted, according to the laws of this realm, by verdict of twelve men, or by his own confeſſion, or by the notorious evidence of the fact: ſhall loſe and forfeit to the queens highneſſe, her heirs and ſucceſſors, for his firſt offence, the profits of all his ſpirituall benefices or promotions, coming or ariſing in one whole yeer next after his conviction. And alſo that the perſon ſo convicted, ſhall for the ſame offence ſuffer impriſonment by the ſpace of ſix moneths, without Bail or Mainprize. And if any ſuch perſon, once convict of any offence concerning the premiſſes, ſhall after his firſt conviction eftſoons offend, and be thereof in form aforeſaid lawfully convict: that then the ſame perſon ſhall for his ſecond offence ſuffer impriſonment by the ſpace of one whole yeer, and alſo ſhall therefore be deprived *ipſo facto* of all his ſpirituall promotions. And that it ſhall be lawfull to all patrons or donours of all and ſingular the ſame ſpirituall promotions, or of any of them, to preſent or collate to the ſame, as though the perſon or perſons ſo offending were dead. And that if any ſuch perſon or perſons, after he ſhall be twice convicted in form aforeſaid ſhall offend againſt any of the premiſſes the third time, and ſhall be thereof in form aforeſaid lawfully convicted: that then the perſon ſo offending, and convicted the third time, ſhall be deprived *ipſo facto* of all his ſpirituall Promotions, and alſo ſhall ſuffer impriſonment during his life.

And if the perſon that ſhall offend and be convict in form aforeſaid, concerning any of the premiſſes, ſhall not be beneficed, nor have any ſpirituall promotion, that then the ſame perſon ſo offending and convict, ſhall for the firſt offence ſuffer impriſonment during one whole yeer next after his ſaid conviction, without Bail or Mainprize. And if any ſuch perſon, not having any

ſpirituall promotion, after his firſt conviction, ſhall eftſoons offend in any thing concerning the premiſſes, and ſhall in form aforeſaid be thereof lawfully convicted: that then the ſame perſon ſhall for his ſecond offence ſuffer impriſonment during his life.

And it is ordained and enacted by the authority aboveſaid, that if any perſon or perſons whatſoever, after the ſaid feaſt of the nativity of ſaint *John* Baptiſt next coming, ſhall in any enterludes, playes, ſongs, rimes, or by other open words, declare or ſpeak any thing in the derogation, depraving, or deſpiſing of the ſame book, or of any thing therein contained, or any part thereof, or ſhall by open fact, deed, or by open threatnings, compell, or cauſe, or otherwiſe procure, or maintain any parſon, Vicar, or other miniſter in any cathedrall, or pariſh church, or in chappell, or in any other place, to ſing or ſay any common and open prayer, or to miniſter any ſacrament, otherwiſe, or in any other manner and form then is mentioned in the ſaid book, or that by any of the ſaid means ſhall unlawfully interrupt or let any parſon, vicar, or other miniſter in any cathedrall, or pariſh church, chappell, or any other place, to ſing or ſay common and open prayer, or to miniſter the ſacraments, or any of them, in ſuch manner and form as is mentioned in the ſaid book: that then every ſuch perſon, being thereof lawfully convicted in form aboveſaid, ſhall forfeit to the queen our ſovereign Lady, her heirs and ſucceſſours, for the firſt offence an hundred marks. And if any perſon or perſons, being once convict of any ſuch offence, eftſoons offend againſt any of the laſt recited offences, and ſhall in form aforeſaid be thereof lawfully convict: that then the ſame perſon ſo offending and convict, ſhall for the ſecond offence forfeit to the queen our ſovereign Lady, her heirs and ſucceſſours, four hundred marks. And if any perſon after he in form aforeſaid, ſhall have been twice convict of any offence concerning any of the laſt recited offences, ſhall offend the third time, and be thereof in form above ſaid lawfully convict, that then every perſon ſo offending and convict, ſhall for his third offence forfeit to our ſovereign lady the queen, all his goods and chattels, and ſhall ſuffer impriſonment during his life. And if any perſon or perſons, that for his firſt offence concerning the premiſſes, ſhall be convict in form aforeſaid, do not pay the ſumme to be paid by vertue of his conviction, in ſuch manner and form as the ſame ought to be paid within ſix weeks next after his conviction: that then every perſon ſo convict, and ſo not paying the ſame, ſhall for the ſame firſt offence, in ſtead of the ſaid ſumme, ſuffer impriſonment by the ſpace of ſix moneths, without bail or mainpriſe. And if any perſon or perſons, that for his ſecond offence concerning the premiſſes ſhall be convict in form aforeſaid, do not pay the ſaid ſum to be paid by vertue of his conviction and this eſtatute, in ſuch manner and form as the ſame ought to be paid, within ſix weeks next after this ſaid ſecond conviction: that then every perſon ſo convicted and not paying the ſame, ſhall for the ſame ſecond offence, in the ſtead of the ſaid ſum, ſuffer impriſonment during twelve moneths, without bail or mainpriſe. And that from and after the ſaid feaſt of the Nativity of ſaint *John* Baptiſt next coming, all and every perſon and perſons inhabitting within this realm, or any other the queens majeſties dominions, ſhall diligently and faithfully, having no lawfull or reaſonable excuſe to be abſent, endeavour themſelves to reſort to their pariſh church or chappell accuſtomed, or upon reaſonable let thereof, to ſome uſuall place where common prayer and ſuch ſervice of God ſhall be uſed in ſuch time of let, upon every ſunday, and other dayes ordained and uſed to be kept as holy dayes: and then and there to abide orderly and ſoberly, during the time of common prayer, preachings, or other ſervice of God there to be uſed and miniſtred, upon pain of puniſhment by the cenſures of the church: And alſo upon pain that every perſon ſo offending, ſhall forfeit for every ſuch offence twelve pence to be levied by the churchwardens of the pariſh, where ſuch offence ſhall be done, to the uſe of the poor of the ſame pariſh, of the goods, lands, and tenements of ſuch offendor, by way of diſtreſſe. And for due execution hereof, the queens moſt excellent majeſty, the lords temporall, and all the commons in this preſent parliament aſſembled, doth in Gods name earneſtly require and charge all the archbiſhops, biſhops, and other ordinaries, that they ſhall endevour themſelves to the uttermoſt of their knowidgees, that the due and true execution hereof, may be had throughout their dioceſſe and charges as they will anſwer before God, for ſuch evils and plagues wherewith almighty God may juſtly puniſh his people for neglecting his good and wholſome Law. And for the authoritie in this behalf, Be it further enacted by the authoritie aforeſaid, That all and ſingular the ſame archbiſhops, biſhops, and all other their officers, exerciſing eccleſiaſticall juriſdiction, as well in place exempt, as not exempt, within their dioceſſe, ſhall have full power and authority by this act, to reform, correct, and puniſh by cenſures of the church, all and ſingular perſons, which ſhall offend within any their juriſdictions or dioceſſe, after the ſaid feaſt of the nativitie of ſaint *John* Baptiſt next coming, againſt this act and ſtatute: any other law, ſtatute, priviledge, libertie, or Proviſion heretofore made, had or ſuffered to the contrary notwithſtanding.

And it is ordained and enacted by the authority aforeſaid, that all and every juſtice of oyer and determiner, or juſtices of aſſiſe, ſhall have full power and authoritie in every of their open and generall ſeſſions, to enquire, hear, and determine all, and all manner of offences that ſhall be committed or done contrary to any article contained in this preſent act, within the limits of the commiſſion to them directed, and to make proceſſe for the execution of the ſame, as they may do againſt any perſon being indicted before them of treſpaſſe, or lawfully convicted thereof.

Provided alwayes, and be it enacted by the authoritie aforeſaid, that all and every Archbiſhop and Biſhop, ſhall or may at all time and times at his liberty and pleaſure, joyn and aſſociate himſelf, by vertue of this act, to the ſaid juſtices of oyer and determiner, or to the ſaid juſtices of aſſiſe, at every of the ſaid open and generall ſeſſions to be holden in any place within his dioceſſe, for and to the enquiry, hearing and determining of the offences aforeſaid.

Provided alſo, and be it enacted by the authoritie aforeſaid, That the books concerning the ſaid Service, ſhall at the coſts and charges of the pariſhioners of every pariſh and cathedrall church, be attained and gotten before the ſaid feaſt of the nativity of Saint *John* Baptiſt next following: and that all ſuch pariſhes and cathedrall

shedrall churches, or other places where the said books shall be attained and gotten, before the said Feast of the Nativity of Saint *John* Baptist, shall within three weeks next after the said books so attained and gotten, use the said Service, and put the same in use according to this Act.

And be it further enacted by the authority aforesaid, that no person or persons shall be at any time hereafter impeached, or otherwise molested, of, or for any of the offences above mentioned, hereafter to be committed or done contrary to this Act, unlesse he, or they so offending, be thereof indicted at the next generall Sessions, to be holden before any such Justices of Oyer and Determiner, or Justices of Assise, next after any offence committed or done, contrary to the tenor of this Act.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, that all and singular Lords of the Parliament, for the third offence above mentioned, shall be tried by their peers.

Provided also, and be it ordained and enacted by the authority aforesaid, that the Maior of London, and all other Maiors, Bailiffes, and other head officers, of all and singular cities, Boroughs, and towns corporate, within this Realm, Iles, and the marches of the same, to the which Justices of Assise do not commonly repair, shall have full power and authority by vertue of this Act, to enquire, hear, and determine the offences aforesaid, and every of them, yeerly within fifteen dayes after the Feasts of Easter, and Saint *Michael* the Archangel, in like manner and form as Justices of Assise, and Oyer, and determiner may do.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, That all and singular Archbishops and Bishops, and every of their chancellors, commissaries, Archdeacons, and other Ordinaries having any peculiar Ecclesiasticall jurisdiction, shall have full power and authority by vertue of this Act, aswell to enquire in their visitations, Synods, or elsewhere within their jurisdiction; at any other time and place, to take accusations and informations of all and every the things above mentioned, done, committed or perpetrated within the limits of their jurisdiction and authority, and to punish the same by admonition, excommunication, sequestration, or deprivation, or other Censures and Processes, in like form as heretofore hath been used in like cases by the queens Ecclesiasticall laws.

Provided alwayes, and be it enacted, that whatsoever person offending in the premisses, shall for the first offence receive punishment of the ordinarie, having a testimoniall thereof under the said ordinaries seal, shall not for the same offence eftsoons be convicted before the Justices: and likewise, receiving for the said first offence punishment by the Justices, he shall not for the same offence eftsoons receive punishment of the Ordinary: any thing contained in this act to the contrary notwithstanding.

Provided alwayes, and be it enacted, that such ornaments of the church, and of the ministers thereof, shall be reteined, and be in use, as was in this church of *England* by the authority of Parliament in the second yeer of the reign of King *Edward* the sixt, untill other order shall be therein taken by authority of the Queens Majestie, with the advice of her commissioners, appointed and authorized under the great seal of England for causes Ecclesiasticall, or of the Metropolitane of this Realm. And also that if there shall happen any contempt, or irreverence to be used in the ceremonies or rites of the church, by the misusing of the orders appointed in this Book: the Queens Majestie may by the like advice of the said commissioners, or Metropolitane, ordain and publish such further ceremonies or rites, as may be most for the advancement of Gods glory, the edifying of his church, and the due reverence of christs holy mysteries and Sacraments.

And be it further enacted by the authoritie aforesaid, that all laws, statutes, and ordinances, wherin or whereby any other service, administration of Sacraments, or common prayer is limited, established, or set forth to be used within this Realm, or any other the Queens dominions and Countreys, shall from henceforth utterly be void, and of none effect.

¶ By the King.

¶ A Proclamation for the authorizing an uniformitie of the Book of Common Prayer to be used throughout the Realm.

ALthough it cannot be unknown to Our Subjects by the former Declarations we have published, what Our purposes and proceedings have been in matters of Religion since Our coming to this Crown: Yet the same being now by Us reduced to a setled form, We have occasion to repeat somewhat of that which hath passed: And now at Our very first entry into the Realm, being entertained and importuned with Informations of unsavy Ministers, complaining of the errors and imperfections of the Church here, aswell in matter of Doctrine, as of Discipline: Although We had no reason to presume that things were so far amisse, as was pretended, because We had seen the Kingdome under that form of Religion which by Law was established in the dayes of the late Queen of famous memorie, blessed with a peace and prosperity, both extraordinary, and of many yeers continuance (a strong evidence that God was therewith well pleased,) Yet because the importunitie of the Complainers was great, their affirmations vehement, and the zeal wherewith the same did seem to be accompanied, very specious: We were moved thereby to make it Our occasion to discharge that duety which is the chiefest of all Kingly duties, that is, to settle the affairs of Religion, and the Service of God before their own. Which while We were in hand to do, as the contagion of the sickneſſe reigning in Our citie of London and other places, would permit an assembly of persons meet for that purpose; Some of those who misliked the state of Religion here established, presuming more of Our intents then ever We gave them cause to doe, and transported with humour, began such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they used forms of publique serving of God not here allowed, held assemblies without Authoritie, and did other things carying a very apparent shew of Sedition, more then of Zeal: whom We restrained by a former Proclamation in the moneth of October last, and gave intimation of the conference We intended to be had with as much speed as conveniently could be, for the ordering of those things of the Church, which accordingly followed in the moneth of January last at Our Honour of Hampton Court, where before Our Self, and Our Privie Councell were assembled many of the gravest Bishops and Prelates of the Realm, and many other learned men, aswell of those that are conformable to the State of y Church established, as of those that dissented. Among whom what Our pains were, what Our patience in hearing and replying, and what the indifferencie and uprightneſſe of Our judgement in determining, We leave to the report of those who heard the same, contenting our Self with the sinceritie of Our own heart therein. But We cannot conceal, that the succeſſe of that Conference was such, as happeneth to many other things, which moving great expectation before they be entred into, in their issue produce small effects. For We found mighty and vehement Informations supported with so weak and slender proofs, as it appeareth unto Us and Our Councell, that there was no cause why any change should have been at all in that which was most impugned, the book of Common Prayer, containing the form of the publike Service of God here established, neither in the doctrine which appeared

peared to be sincere, nor in the Forms and Rites which were justified out of the practice of the Primitive Church. Notwithstanding, We thought meet, with consent of the Bishops and other learned men there present, That some small things might rather be explained then changed, not that the same might not very well have been born with by men, who would have made a reasonable construction of them: but for that in a matter concerning the Service of God We were nice, or rather jealous, that the publike Form thereof should be free, not only from blame, but from suspicion, so as neither the common Adversary should have advantage to wrest ought therein contained, to other sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church be able to take the least occasion of cavill against it: And for that purpose gave forth Our Commission under Our great Seal of England, to the Archbishop of Canterbury and others, according to the form which the Lawes of this Realm in like case prescribe to be used, to make the said Explanation, and to cause the whole Book of Common Prayer, with the same Explanation, to be newly printed. Which being now done, and established anew after so serious a deliberation, although We doubt not, but all our Subjects both Ministers and others, will receive the same with such reverence as appertaineth, and conform themselves thereunto, every man in that which him concerneth: Yet have We thought it necessary, to make known by Proclamation Our authorizing of the same, And to require & enjoyn all men, as well Ecclesiasticall as Temporall, to conform themselves unto it, and to the practise thereof, as the onely publike form of serving God, established and allowed to be in this Realm. And the rather, for that all the learned men who were there present, as well of the Bishops as others, promised their conformitie in the practise of it, onely making suit to Us, that some few might be born with for a time.

Wherefore We require all Archbishops, Bishops, and all other publike Ministers, as well Ecclesiasticall as Civill, to do their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realm heretofore established, for the authorizing of the said Book of Common prayer. And We think it also necessary, that ỳ said Archbishops and Bishops, doe each of them in his Province and Diocesse take order, That every parish do procure to themselves within such time as they shall think good to limite, one of the said books so explained. And last of all, We do admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike form of Gods Service, from this which is now established, for that neither will We give way to any to presume, that Our own judgement having determined in a matter of this weight, shall be swayed to alteration by the frivolous suggestions of any light spirit: neither are We ignorant of the inconveniences that do arise in Government, by admitting innovation in things once setled by mature deliberation: And how necessary it is to use constancie in the upholding of the publike determinations of States, for that such is the inquietnesse and unstedfastnesse of some dispositions, affecting every yeer new forms of things, as if they should be followed in their inconstancie, would make all actions of States ridiculous and contemptible: whereas the stedfast maintaining of things by good advice established, is the weal of all Common-wealths.

Given at Our Palace of Westminster, the 5. day of March, in the first yeer of Our reigne of England, France, and Ireland, and of Scotland the seven and thirtieth.

God save the King.

¶ THE PREFACE.

THere was never any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not been corrupted, as (among other things) it may plainly appear by the Common prayers in the Church, commonly called Divine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, he shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read over once euery yeer, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred up to godlinesse themselues, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the truth. And further, that the people, by daily hearing of holy Scripture read in the Church, should continually profit more and more in the knowledge of God, and be the more inflamed with the loue of his true Religion. But these many yeers passed, this godly and decent order of the ancient Fathers hath been so altered, broken, and neglected, by planting in uncertain stories, legends, responds, verses, vain repetitions, commemorations, and synodals, that commonly when any book of the Bible was begun, before three or four Chapters were read out, all the rest were unread. And in this sort the book of Esay was in begun Aduent, and the book of Genesis in Septuagesima: but they were onely begun, and never read thorow. After like sort were other books of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeers) hath been read in Latine to the people, which they vnderstand not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not been edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalms into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue been daily said, & often repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turn the book onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to reade it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plain and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shalbe done in order, without breaking one piece thereof from another. For this cause be cut off Anthemes, Responds, Invitatories, and such like things as did break the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must be some rules, therefore certain rules are here set forth, which as they be few in number, so they be plain and easie to be vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the old Fathers, and a great deal more profitable and commodious, then that which of late was vsed. It is more profitable, because here are left out many things, whereof some be untrue, some uncertain, some vain and superstitious, and nothing is ordained to be read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded upon the same, and that in such a language and order, as is most easie and plain for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall need none other books for their publike seruice, but this book and the Bible: by the means whereof the people shall not be at so great charges for bookes, as in times past they haue been. And where heretofore there hath been great diuersity in saying and singing in Churches within this Realm, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of York, and some of Lincolne: now from henceforth all the whole Realm shall haue but one vse.

And if any will judge this way more painfull, because that all things must be read upon the book, whereas before by the reason of so often repetition, they could say many things by heart: if those men will weigh their labour with the profit and knowledge which daily they shall obtain by reading upon the book, they will not refuse the pain, in consideration of the great profit that shall ensue thereof.

And forasmuch as nothing can almost be so plainely set forth, but doubts may arise in the use, and practice of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the maner how to vnderstand, do, and execute the things contained in this book, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting and appeasing of the same, so that the same order be not contrary to any thing contained in this book. And if the Bishop of the Diocese be in doubt, then he may send for the resolution thereof unto the Archbishop.

THough it be appointed in the afore-written Preface that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may be thereby edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language that they themselues do vnderstand.

And all Priests and deacons shall be bound to say daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, studying of Diuinity, or some other vrgent cause.

And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise reasonably letted, shall say the same in the Parish Church or Chappell where he ministreth, and shall toll a Bell thereto a conuenient time before he begin, that such as be disposed, may come to heare Gods word, and to pray with him.

¶ Of

¶ OF CEREMONIES, WHY SOME BE *abolished, and some retained.*

OF such Ceremonies as be used in the Church, and have had their beginning by the institution of man: some at the first were of godly intent and purpose devised, and yet at length turned to vanity and superstition: some entred into the Church by undiscreet devotion, and such a zeal as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their unprofitableness, but also because they have much blinded the people, and obscured the glory of God, are worthy to be cut away, and clean rejected. Other there be, which although they have been devised by man, yet it is thought good to reserve them still, as well for a decent order in the Church (for the which they were first devised) as because they pertain to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremonie in it self considered, is but a small thing: yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things be done among you, saith S. Paul, in a seemly and due order. The appointment of the which order pertaineth not to private men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time the mindes of men are so divers, that some think it great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their old customes: and again on the other side, some are so new fangled, that they would innovate all things, and so despise the old, that nothing can please them but that is new: it was thought expedient, not so much to have respect how to please the humour of either of these parties, as how to please God, and profit them both. And yet left any man should be offended, whom good reason might satisfie, here be certain causes rendred, why some of the accustomed Ceremonies be put away, and some reteined and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were grown to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Jews. And he counselled, that such yoke and burden should be taken away, as time would serve quietly to do it.

But what would S. Augustine have said, if he had seen the Ceremonies of late dayes used among us, whereunto the multitude used in his time was not to be compared? This our excessive multitude of Ceremonies was so great, and many of them so dark, that they did more confound and darken, then declare & set forth Christs benefits unto us.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a religion to serve God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which do serve to a decent order, and godly discipline, and such as be apt to stir up the dull minde of man to the remembrance of his duty to God, by some notable and speciall signification, whereby he might be edified.

Furthermore, the most weighty cause of the abolishment of certain ceremonies was, that they were so far abused, partly by the superstitious blindnes of the rude and unlearned, and partly by the unsatiable avarice of such as sought more their owne lucre, then the glory of God, that the abuses could not well be taken away, the thing remaining still. But now as concerning those persons, which peradventure will be offended, for that some of the old Ceremonies are retained still: if they consider, that without some ceremonies it is not possible to keep any order, or quiet discipline in the Church, they shall easily perceive just cause to reform their judgements. And if they think much that any of the old do remain, and would rather have all devised anew: then such men, granting some Ceremonies convenient to be had, surely where the old may be well used, there they cannot reasonably reprove the old, only for their age, without bewraying of their own folly. For in such a case, they ought rather to have reverence unto them for their antiquity, if they will declare themselves to be more studious of unity and concord, then of innovations and new fangleness, which (as much as may be, with the true setting forth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall have no just cause with the Ceremonies reserved to be offended. For as those be taken away which were most abused, and did burden mens consciences without any cause: so the other that remain, are retained for a discipline and order, which (upon just causes may be altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreover, they be neither dark nor dumb Ceremonies, but are so set forth that every man may understand what they do mean, and to what use they do serve. So that it is not like, that they in time to come should be abused as other have been. And in these our doings we condemn no other Nations, nor prescribe any thing, but to our own people only. For we think it convenient, that every countrie should use such Ceremonies, as they shall think best to the setting forth of Gods honour and glorie, and to the reducing of the people to a most perfect and godly living, without errour or superstition: And that they should put away other things, which from time to time they perceive to be most abused, as in mens ordinances it often chanceth diversly in divers Countreys.

¶ The

¶ The Table and Kalender expreſſing the order of Pſalms, to be ſaid at Morning and Evening Prayer thorowout the yeer, except certain Proper Feaſts, as in the Rules following more plainly appear.

¶ The order how the Pſalter is appointed to be read.

THe Pſalter ſhall be read thorow once every moneth. And becauſe that ſome moneths be longer then ſome other be, it is thought good to make them even by this means. To every moneth ſhall be appointed, as concerning this purpoſe, xxx. dayes.

And becauſe January and March have one day above the ſaid number: and February which is placed between them both, hath only xxviii. dayes: February ſhall borrow of either of the Moneths of January and March one day: and ſo the Pſalter which ſhall be read in February, muſt begin at the laſt day of January, and end the firſt day of March

And whereas May, July, Auguſt, October and December have xxxi. dayes apiece: it is ordered that the Pſalms ſhall be read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may begin again the firſt day of the next moneth enſuing.

Now to know what Pſalms ſhall be read every day, look in the Kalender the number that is appointed for the Pſalms, and then finde the ſame number in this Table placed at the end of the Kalender for that purpoſe: and upon that number ſhall you ſee what Pſalms ſhall be ſaid at Morning and Evening prayer.

And where the Cxix. Pſalm is divided into xxii. portions, and is over long to be read at one time: it is ſo ordered that at one time ſhall not be read above four or five of the ſaid portions, as you ſhall perceive to be noted in this Table following.

And here is alſo to be noted, that in this Table, and in all other parts of the Service, where any Pſalms are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalm, unto the Cxlviii. Pſalm, following the diviſion of the Hebrewes, doth vary in numbers from the common Latine tranſlation.

¶ The order how the reſt of the holy Scripture (beſides the Pſalms) is appointed to be read.

THe Old teſtament is appointed for the firſt Leſſons at Morning and Evening prayer, and ſhall be read thorow every yeer once, except certain Books and Chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left unread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Evening prayer, and ſhall be read over orderly every yeer thrice, beſide the Epiſtles and Goſpels: except the Revelation, out of the which there be onely certain Leſſons appointed upon divers proper Feaſts.

And to know what Leſſons ſhall be read every day, finde the day of the moneth in the Kalender following, and there ye ſhall perceive the Books and Chapters that ſhall be read for the Leſſons both at Morning and Evening prayer.

And here is to be noted, that whenſoever there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt, moveable or unmoveable: then the Pſalms and Leſſons appointed in the Kalendar, ſhall be omitted for that time.

Ye muſt note alſo, that the Collect, Epiſtle, and Goſpel, appointed for the Sunday, ſhall ſerve all the week after, except there fall ſome Feaſt that hath his proper.

When the yeers of our Lord may be divided into four even parts, which is every fourth yeer: then the Sunday letter leapeth, and that yeer the Pſalms and Leſſons which ſerve for the 24. day of February, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſerving to that purpoſe.

Alſo, whereſoever the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed: there ye muſt begin at the beginning of the Chapter.

And whereſoever is not expreſſed how farre ſhall be read: there you ſhall read to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew is read, either for Leſſon or Goſpel, ye ſhall begin the ſame at verſe 18. *Now the birth of Jeſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhall be read unto the middle of verſe xxiij. *Being as was ſuppoſed the ſonne of Joſeph, &c.*

¶ PROPER

¶ Proper Lessons to bee read for the first Lessons both at Morning and Evening Prayer, on the Sundayes thorowout the yeer, and for some also the second Lessons.

Sundayes of Advent.	¶ Mattens.	¶ Evensong.
1	Isaiah 1.	Isaiah 2.
2	5	24
3	25	26
4	30	32
Sundayes after Christmas.		
1	Isaiah 37.	Isaiah 38.
2	41	43
Sundayes after the Epiphany.		
1	Isaiah 44.	Isaiah 46.
2	51	53
3	55	56
4	57	58
5	59	64
Septuagesima.	Gen. 1.	Gen. 2.
Sexagesima.	Gen. 3.	Gen. 6.
Quinquagesima.	9	12
Lent.		
1. Sunday.	Gen. 19.	Gen. 22.
2	27	34
3	39	42
4	43	45
5	Exod. 3.	Exod. 5.
6	9	10
Easter day.		
1. Lesson.	Exod. 12.	Exod. 14.
2. Lesson.	Rom. 6.	Actes 2.

¶ Sundayes after Easter.

	¶ Mattens.	¶ Evensong.
The first	Numbers 16.	Num. 22.
2	23	25
3	Deut. 4.	Deut. 5.
4	6	7
5	8	9
Sunday after Ascension day.	Deut. 12.	Deut. 13.
Whitsunday		
1. Lesson.	Deut. 16.	Wisd. 1.
2. Lesson.	Act. 10. Then Peter opened his mouth, &c.	Act. 19. It fortuned, &c. unto, After these, &c.
Trinity Sunday.		
1. Lesson.	Gen. 18.	Josh. 1.
2. Lesson.	Matth. 3.	

¶ Sundayes after Trinity.

	¶ Mattens.	¶ Evensong.
The first.	Joshua 10.	Joshua 23.
2	Judg. 4.	Judg. 5.
3	1. Sam. 2.	1. Sam. 3.
4	1. Sam. 12.	1. Sam. 13.
5	15	17
6	2. Sam. 12.	2. Sam. 21.
7	22	24
8	1. King. 13.	1. King. 17.
9	18	19
10	21	22
11	2. King. 5.	2. King. 9.
12	10	18
13.	19	23
14	Jerem. 5.	Jerem. 22.
15	35	36
16	Ezek. 2.	Ezek. 14.
17	16	18
18	20	24
19	Dan. 3.	Daniel 6.
20	Joel 2.	Micah 6.
21	Habak. 2.	Prov. 1.
22	Prov. 2.	3
23	11	12
24	13	14
25	15	16
26	17	19

¶ LESSONS Proper for Holy-dayes.

	¶ Mattens.	¶ Evensong.
S. Andrew.	Proverbs 20.	Proverbs 21.
S. Tho. Ap.	23	24
Nativity of Christ.		
1. Lesson.	Isa. 9.	Isa. 7. God spake once again to Achaz.
2. Lesson.	Luke 2. unto, And unto men good will.	Titus 3. The kindnesse and love, &c. unto foolishnesse.
S. Steven.		
1. Lesson.	Prov. 28.	Eccles. 4.
2. Lesson.	Actes 6. and 7. Steven full of faith, &c. unto And when fortie yeers, &c.	Act. 7. When fourty yeers were, &c. unto, Steven full of the holy Ghost, &c.
S. John.		
1. Lesson.	Eccles. 5.	Eccles. 6.
2. Lesson.	Revel. 1.	Revel. 22.

Proper Lessons.

	¶ Mattens.	¶ Evensong.
Innocents day.	Jere. 31. *unto* Moreover I heard Ephraim.	Wisd. 1.
Circumcision 1. Lesson.	Gen. 17.	Deut. 10. *unto* And now Israel, &c.
2. Lesson.	Rom. 2.	Colos. 2.
Epiphanie. 1. Lesson.	Isai. 40.	Isai. 49.
2. Lesson.	Luk. 3. *unto* So that hee was supposed to be, &c.	John 2. *unto* After this he went to Capernaum.
Conversion of S. Paul. 1. Lesson.	Wisd. 5.	Wisd. 6.
2. Lesson.	Actes 22. *unto* They heard him.	Actes 26.
Purification of Mary.	Wisd. 9.	Wisd. 12.
S. Matthias	Wisd. 19.	Eccles. 1.
Annunciation of Mary.	Eccles. 2.	Eccles. 3.
Wednes. before Easter.	Hosea 13.	Hosea 14.
Thurs. before Easter.	Daniel 9.	Jer. 31.
Good Friday.	Gen. 22.	Isai. 53.
Easter Eve.	Zach. 9.	Exod. 13.
Mon. in Easter weeke. 1. Lesson.	Exod. 16.	Exod. 17.
2. Lesson.	Matth. 28.	Actes 3.
Tues. in Easter weeke. 1. Lesson.	Exod. 20.	Exod. 32.
2. Lesson.	Luke 24. *unto* And behold two of them.	1. Cor. 15.
S. Mark.	Eccles. 4.	Eccles. 5.
Philip and Jacob.	Eccles. 7.	Eccles. 9.

	¶ Mattens.	¶ Evensong.
Ascension day.	Deut. 10.	2. Kings 2.
Munday in Whitsun weeke. 1. Lesson.	Gen. 11. *unto* These are the generations of Sem.	Nu. 11. Gather unto me, &c. *unto* Moses and the, &c.
2. Lesson.	1. Cor. 12.	
Tuesday in Whitsun weeke.	1. Sam. 19. David came to Samuel, &c.	Deut. 30.
S. Barnabe. 1. Lesson.	Eccles. 10.	Eccles. 12.
2. Lesson.	Actes 14.	Actes 15. *unto* After certain dayes.
S. Joh. Baptist. 1. Lesson.	Malac. 3.	Malac. 4.
2. Lesson.	Matth. 13.	Matt. 14. *unto* When Jesus, &c.
S. Peter. 1. Lesson.	Ecclus. 15.	Ecclus. 19.
2. Lesson.	Actes 3.	Actes 4.
S. James.	Ecclus. 21.	Ecclus. 22.
S. Bartholomew.	25	29
S. Matthew	35	38
S. Michael.	39	44
S. Luke.	51	Job 1.
Simon and Jude.	Job 24. 25.	Job 42.
All Saints. 1. Lesson.	Wisd. 3. *unto* Blessed is rather the, &c.	Wisd. 5. *unto* His jealousie also.
2. Lesson.	Hebr. 11. 12. Saints by faith *unto*, If ye endure, &c.	Revelation 19. *unto*, And I saw an Angel stand.

¶ Proper Psalms on certain dayes.

	¶ Mattens.	¶ Evensong.
Christmas day.	Psalm 19.	Psalm 89.
	45	110
	85	132
Easter day.	2	113
	57	114
	111	118

	¶ Mattens.	¶ Evensong.
Ascension day.	Psalm 8.	Psalm 24.
	15	68
	21	108
Whitsunday	48	104
	67	145

¶ THE

¶ THE ORDER OF THE PSALMS to be said at Morning and Evening Prayer.

	Morning Prayer.	Evening Prayer.
i	i. ii. iii. iiii. v.	vi. vii. viii.
ii	ix. x. xi.	xii. xiii. xiiii.
iii	xv. xvi. xvii.	xviii.
iiii	xix. xx. xxi.	xxii. xxiii.
v	xxiiii. xxv. xxvi.	xxvii. xxviii. xxix.
vi	xxx. xxxi.	xxxii. xxxiii. xxxiiii.
vii	xxxv. xxxvi.	xxxvii.
viii	xxxviii. xxxix. l.	xli. xlii. xliii.
ix	xliiii. xlv. xlvi.	xlvii. xlviii. xlix.
x	l. li. lii.	liii. liiii. lv.
xi	lvi. lvii. lviii.	lix. lx. lxi.
xii	lxii. lxiii. lxiiii.	lxv. lxvi. lxvii.
xiii	lxviii.	lxix. lxx.
xiiii	lxxi. lxxii.	lxxiii. lxxiiii.
xv	lxxv. lxxvi. lxxvii.	lxxviii.
xvi	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii. lxxxiiii. lxxxv.
xvii	lxxxvi. lxxxvii. lxxxviii.	lxxxix.
xviii	xc. xci. xcii.	xciii. xciiii.
xix	xcv. xcvi. xcvii.	xcviii. xcix. c. ci.
xx	cii. ciii.	ciiii.
xxi	cv.	cvi.
xxii	cvii.	cviii. cix.
xxiii	cx. cxi. cxii. cxiii.	cxiiii. cxv.
xxiiii	cxvi. cxvii. cxviii.	cxix. Inde iiii.
xxv	Inde v.	Inde iiii.
xxvi	Inde v. (cxxv.	Inde iiii. (cxxxi.
xxvii	cxx. cxxi. cxxii. cxxiii. cxxiiii.	cxxvi. cxxvii. cxxviii. cxxix. cxxx.
xxviii	cxxxii. cxxxiii. cxxxiiii. cxxxv.	cxxxvi. cxxxvii. cxxxviii.
xxix	cxxxix. cxl. cxli.	cxlii. cxliii.
xxx	cxliiii. cxlv. cxlvi.	cxlvii. cxlviii. cxlix. cl.

¶ An

¶ An Almanack for xxxviii. yeers.

The yeer of our LORD.	The Golden number.	Dominicall Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation Sunday.	Ascension day.	Whitsunday.	Advent Sunday.
1633	xix	F	17.Febr.	6.March	21.April	26. May	30. May	9. June	1.Decem
1634	i	E	2. Febr.	19.Febr.	6	11	15	25.May	30. Nov.
1635	ii	D	25. Janu.	11. Febr.	29. Mar.	3	7	17	29
1636	iii	C B	14.Febr.	2. March	17.April	22	26	5. June	27
1637	iiii	A	5	22.Febr.	9	14	18	28.May	3.Decem
1638	v	G	21. Janu.	7	25. Mar.	29.April	3	13	2
1639	vi	F	10.Febr.	27	14.April	19. May	23	2. June	1
1640	vii	E D	2	19	5	10	14	24.May	29. Nov.
1641	viii	C	21.Febr.	10. Mar.	25	30	3. June	13.June	28
1642	ix	B	6	23. Febr.	10	15	19.May	29.May	27
1643	x	A	29.Janu.	15	2	7	11	21	3.Decem
1644	xi	G F	18.Febr.	6. March	21	26	30	9. June	1
1645	xii	E	2	19.Febr.	6	11	15	25.May	30. Nov.
1646	xiii	D	25. Janu.	11	29. Mar.	3	7	17	29
1647	xiiii	C	14.Febr.	3. March	18.April	23	27	6. June	28
1648	xv	B A	30. Janu.	16.Febr.	2	7	11	21.May	3.Decem
1649	xvi	G	21	7	25. Mar.	29.April	3	13	2
1650	xvii	F	10.Febr.	27.Febr.	14.April	19. May	23	2. June	1
1651	xviii	E	26. Janu.	12	30. Mar.	4	8	18.May	30. Nov.
1652	xix	D C	15. Febr.	3. March	18.April	23	27	6. June	28
1653	i	B	6	23. Febr.	10	15	19	29.May	27
1654	ii	A	22. Janu.	8	26. Mar.	30. April	4	14	3.Decem
1655	iii	G	11. Febr.	28	15.April	20. May	24	3. June	2
1656	iiii	F E	3	20	6	11	15	25.May	30. Nov.
1657	v	D	25. Janu.	11	29. Mar	3	7	17	29
1658	vi	C	7.Febr.	24	11. April	16	20	30	28
1659	vii	B	31. Janu.	16	3	8	12	22	27
1660	viii	A G	19.Febr.	7.March	22	27	31	10.June	2.Decem
1661	ix	F	10	27.Febr.	14	19	23	2	1
1662	x	E	26. Janu.	12	30. Mar.	4	8	18.May	30. Nov.
1663	xi	D	15. Febr.	4.March	19.April	24	28	7. June	29
1664	xii	C B	7	24.Febr.	10	15	19	29.May	27
1665	xiii	A	22. Janu.	8	26. Mar.	30. April	4	14	3.Decem
1666	xiiii	G	11. Febr.	28	15.April	20. May	24	3. June	2
1667	xv	F	3	20	7	12	16	26.May	1
1668	xvi	E D	19. Janu.	5	22. Mar.	26.April	30.April	10	29. Nov.
1669	xvii	C	7. Febr.	24	11. April	16. May	20. May	30	28
1670	xviii	B	30. Janu.	16	3	8	12	22	27

¶ THE GOLDEN NUMBER.

THe Golden Number is ſo called, becauſe it was written in the Kalender with Letters of gold, right at the day whereon the Moon changed: and it is the ſpace of 19. yeers, in the which the Moon returneth to the ſelf ſame day of the yeer of the Sunne: and therefore is alſo called the Cycle of the Moon, in the which the Solſtices and Equinoctials do return to all one point in the Zodiaque.

To finde it every yeer, you muſt adde one yeer to the yeer of Chriſt (for Chriſt was born one yeer of the 19. already paſt) then divide the whole by 19. and that which reſteth is the Golden Number for that yeer: if there be no ſurpluſage, it is then 19.

¶ Note that the Golden Number and Dominicall Letter doth change every yeer the firſt day of January.

¶ Note alſo that the yeer of our Lord beginneth the 25. day of March, the ſame day ſuppoſed to be the firſt day upon which the world was created, and the day when Chriſt was conceived in the wombe of the Virgin Mary.

¶ January

¶ JANUARY hath xxxi. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	A	*New yeeres day.*	Gen.17	Rom.2	Deu.10	Col.2.
2	b		Gen.21.	Mat.1.	Gen.2.	Rom.1
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	*Epipha-nie.*	Isa.60	Luke 3	Isa.49	Joh. 2.
7	g		Gen.9.	Mat.3.	Gen.12	Rom.5
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	*S.m.Aq*	21	10	22	10
13	f	Hillary	23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	34	16
19	e		35	17	37	1.cor.1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Con.of Paul.	Wis.5	Act.22	Wis.6	Act.26
26	e		Ge.48	Mat.23	Ge.49	1.cor.7
27	f		50	24	Ex. 1.	8
28	g		Ex. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ FEBRUARY hath xxviii. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	d	Fast.	Ex.11.	Mar.1.	Ex.12.	1.co.13
2	e	*Pu.Ma.*	Wis.9	2	wis.12	14
3	f	Blasii.	Ex.13.	3	Ex.14.	15
4	g		15	4	16	16
5	A	Agathe.	17	5	18	2.cor.1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Lev.18	6
11	g	*Sol in Pis.*	Lev.19	11	20	7
12	A		26	12	Nu.11	8
13	b		Nu.12	13	13	9
14	c	Valen-	14	14	16	10
15	d	tine.	17	15	20	11
16	e		21	16	22	12
17	f		23	Ec.a.c.	24	13
18	g		25	M.14	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	33	3
21	c		36	4	Deu.1.	4
22	d		Deu.2.	5	3	5
23	e	Fast.	4	6	5	6
24	f	*S. Mat-thias.*	wis.19	7	Eccl.1	Eph.1.
25	g		Deu.6	8	Deu.7	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ MARCH hath xxxi. dayes.

			Mor.Prayer.		Even.Prayer	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	d	David.	Deu.16	Luk.12	Deu.17	Eph.6.
2	e	Cedde.	18	13	19	Phil.1.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpe-	29	18	30	2
8	d	tue.	31	19	32	3
9	e		33	20	34	4
10	f	*Equin.*	Josh.1.	21	Josh.2.	1.Th.1
11	g		3	22	4	2
12	A	*S.m Ar*	5	23	6	3
13	b	Gregor.	7	24	8	4
14	c		9	John 1	10	5
15	d		23	2	24	2.Th.1
16	e		Judg.1	3	Judg.2	2
17	f		3	4	4	3
18	g	Edward	5	5	6	1.tim.1
19	A		7	6	8	2. 3.
20	b		9	7	10	4
21	c	Bene-	11	8	12	5
22	d	dict.	13	9	14	6
23	e		15	10	16	2.tim.1
24	f		17	11	18	2
25	g	*Ann.of*	Eccl.2	12	Eccl.3.	3
26	A	*Mary.*	Jud.19	13	Jud.20	4
27	b	*Init. R.*	21	14	Ruth.	Tit. 1.
28	c	*Car.*	Ruth.2	15	3	2. 3.
29	d		4	16	1.Sa.1.	Phile.
30	e		1.Sa.2.	17	3	Heb.1.
31	f		4	18	5	2

¶ APRIL hath xxx. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. *Les.*	2. *Les.*	1. *Les.*	2. *Les.*
1	g		1.Sa.6	Joh.19	1.Sa.7	Heb.3
2	A		8	20	9	4
3	b	Richard	10	21	11	5
4	c	Ambr.	12	Acts 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c	*Sol in Tau.*	26	8	27	13
12	d		28	9	29	Jam.1.
13	e		30	10	31	2
14	f		2.Sa.1.	11	2.Sa.2.	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1.Pet.1
18	c		9	15	10	2
19	d	Alphag.	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2.Pet.1
23	A	S.Georg	19	20	20	2
24	b		21	21	22	3
25	c	*Marke*	Eccl.4	22	Eccl.5	1.Jo.1.
26	d	*Evang.*	2.Sa.23	23	2.Sa.24	2
27	e		1.ki.1.	24	1.ki.2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2.3.Jo

¶ MAY hath xxxj. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	b	*Phil & Jacob.*	Eccl.7	Act. 8.	Eccl.9	Iude
2	c		1.Ki.9	28	1.ki.10	Rom.1
3	d	Invent.	11	Mat.1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Jo.Port	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2.Ki.1	7	2.Ki.2.	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in*	7	10	8	11
13	g	*Gem.*	9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c		15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1.cor.1
19	f	Dunst.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1Esd.2	4
22	b		1Esd.3	20	4	5
23	c		5	21	6	6
24	d		7	22	9	7
25	e		2Esd.1	23	2Esd.2	8
26	f	Angu-	4	24	5	9
27	g	stin.	6	25	8	10
28	A		9	26	10	11
29	b		13	27	Est. 1.	12
30	c		Est. 2.	28	3	13
31	d		4	Mar.1.	5	14

¶ JUNE hath xxx. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	e		Est. 6.	Mar.2.	Est. 7.	1.co.15
2	f		8	3	9	16
3	g	Nicho.	Job 1.	4	Job 2.	2.cor.1
4	A		3	5	4	2
5	b	Boni-	5	6	6	3
6	c	face.	7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar.Ap.	Ecc.10	Act.14	Ecc.12	Act.15
12	b	*S.in Ca.*	Jo.1.2.12	mar.12	Job 19	2.cor.9
13	c	Solst.	20	13	21	10
14	d	esti.	22	14	23	11
15	e		24. 25.	15	26.27.	12
16	f		28	16	29	13
17	g		30	Luk.1.	31	Gal. 1.
18	A		32	2	33	2
19	b		34	3	35	3
20	c	Edward	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Pro.1.	Eph.1.
24	g	*Jo.Bap.*	Mal.3.	Mat.3.	Mal.4	Mat.14
25	A		Pro. 2.	Luk.8.	Pro. 3.	Eph.2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*Pet. Ap.*	Ecc.15	Act. 3.	Ec.19.	Act. 4.
30	f		Pro.10	Lu.12.	Pro.11	Eph.6

¶ JULY hath xxxj. dayes.

			Mor.Prayer.		Even.Praver.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	g	Visi.Ma	Pro.12	Luk.13	Pro.13	Phil.1
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Col. 1.
6	e	Dogge	22	18	23	2
7	f	dayes.	24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1.Th.1
10	b		31	22	Eccl.1	2
11	c		Eccl.2	23	3	3
12	d	*Sol in*	4	24	5	4
13	e	*Leo.*	6	John 1	7	5
14	f		8	2	9	2.Th.1
15	g	Swithũ.	10	3	11	2
16	A		12	4	Jer.1.	3
17	b		Jere.2.	5	3	1.Ti. 1
18	c		4	6	5	2.3
19	d		6	7	7	4
20	e	Margar.	8	8	9	5
21	f		10	9	11	6
22	g	Magdal	12	10	13	2.Ti.1
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	e	*Jam.ap.*	Ecc.21	13	Ecc.29	4
26	d	Anne.	Jer.18	14	Jer.19.	Tit. 1.
27	e		20	15	21	2.3.
28	f		22	16	23	Phile.
29	g		24	17	25	Heb.1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ AUGUST hath xxxj. dayes.

			Mor.Prayer.		Even.Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	c	Lãmas.	Jer.30.	Joh.20	Jer.31.	Heb.4.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfi.	40	4	41	9
7	b	Name	42	5	43	10
8	c	of Jesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurens	49	8	50	13
11	f		51	9	52	Jam.1.
12	g	*Sol in*	Lam.1.	10	Lam.2	2
13	A	*Virg.*	3	11	4	3
14	b		5	12	Ezek.2	4
15	c		Ezek.3	13	6	5
16	d		7	14	13	1.Pet.1
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan.1.	17	Dan.2.	4
20	A		3	18	4	5
21	b		5	19	6	2.Pet.1
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*Barth.*	Ecc.25	22	Ec.29.	1.Joh.1
25	f	*Apost.*	Dan.11	23	Dan.12	2
26	g		[*]13	24	14	3
27	A		Ose. 1.	25	Os.2.3	4
28	b	Auguſt.	4	26	5.6.	5
29	c	Behead.	7	27	8	2.3.Joh
30	d	of John	9	28	10	Jude.
31	e		11	Mat.1.	12	Rom.1

¶ SEPTEMBER hath xxx. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	f	Gyles.	Hof. 13	Mat. 2.	Hof. 14	Rom. 2
2	g		Joel 1.	3	Joel 2.	3
3	A		3	4	Am. 1.	4
4	b	Dogge	Am. 2.	5	3	5
5	c	dayes	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur. b.	8	8	9	8
8	f	Nat. of	Obad.	9	Jona. 1	9
9	g	Mary.	Jon. 2.	10	4	10
10	A		Mic. 1.	11	Mic. 2.	11
11	b		3	12	4	12
12	c	*Sol in*	5	13	6	13
13	d	*Lib.*	7	14	Nah. 1.	14
14	e	Holy cr.	Nah. 2	15	3	15
15	f	*Equin.*	Hab. 1.	16	Hab. 2.	16
16	g	*Anum*	3	17	Zeph. 1	1. cor. 1
17	A	Lambert	Zeph. 2	18	3	2
18	b		Hag. 1.	19	Hag. 2.	3
19	c		Zec. 1.	20	Zec. 2.	4
20	d	Faſt.	4. 5.	21	6	5
21	e	*S. Mat-*	Ecc. 35	22	Ecc. 36	6
22	f	*thew.*	Zec. 7.	23	Zec. 8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian	Mal. 1.	27	Mal. 2.	11
27	d		3	28	4	12
28	e		Tob. 1	Mar. 1.	Tob. 2.	13
29	f	*S. Mich.*	Ecc. 25	2	Ec. 44.	14
30	g	Hierom	Tob. 3	3	Tob. 4	15

¶ OCTOBER hath xxxj. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	A	Remige	(***)	Mar. 4.	Tob. 6.	1. co. 15
2	b		Tob. 7	5	8	2. cor. 1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Judit. 1	9	Judit. 2	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*S. in Sc.*	13	15	14	11
13	f	Edward	15	16	16	12
14	g		Wif. 1	Luc. 1	Wif. 2	13
15	A		3	[illegible]	4	Gal. 1.
16	b		5	2	6	2
17	c	Etheld.	7	3	8	3
18	d	*S. Luke*	Ecc. 38	4	Job 1.	4
19	e	*Evan.*	Wif. 9	5	[illegible]	5
20	f		11	6	13	6
21	g		15	7	14	Eph. 1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Ecc. 1.	4
25	d	Criſpin.	Ecc. 2	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil. 1.
28	g	*Sim. &*	Job 41	14	Job 42	2
29	A	*Jude.*	Ecc. 8	15	Ecc. 9	3
30	b		10	16	11	4
31	c	Faſt.	13	17	12	Col. 1.

¶ NOVEMBER hath xxx. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	d	*All*	Wiſ. 3	Hebr. 11. 1	Wiſ. 5	Rev. 15
2	e	*Saints.*	Ecc. 14	Lu. 18.	Ecc. 15	Col. 2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	*Pa. conf.*	20	21	21	1. Th. 1
6	b	Leonard	22	22	23	2
7	c		24	23	25 [¶]	3
8	d		27	24	28	4
9	e		29	John 1.	30	5
10	f		31	2	32	2. Th. 1
11	g	S. Mart.	33	3	34	2
12	A	*S. in Sag*	35	4	36	3
13	b	Brice.	37	5	38	1. tim. 1
14	c		39	6	40	2. 3.
15	d	Machut.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh b.	45	9	46 [†]	6
18	g		47	10	48	2. tim. 1
19	A		49	11	50	2
20	b	Edmund	51	12	Baru. 1	3
21	c	king.	Bar. 2.	13	3	4
22	d	Cicely.	4	14	5	Tit. 1.
23	e	Clem.	6	15	Iſa. 1.	2. 3.
24	f		Iſa. 2.	16	3	Phile.
25	g	Kathe-	4	17	5	Heb. 1.
26	A	rine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And. ap*	Pro. 20	Act. 1.	Pro. 21	6

¶ DECEMBER hath xxxj. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	f		Iſa. 14.	Act. 2.	Iſa. 15.	Heb. 7
2	g		16	3	17	8
3	A		18	4	19	9
4	u		20. 21.	5	22	10
5	e		23	6	24	11
6	d	Nicho-	25	*dim.* 7.	26	12
7	e	las.	27	*dim.* 9.	28	13
8	f	Concep.	29	8	30	Jam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b	*S. in Ca.*	35	11	36	4
12	c		37	12	38	5
13	d	Luci.	39	13	40	1. Pet. 1
14	e		41	14	42	2
15	f		43	15	44	3
16	g	O ſapi-	45	16	46	4
17	A	entia.	47	17	48	5
18	b		49	18	50	1. Pet. 1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Thomas*	Pro. 23	21	Pro. 24	1. Joh. 1
22	f	*Ap.*	Iſa. 55.	22	Iſa. 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	*Chriſtm*	Iſa. 9.	Luke 2	Iſa. 7.	Tit. 3.
26	c	*S. Steve*	Pro. 28	act. 6. 7	Eccl. 4	Act. 7
27	d	*S. John*	Eccl. 5	Rev. 1.	Eccl. 6	Rev. 22
28	e	*Innocen.*	Jer. 31.	Act. 25	Wiſ. 1	1. Jo. 5.
29	f		Iſa. 61.	26	Iſa. 62	2. John
30	g		63	27	64	3. John
31	A	Silveſt.	65	28	66	Jude.

¶ Certain

¶ Certain Notes appertaining to the Kalender.

Auguſt 26. At this mark (*) Note, that the 13. of Daniel, touching the Hiſtory of Suſanna, is to be read untill theſe words. *And King Aſtyages, &c.*

October 1. At this mark (**) Note that the 6. of Exodus is to be read at Morning Prayer, unto theſe words, *Theſe be the heads, &c.*

November 7. At this mark [¶] Note that the beginning of the 26. Chapter of Eccleſiaſticus, unto, *But when one is, &c.* muſt be read with the 25. Chapter.

November 17. At this mark [†] Note that the 46. Chapter of Eccleſiaſticus is to be read unto theſe words, *After this he told, &c.*

Theſe to be obſerved for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yeer. The dayes of the Feaſts of the Circumciſion of our Lord Jeſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Evangeliſt. Of S. Philip and Jacob the Apoſtles. Of the Aſcenſion of our Lord Jeſus Chriſt. Of the Nativity of S. John Baptiſt. Of S. Peter the Apoſtle. Of S. James the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Evangeliſt. Of S. Simon and Jude Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Nativity of our Lord. Of S. Steven the Martyr. Of S. John the Evangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter week. Munday and Tueſday in Whitſun week.

Septuageſima.	before Eaſter.	9. weeks.	Rogations.	after Eaſter.	5. weeks.
Sexageſima.		8. weeks.	Whitſunday.		7. weeks.
Quinquageſima.		7. weeks.	Trinity Sunday		8. weeks.
Quadrageſima.		6. weeks.			

¶ Rules to know when the Terme beginneth and endeth.

HIllary Terme beginneth the xxiij. day of January (if it be not Sunday, then the next day after) and endeth the xij. of February.

EAſter Terme beginneth xviij. dayes after Eaſter day, and endeth four daies after Aſcenſion day.

TRinity Terme beginneth xij. dayes after Whitſunday, and endeth the Wedneſday fortnight after.

MIchaelmas terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxviij. of November.

¶ The Order where Morning and Evening Prayer ſhall be uſed and ſaid.

THe Morning and Evening prayer ſhall be uſed, in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall be otherwiſe determined by the Ordinary of the place: and the Chancels ſhall remain as they have bene in times paſt.

And here is to be noted, that the Miniſter at the time of the Communion, and at all other times in his Miniſtration, ſhall uſe ſuch Ornaments in the Church, as were in uſe by authority of Parliament, in the ſecond yeer of the Reign of EDVVARD *the ſixth, according to the Act of Parliament ſet forth in the beginning of this Book.*

¶ AN

¶ AN ORDER FOR MORNING PRAYER daily thorowout the yeer.

¶ At the beginning both of morning prayer, and likewise of evening prayer, the priest shall read with a loud voice some one of these sentences of the scriptures that follow: And then he shall say that which is written after the said sentences.

AT * what time soever a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance saith the Lord.

* I do know mine own wickednesse, and my sin is alway against me.

* Turn thy face away from our sins (O Lord) and blot out all our offences.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

* Rent your hearts, and not your garments, and turn to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

* To thee (O Lord God) belongeth mercy and forgivenesse, for we have gone away from thee, and have not hearkned to thy voice, whereby we might walk in thy laws which thou hast appointed for us.

* Correct us, O Lord, and yet in thy judgement, not in thy fury, lest we should be consumed and brought to nothing.

* Amend your lives, for the kingdom of God is at hand.

* I will go to my Father, and say to him, Father, I have sinned against heaven, and against thee: I am no more worthy to be called thy son.

* Enter not into judgement with thy servants, O Lord: for no flesh is righteous in thy sight.

* If we say that we have no sin, we deceive our selves, and there is no truth in us.

DEarly beloved brethren, the scripture moveth us in sundry places, to acknowledge and confesse our manifold sins & wickednesse, and that we should not dissemble nor cloke them before the face of almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgivenesse of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite and necessary as well for the body as the soul: Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me.

¶ A generall confession to be said of the whole congregation after the priest, kneeling.

ALmighty and most mercifull Father, we have erred and strayed from thy wayes like lost sheep: we have followed too much the devices and desires of our own hearts: we have offended against thy holy lawes: we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: but thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared unto mankinde in Christ Jesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sins, to be pronounced by the priest alone.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednesse, and live, and hath given power and commandment to his ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them which truely repent, and unfainedly beleeve his holy gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy, through Jesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the priest begin the Lords prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung this psalm following.

Venite, exultemus Domino Psal. 95.

OCome let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation. Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come let us worship and fall down: and kneel before the Lord our maker,

For he is the Lord our God: and we are the people of his pasture and the sheep of his hands.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted me: proved me, and ſaw my works.

Fourty yeers long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then ſhall follow certain pſalms in order, as they be appointed in a table made for that purpoſe, except there be proper pſalms appointed for that day. And at the end of every pſalm throughout the yer, and likewiſe in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *ſhall be repeated.*

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then ſhall be read two leſſons diſtinctly with a loud voice, that the people may hear. The firſt of the old teſtament, the ſecond of the new, like as they be appointed in the kalender, except there be proper leſſons aſſigned for that day; the prieſt that readeth the leſſon, ſtanding, and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before every leſſon the prieſt ſhall ſay thus, The firſt, ſecond, third, or fourth chapter of Geneſis, or Exodus, Matthew, Mark, or other like, as is appointed in the kalender. And in the end of every chapter he ſhall ſay.*

Here endeth ſuch a chapter of ſuch a book.

¶ *And (to the end the people may the better hear) in ſuch places where they do ſing, there ſhall the leſſons be ſung in a plain tune, after the manner of diſtinct reading, and likewiſe the epiſtle and goſpel.*

¶ *After the firſt leſſon ſhall follow.* Te Deum laudamus *in engliſh, daily throughout the whole yeer.*

Te Deum laudamus.

WE praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee cherubin, and ſeraphin: continually do cry.

Holy, holy, holy: Lord God of ſabbaoth.

Heaven and earth are full of the majeſty: of thy glory.

The glorious company of the apoſtles: praiſe thee.

The goodly fellowſhip of the prophets: praiſe thee.

The noble army of martyrs: praiſe thee

The holy church throughout all the world: doth knowledge thee.

The Father: of an infinite majeſty.

Thine honourable, true: and onely Son.

Alſo the holy Ghoſt: the Comforter.

Thou art the king of glory: O Chriſt.

Thou art the everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver man: thou didſt not abhor the Virgins womb.

When thou hadſt overcome the ſharpneſſe of death: thou didſt open the kingdom of heaven to all beleevers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We beleeve that thou ſhalt come: to be our Judge.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious blood.

Make them to be numbred with thy ſaints: in glory everlaſting.

O Lord ſave thy people: and bleſſe thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worſhip thy Name: ever world without end.

Vouchſafe, O Lord: to keep us this day without ſin.

O Lord, have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us: as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded.

¶ Or this canticle. *Benedicite, omnia opera Domini.*

O All ye works of the Lord, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye angels of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye heavens, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye waters that be above the firmament, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O all ye powers of all the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſun and moon, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſtars of heaven, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſhowers and dew, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye winds of God, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye fire and heat, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye winter and ſummer, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye dews and froſts, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye iee and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for ever.

O ye mountains and hils, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O all ye green things upon the earth, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye wells, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye whales and all that move in the waters, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O all ye fowls of the air, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O Iſrael bleſſe the Lord: praiſe him and magnifie him for ever.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſervants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſpirits and ſouls of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *And after the ſecond leſſon ſhall be uſed and ſaid* Benedictus *in engliſh as followeth.*

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercy promiſed to our fore-fathers: and to remember his holy covenant.

To perform the oath which he ſware to our fore-father Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might ſerve him without fear.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.

To give knowledge of ſalvation unto his people: for the remiſſion of their ſins.

Through the tender mercy of our God, whereby the day ſpring from on high hath viſited us.

To give light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or elſe this pſalm.

O Be joyfull in the Lord. all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Then ſhall be ſaid the creed by the prieſt and the people ſtanding.*

I Beleeve in God the Father Almighty, Maker of heaven and earth: and in Jeſus Chriſt his onely Son our Lord, which was conceived by the holy Ghoſt, born of the virgin Mary, ſuffered under Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty: from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt: the holy Catholike church, the communion of ſaints, the forgiveneſſe of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ *And after that theſe prayers following, as well at evening prayer, as at morning prayer, all devoutly kneeling, the prieſt firſt pronouncing with a loud voyce.*

The Lord be with you.

Anſwer.

And with thy ſpirit.

Prieſt.

¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ *Then the prieſt, clerks, and people ſhall ſay the Lords prayer in engliſh with a loud voyce.*

Our Father which art in heaven, &c.

¶ *Then the prieſt ſtanding up ſhall ſay,*

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the king.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Endue thy miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people joyfull.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſſe thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ *Then ſhall follow three collects. The firſt of the day, which ſhall be the ſame that is appointed at the communion. The ſecond for peace. The third for grace to live well. And the two laſt collects ſhall never alter, but daily be ſaid at morning prayer, throwout all the yeer, as followeth.*

The ſecond collect for peace.

O God which art author of peace, and lover of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſervice is perfect freedom: defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

The third collect for grace.

O Lord our heavenly Father, Almighty and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kinde of danger, but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER thorowout the whole yeer.

¶ The prieſt ſhall ſay.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evil. Amen.

Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Praiſe ye the Lord.

¶ Then the pſalms in order as they be appointed in the table for pſalms, except there be proper pſalms appointed for that day. Then a leſſon of the old teſtament, as it is appointed likewiſe in the kalender, except there be proper leſſons appointed for that day. After that Magnificat *in engliſh, as followeth.*

Magnificat. Luke 1.46.

MY ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.

For he hath regarded: the lowlineſſe of his handmaiden.

For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feer him: thorowout all generations.

He hath ſhewed ſtrength with his arm: he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

He remembring his mercy hath holpen his ſervant Iſrael: as he promiſed to our forefathers, Abraham and his ſeed for ever.

Glory be to the Father, and to the, &c.
As it was in the beginning is now, &c.

Or elſe this pſalm.

Cantate Domino. Pſal. 98.

O Sing unto the Lord a new ſong: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

Praiſe the Lord upon the harp: ſing to the harp with a pſalm of thankſgiving.

With trumpets alſo and ſhawms: O ſhew your ſelves joyfull before the Lord the King.

Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be joyfull together before the Lord: for he is come to judge the earth.

With righteouſneſſe ſhall he judge the world: and the people with equity.

Glory be to the, &c.
As it was in the beginning, &c.

¶ Then a leſſon of the new teſtament. And after that Nunc Dimittis *in Engliſh, as followeth.*

LOrd, now letteſt thou thy ſervant depart in peace: according to thy word. *Nunc dimittis. Luke 2.29.*

For mine eyes have ſeen: thy ſalvation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or elſe this pſalm.

Deus miſereatur. Pſal. 67.

GOd be merciſull unto us, and bleſſe us: and ſhew us the light of his countenance, and be merciſull unto us.

That thy way may be known upon earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall ¶ earth bring forth her increaſe: and God, even our own God, ſhall give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then ſhall follow the creed with other prayers, as is before appointed at morning prayer, after Benedictus, *and with three collects: firſt of the day: The ſecond for peace: the third for aid againſt all perils, as hereafter followeth: which two laſt collects ſhall be dayly ſaid at evening prayer without alteration.*

The ſecond collect at evening prayer.

O God, from whom all holy deſires, all good counſels, and all juſt works do proceed: give unto thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Jeſus Chriſt our Saviour. Amen.

¶ The third collect for aid againſt all perils.

LIghten our darknes, we beſeech thee (O Lord) and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Son our Saviour Jeſus Chriſt. Amen.

¶ In the feaſts of Chriſtmas, the Epiphany, S. Matthias, Eaſter, the Aſcenſion, Penteceſt, S. John Baptiſt. S. James. S. Bartholomew, S. Matthew. S. Simon and Jude. S. Andrew, and Trinity ſunday ſhall be ſung or ſaid immediately after Benedictus, *this confeſſion of our Chriſt an faith.*

WHoſoever will be ſaved: before all things it is neceſſary that he hold ¶ Catholike faith. ¶

Which

Which faith except every one do keep whole and undefiled: without doubt he ſhall periſh everlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinity, and Trinity in Unity.

Neither confounding the perſons: nor dividing the ſubſtance.

For there is one perſon of the Father, another of the Sonn and another of the holy Ghoſt.

But the Godhead of the Father, of the Son, and of the holy Ghoſt, is all one: the glory equall, the Majeſty coeternall

Such as the Father is, ſuch is the Son: and ſuch is the holy Ghoſt.

The Father uncreate, the Son uncreate, and the holy Ghoſt uncreate.

The Father incomprehenſible, the Son incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Son eternall: and the holy Ghoſt eternall.

And yet they are not three eternalls: but one eternall.

As alſo there are not three incomprehenſibles, nor three uncreated: but one uncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Son Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Son is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Son Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian verity: to acknowledge every perſon by himſelf to be God and Lord.

So are we forbidden by the Catholike religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Son is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sons: one holy Ghoſt, not three holy Ghoſts.

And in this Trinity none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things, as is aforeſaid: the Unity in Trinity, and the Trinity in Unity is to be worſhipped.

He therefore that will be ſaved: muſt thus think of the Trinity.

Furthermore, it is neceſſary to everlaſting ſalvation: that he alſo beleeve rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is, that we beleeve and confeſſe: that our Lord Jeſus Chriſt the Son of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, born in the world.

Perfect God, and perfect man: of a reaſonable ſoul, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferior to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by converſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by unity of perſon.

For as the reaſonable ſoul and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſalvation, deſcended into hell: roſe again the third day from the dead.

He aſcended into heaven, he ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to judge the quick and the dead.

At whoſe coming all men ſhall riſe again with their bodies: and ſhall give account for their own works.

And they that have done good, ſhall go into life everlaſting: and they that have done evil, into everlaſting fire.

This is the Catholike faith: which except a man beleeve faithfully, he cannot be ſaved.

Glory be to the Father, &c.

As it was in the beginning,

¶ Here endeth the order of morning and evening prayer throrowout the whole yeer.

¶ Here followeth the Letany to be uſed upon ſundayes, wedneſdayes, and fridayes, and at other times, when it ſhall be commanded by the Ordinary.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven, &c.

O God the Son, redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son, redeemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us Good Lord.

From all evil and miſchief, from ſin, from the caſts and aſſaults of the devil, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſſe of heart, from pride, vainglory and hypocriſie, from envy, hatred, and malice, and all uncharitableneſſe.

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh, and the devil.

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battell, and murder, and from ſudden death.

Good Lord deliver us.

From all ſedition and privie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandment,

Good Lord deliver us.

By the myſtery of thy holy incarnation, by thy holy nativity and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliver us.

By thine agony and bloody ſweat, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the coming of the holy Ghoſt.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of judgement.

Good Lord deliver us.

We ſinners do beſeech thee to hear us (O Lord God) and that it may pleaſe thee to rule and govern thy holy church univerſally in the right way.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſſe, and holineſſe of life, thy ſervant CHARLES, our moſt gracious king and governour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever ſeek thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to be his defender and keeper, giving him the victory over all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerve our gracious queen *Mary*, prince *Charles*, and the reſt of the royall progenie.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all biſhops, paſtours, and miniſters of the church with true knowledge and underſtanding of thy word, and that both by their preaching and living, they may ſet it forth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to indue the lords of the councell, and all the nobility, with grace, wiſdom, and underſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keep the magiſtrates, giving them grace to execute juſtice, and to maintain truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keep all thy people.

We beſeech thee, &c.

That it may pleaſe thee to give to all nations, unity, peace, and concord.

We beſeech thee, &c.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments.

We beſeech thee, &c.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, help, and comfort, all that be in danger, neceſſity, and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerve all that travell by land or by water, all women labouring of childe, all ſick perſons and young children; and to ſhew thy pity upon all priſoners and captives.

We beſeech thee, &c.

That it may pleaſe thee to defend and provide for the fatherleſſe children and widows, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgive our enemies, proſecuters and ſlanderers, and to turn their hearts.

We beſeech thee, &c.

That it may pleaſe thee to give and preſerve to our uſe the kindely fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee, &c.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to indue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beſeech thee, &c.

Son of God: we beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God, that takeſt away the ſins of the world.

Grant us thy peace.

O Lamb of God, that takeſt away the ſins of the world.

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.
And lead us not into temptation.
But deliver us from evil. Amen.

The verſicle.

O Lord deal not with us after our ſins

Anſw. Neither reward us after our iniquities.

¶ Let us pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities whenſoever they oppreſſe us, and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil, or man worketh againſt us, be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, ariſe, help us, and deliver us for thy Names ſake.

O God, we have heard with our ears, and our fathers have declared unto us the noble works that thou didſt in their dayes, and in the old time before them.

O Lord

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, &c. As it was, &c.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ, graciously hear us, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

Answ. As we do put our trust in thee.

¶ Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake turn from us all those evils that we most righteously have deserved, and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord. Amen.

¶ *A prayer for the Kings Majesty.*

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of princes, which dost from thy throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraign lord King *Charles*, and so repleniſh him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way: indue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ *A prayer for the Queen, Prince* Charles *and the rest of the Royall Progenie.*

ALmighty God, the fountain of all goodnesse, we humbly beseech thee to blesse our gracious queen *Mary*, prince *Charles*, and the rest of the royall progenie: indue them with thy holy Spirit, inrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdom, through Jesus Christ our Lord. Amen.

ALmighty and everlasting God, which onely worketh great marvels, send down upon our bishops and curates, and all congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truly please thee, pour upon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Advocate and Mediatour Jesus Christ. Amen.

¶ *A prayer of Chrysostom.*

ALmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests; fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

¶ *For rain, if the time require.*

O God heavenly Father, which by thy Son Jesus Christ hast promised to all them that seek thy kingdom, and the righteousnesse thereof, all things necessary to their bodily sustenance: send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruit of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. Amen.

¶ *For fair weather.*

O Lord God, which for the sin of man didst once drown all the world, except eight persons, and afterward of thy great mercy didst promise never to destroy it so again: We humbly beseech thee, that although we for our iniquities have worthily deserved this plague of rain and waters, yet upon our true repentance thou wilt send us such weather, whereby we may receive the fruits of the earth in due season, and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. Amen.

¶ *In the time of dearth and famine.*

O God heavenly Father, whose gift it is that the rain doth fall, the earth is fruitfull, beasts increase, and fishes do multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we do now most justly suffer for our iniquity) may through thy goodnesse be mercifully turned into cheapnesse and plenty, for the love of Jesus Christ our Lord, to whom with thee and the holy Ghost be all honour, &c

¶ *In the time of war.*

O Almighty God, King of all kings, and governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be mercifull to them that truely repent: Save and deliver us (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the onely giver of all victory, through the merits of thy onely Son Jesus Christ our Lord. Amen.

¶ *In the time of any common plague, or sickneſſe.*

O Almighty God, which in thy wrath in the time of king David, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy diddest save the rest: have pity upon us miserable sinners, that now are visited with great sickneſſe and mortality, that like as thou didst then command thine angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickneſſe, through Jesus Christ our Lord. Amen.

O God whose nature and property is ever to have mercy and to forgive, receive our humble petitions, and though we be tied and bound with the chain of our sins, yet let the pitifulneſſe of thy great mercy loose us, for the honour of Jesus Christs sake, our onely Mediatour and Advocate. Amen.

A thanksgiving for rain.

O God our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man: we give thee humble thanks, that it hath pleased

thee

thee in our greateſt neceſſity, to ſend us at the laſt a joyfull rain upon thine Inheritance, and to refreſh it when it was dry, to the great comfort of us thy unworthy ſervants, and to the glory of thy holy Name, through thy mercies in Jeſus Chriſt our Lord. Amen.

¶ A thankſgiving for fair weather.

O Lord God, who haſt juſtly humbled us by thy late plague of immoderate rain and waters, and in thy mercy haſt relieved and comforted our ſouls by this ſeaſonable and bleſſed change of weather: we praiſe and glorifie thy holy Name for this thy mercy, and will alwayes declare thy loving kindneſſe from generation to generation, through Jeſus Chriſt our Lord. Amen.

¶ A thankſgiving for plenty.

O Moſt mercifull Father, which of thy gracious goodneſſe haſt heard the devout prayers of thy church, and turned our dearth and ſcarcity into cheapneſſe and plenty: we give thee humble thanks for this thy ſpeciall bounty, beſeeching thee to continue this thy loving kindneſſe unto us, that our land may yeeld us her fruits of increaſe, to thy glory and our comfort, through Jeſus Chriſt our Lord. Amen.

¶ A thankſgiving for peace and victory.

O Almighty God, which art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies: we yeeld thee praiſe and thankſgiving for our diliverance from thoſe great and apparant dangers, wherewith we were compaſſed: we acknowledge it thy goodneſſe, that we were not delivered over as a prey unto them, beſeeching thee ſtill to continue ſuch thy mercies toward us, that all the world may know, that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. Amen

¶ A thankſgiving for deliverance from the plague.

O Lord God, which haſt wounded us for our ſins, and conſumed us for our tranſgreſſions by thy late heavy, and dreadfull viſitation, and now in the midſt of judgement remembring mercy, haſt redeemed our ſouls from the jaws of death: we offer unto thy fatherly goodneſſe, our ſelves, our ſouls, and bodies, which thou haſt delivered, to be a living ſacrifice unto thee, alwaies praiſing and magnifying thy mercies in the midſt of the congregation, through Jeſus Chriſt our Lord. Amen.

¶ Or this.

WE humbly acknowledge before thee (O moſt moſt mercifull Father) that all the puniſhments which are threatned in thy law, might juſtly have fallen us, by reaſon of our manifold tranſgreſſions and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercy, upon our weak and unworthy humiliation, to aſſwage the noiſome peſtilence, wherewith we lately have been ſore afflicted, and to reſtore the voice of joy and health into our dwellings: we offer unto thy divine Majeſtie the ſacrifice of praiſe and thankſgiving, lauding and magnifying thy glorious Name for ſuch thy preſervation and providence over us, through Jeſus Chriſt our Lord. Amen.

The end of the Letany.

¶ The collects, with the order how to finde the beginning and end of the epiſtles and goſpels in the new teſtament, by the chapter and the verſe, as it is appointed in the book of common prayer.

¶ The firſt ſunday in Advent.

The Collect.

ALmighty God, give us grace that we may caſt away the works of darkneſſe, and put upon us the armour of light, now in the time of this mortall life (in the which thy Son Jeſus Chriſt came to viſit us in great humility) that in the laſt day, when he ſhall come again in his glorious Majeſtie, to judge both the quick and the dead, we may riſe to the life immortall, through him, who liveth and reigneth with thee and the holy Ghoſt now and ever. Amen.

The epiſtle.

Owe nothing to any man. Rom. 13.
verſe 8. unto the end.

The Goſpel.

And when they drew neer. Matt. 21
verſe 1. unto verſe 14.

¶ The ſecond ſunday in Advent.

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our learning, grant us that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy word, we may imbrace, and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

The Epiſtle.

For whatſoever things. Rom. 15
verſe 4. unto verſe 14.

The Goſpel.

Then there ſhall be ſignes in the. Luk. 21
verſe 25. unto verſe 34.

¶ The third ſunday in Advent.

The Collect.

LOrd, we beſeech thee, give ear to our prayers, and by thy gracious viſitation lighten the darkneſſe of our hearts by our Lord Jeſus Chriſt. Amen.

The Epiſtle.

Let a man ſo eſteem of us. 1 Cor. 4
verſe 1. unto verſe 6

The Goſpel.

And when John heard in the. Matt. 11
verſe 2. unto verſe 11.

The fourth ſunday in Advent.

The Collect.

LOrd, raiſe up (we pray thee) thy power, and come among us, and with great might ſuccour us, that wherein through our ſins and wickedneſſe we be ſore let and hindred, thy bountifull grace and mercy (through the ſatisfaction of thy Son our Lord) may ſpeedily deliver us: to whom with thee and the holy Ghoſt be honour and glory, world without end. Amen.

The Epiſtle.

Rejoyce in the Lord alway. Phil. 4
verſe 4. unto verſe 8.

The Goſpel.

This is the record of John. John 1
verſe 19. unto verſe 29.

¶ On

¶ *On Christmas day.*

The Collect.

ALmighty God, which hast given us thy onely begotten Son to take our nature upon him, and this day to be born of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit through the same our Lord Jesus Christ, who liveth and reigneth, &c.

The Epistle.

At sundry times and in divers. Heb. 1
verse 1. unto verse 13.

The Gospel.

In the beginning was the. John. 1
verse 1. unto verse 15.

¶ *Saint Stevens day.*

The Collect.

GRant us, O Lord, to learn to love our enemies, by the example of thy martyr Saint Steven, who prayed for his persecutors, to thee which liveſt and reigneſt, &c.

¶ *Then shall follow the collect of the Nativity, which shall be said continually untill Newyeers day.*

The Epistle.

But he being full of the holy Ghost. Acts 7
verse 55 unto the end.

The Gospel.

Wherefore behold, I send. Mat. 23
verse 34. unto the end.

¶ *Saint John Evangelists day.*

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beams of light upon thy church, that it being lightned by the doctrine of thy blessed apostle and evangelist John, may attain to thy everlasting gifts, through Jesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1 John 1
verse 1. unto the end.

The Gospel.

He said unto him, Follow me. John 21
verse 19. unto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whose praise this day the young innocents thy witnesses have confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in us, that in our conversation our life may expresse thy faith, which with our tongues we do confesse, through Jesus Christ our Lord.

The Epistle.

Then I looked, and lo, a lamb. Rev. 14
verse. 1. unto verse 6.

The Gospel.

The angel of the Lord appeared. Mat. 2
verse 13 unto verse 19.

¶ *The sunday after Christmas day.*

The collect.

ALmighty God, which hast given us thine onely begotten Son to take our nature upon him, and this day to be born of a pure virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth, &c.

The Epistle.

Then I say that the heir. Gal 4
verse 1. unto verse 8.

The Gospel.

The book of the generation. Mat. 1
verse 1. unto the end.

¶ *The Circumcision of Christ.*

The Collect.

ALmighty God, which madeſt thy blessed Son to be circumcised and obedient to the law for man: grant us the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Son Jesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4
verse 8 unto verse 15

The Gospel.

And it came to passe, when the. Luk 2
verse 15. unto verse 22.

¶ *If there be a sunday betwen the* Epiphanie *and* Circumcision, *then shalbe used the same collect, epistle and gospel at the communion, which was used upon the day of* Circumcision.

¶ *The Epiphanie.*

The Collect.

O God, which by the leading of a star, didst manifest thy onely begotten Son to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3
verse 1. unto verse 13.

The Gospel.

When Jesus then was born. Mat. 2
verse 1. unto verse 13.

¶ *The first Sunday after the Epiphanie.*

The Collect.

LOrd, we beseech thee, mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and also have grace and power faithfully to fulfill the same, through Jesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12
verse 1 unto verse 6.

The Gospel.

And when he was twelve yeers. Luke 2
verse 42. unto the end.

¶ *The second Sunday after the Epiphanie.*

The Collect.

ALmighty and everlasting God, which doest govern all things in heaven and earth, mercifully hear the supplications of thy people, and grant us thy peace all the dayes of our life, through Jesus Christ our Lord.

The Epistle.

Seeing then that we have gifts. Rom 12
verse 6. end in verse 16 at, Be not wise, &c.

The Gospel.

And the third day was there a. John 2
verse 1. unto verse 12.

¶ *The third Sunday after the Epiphanie.*

The Collect.

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers, and necessities, stretch forth thy right hand to help and defend us, through Christ our Lord.

The Epistle.

Be not wise in your selves. Rom. 12
verse 16 unto the end.

The Gospel.

Now when he was come down. Mat. 8
verse 1. unto verse 14.

¶ *The*

¶ *The fourth ſunday after the Epiphany.*

The Collect.

GOd which knoweſt us to be ſet in the midſt of ſo many and great dangers, that for mans frailneſſe we cannot alwaies ſtand uprightly: grant to us the health of body and ſoul, that all thoſe things which we ſuffer for ſin, by thy help we may well paſſe and overcome, through Chriſt our Lord.

The Epiſtle.

Let every ſoul be ſubiect. Rom. 13
verſe 1. unto verſe 8.

The Goſpel.

And when he was entred into. Mat 8
verſe 23. unto the end.

¶ *The fifth ſunday after the Epiphany.*

The Collect.

LOrd we beſeech thee to keep thy church and houſhold continually in thy true religion, that they which do lean onely upon hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jeſus Chriſt our Lord.

The Epiſtle.

Now therefore as the elect of. Col. 3
verſe 12. unto verſe 18.

The Goſpel.

The kingdom of heaven is. Mat. 13
verſe 24. unto verſe 31.

¶ *The ſixth ſunday (if there be ſo many) ſhall have the ſame collect, epiſtle, and goſpel, that was upon the fifth ſunday.*

¶ *Septuageſima Sunday.*

The Collect.

O Lord, we beſeech thee, favourably to hear the prayers of thy people; that we which are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſſe, for the glory of thy Name, through Jeſus Chriſt our Saviour, who liveth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1 Cor. 9
verſe 24. unto the end.

The Goſpel.

For the kingdom of heaven. Mat. 20
verſe 1. unto verſe 17.

¶ *Sexageſima ſunday.*

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we do: mercifully grant that by thy power we may be defended againſt all adverſities, through Jeſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fools gladly. 2 Cor. 11
verſe 19. unto verſe 32.

The Goſpel.

Now when much people were. Luke 8
verſe 4. unto verſe 16.

¶ *Quinquageſima ſunday.*

The Collect.

O Lord, which doeſt teach us, that all our doings without charity are nothing worth, ſend thy holy Ghoſt, & pour into our hearts that moſt excellent gift of charity, the very bond of peace, and all vertues, without the which whoſoever liveth, is counted dead before thee: grant this for thine onely Son Jeſus Chriſts ſake.

The Epiſtle.

Though I ſpeak with the tongues. 1 Cor. 13
verſe 1. unto the end.

The Goſpel.

Then Jeſus took unto him the. Luke 18
verſe 31. unto the end.

¶ *The firſt day of Lent.*

The Collect.

ALmighty and everlaſting God, which hateſt nothing that thou haſt made, and doeſt forgive the ſins of all them that be penitent: create and make in us new and contrite hearts, that we worthily lamenting our ſins, and knowledging our wretchedneſſe, may obtain of thee the God of all mercy, perfect remiſſion and forgiveneſſe, through Jeſus Chriſt.

The Epiſtle.

Turn you unto me with all. Joel 2
verſe 12. unto verſe 18.

The Goſpel.

Moreover, when ye faſt, look. Mat. 6
verſe 16. unto verſe 22.

¶ *The firſt ſunday in Lent.*

The Collect.

O Lord, which for our ſakes didſt faſt fourty dayes and fourty nights: give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the Spirit, we may ever obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liveſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2 Cor. 6
verſe 1. unto verſe 11.

The Goſpel.

Then was Jeſus led of the. Mat. 4
verſe 1. unto verſe 12.

¶ *The ſecond ſunday in Lent.*

The Collect.

ALmighty God, which doeſt ſee that we have no power of our ſelves to help our ſelves; keep thou us both outwardly in our bodies, and inwardly in our ſouls, that we may be defended from all adverſities which may happen to the body, and from all evill thoughts which may aſſault and hurt the ſoul, through Jeſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1 Theſ. 4
verſe 1. unto verſe 9.

The Goſpel.

And Jeſus went thence. Mat. 15
verſe 21. unto verſe 29.

¶ *The third ſunday in Lent.*

The Collect.

WE beſeech thee, Almighty God, look upon the hearty deſires of thy humble ſervants, and ſtretch forth the right hand of thy Majeſtie, to be our defence againſt all our enemies, through Jeſus Chriſt our Lord.

The Epiſtle.

Be ye therefore followers of. Epheſ. 5
verſe 1. unto verſe 15

The Goſpel.

Then he caſt out a devill. Luke 11
verſe 14. unto verſe 29.

¶ *The fourth ſunday in Lent.*

The Collect.

GRant we beſeech thee, Almighty God, that we which for our evill deeds are worthily puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord Jeſus Chriſt.

The Epiſtle.

Tell me, ye that will be under. Gal 4
verſe 21. unto the end.

The Goſpel.

Jeſus went his way over the. John 6
verſe 1 unto verſe 15.

¶ *The*

¶ *The fifth ſunday in Lent.*

The Collect.

WE beſeech thee, Almighty God, mercifully to look upon thy people, that by thy great goodneſſe they may be governed and preſerved evermore both in body and ſoul, through Jeſus Chriſt our Lord, Amen.

The Epiſtle.

But Chriſt being come an high. Heb. 9.
ver. 11. unto ver. 16.

The Goſpel.

Which of you can rebuke me of. John 8.
ver. 46. unto the end.

¶ *The ſunday next before Eaſter.*

The Collect.

ALmighty and everlaſting God, which of thy tender love towards man, haſt ſent our ſaviour Jeſus Chriſt to take upon him our fleſh, and to ſuffer death upon the croſſe, that all mankinde ſhould follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his reſurrection, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

Let the ſame minde be in you. Phil. 2.
ver. 5 unto ver. 11.

The Goſpel.

And it came to paſſe when. Matth. 26.
ver. 1. unto chap. 27. ver. 57.

¶ *Munday next before Eaſter.*

The Epiſtle.

Who is he that cometh. Eſay. 63.
ver. 1. unto the end.

The Goſpel.

And two dayes after followed. Mark 14.
ver. 1. unto the end.

¶ *Tueſday before Eaſter.*

The Epiſtle.

The Lord hath opened. Eſay 50.
ver. 5. unto the end.

The Goſpel.

And anon in the dawing. Mark 15.
ver. 1. unto the end.

¶ *Wedneſday before Eaſter.*

The Epiſtle.

For where a teſtament is. Heb. 9.
ver. 16. unto the end.

The Goſpel.

Now the feaſt of unleavened bread. Luke 22.
ver. 1. unto the end.

¶ *Thurſday next before Eaſter.*

The Epiſtle.

Now in this that I declare. 1 Cor. 11.
ver. 17. unto the end.

The Goſpel.

Then the whole multitude. Luke 23.
ver. 1. unto the end.

¶ *On good Friday.*

The Collects.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for the which our Lord Jeſus Chriſt was contented to be betrayed and given up into the hands of wicked men, and to ſuffer death upon the croſſe, who liveth and reigneth, &c.

ALmighty and everlaſting God, by whoſe Spirit the whole body of ꝙ church is governed, and ſanctified: receive our ſupplications and prayers which we offer before thee, for all eſtates of men in thy holy congregation, that every member of the ſame in his vocation & miniſtery, may truely and godly ſerve thee, through our Lord Jeſus Chriſt, who liveth and reigneth, &c.

MErciſull God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted, and live, have mercy upon all Jews, Turks, infidels, hereticks, and take from them all ignorance, hardneſſe of heart, and contempt of thy word, and ſo fetch them home (bleſſed Lord) to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one ſhepherd, Jeſus Chriſt our Lord, who liveth and reigneth, &c.

The Epiſtle.

For the law having the. Heb. 10.
verſe 1. unto the verſe 26.

The Goſpel.

When Jeſus had ſpoken theſe. John 18.
verſe 1. unto the end of chap. 19.

¶ *Eaſter even.*

The Epiſtle.

For it is better (if the will of. 1. Pet. 3.
verſe 17. unto the end.

The Goſpel.

And when the even was come. Matth. 27.
verſe 57. unto the end.

Eaſter day.

¶ *At morning prayer, in ſtead of the Pſalms,* O come let us, &c. *Theſe anthems ſhall be ſung or ſaid.*

CHriſt riſing again from the dead, now dieth not, death from henceforth hath no power upon him: For in that he died, he died but once to put away ſin, but in that he liveth, he liveth unto God. And ſo likewiſe count your ſelves dead unto ſin, but living unto God in Chriſt Jeſus our Lord.

CHriſt is riſen again, the firſt fruits of them that ſleep: for ſeeing that by man came death, by man alſo cometh the reſurrection of the dead: for as by Adam all men die, ſo by Chriſt all men ſhall be reſtored to life.

The Collect.

ALmighty God, which through thine onely begotten Son Jeſus Chriſt haſt overcome death, and opened unto us the gate of everlaſting life: we humbly beſeech thee, that as by thy ſpeciall grace preventing us, thou doeſt put in our mindes good deſires: ſo by thy continuall help we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth, &c.

The Epiſtle.

If ye then be riſen with Chriſt. Coloſ. 3.
verſe 1. unto verſe 8

The Goſpel.

Now the firſt day of the. John 20.
verſe 1. unto verſe 11.

¶ *Munday in Eaſter week.*

The Collect.

ALmighty God, &c. *As upon Eaſter day.*

The Epiſtle.

Then Peter opened his. Acts 10.
verſe 34. unto verſe 44.

The Goſpel.

And behold, two of them went. Luke 24.
verſe 13. unto verſe 36.

¶ *Tueſday in Eaſter week.*

The Collect.

ALmighty Father, which haſt given thine only Son to die for our ſins, and to riſe again for our juſtification: grant us ſo to put away the leaven of malice and wickedneſſe, that we may alway ſerve thee in purneſſe of living and truth, through Jeſus Chriſt our Lord, Amen.

The Epiſtle.

Ye men and brethren, children of. Acts 13.
verſe 26. unto verſe 42.

The Goſpel.

Jeſus himſelf ſtood in the. Luke 24.
verſe 36. unto verſe 49.

¶ *The firſt ſunday after Eaſter.*

The Collect.

ALmighty God, &c. *As upon Eaſter day.*

The Epiſtle.

For all that is born of God. 1 John 5.
verſe 4. unto verſe 13.

The Goſpel.

The ſame day then at night. John 20.
verſe 19. unto verſe 24.

¶ *The ſecond ſunday after Eaſter.*

The Collect.

ALmighty God, which haſt given thine onely Son to be unto us both a ſacrifice for ſin, and alſo an example of godly life, give us the grace that we may alwayes moſt thankfully receive that his ineſtimable benefit, and alſo daily endeavour our ſelves to follow the bleſſed ſteps of his moſt holy life. Amen.

The Epiſtle.

For this is thank-worthy. 1 Pet. 2.
verſe 19. unto the end.

The Goſpel.

I am the good Shepherd. John 10.
verſe 11. unto verſe 17.

¶ *The third ſunday after Eaſter.*

The Collect.

ALmighty God, which ſheweſt to all men that be in errour the light of thy truth, to the intent that they may return into the way of righteouſneſſe; grant unto all them that be admitted into the fellowſhip of Chriſts religion, that they may eſchew thoſe things that be contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Jeſus Chriſt. Amen.

The Epiſtle.

Dearly beloved, I beſeech you. 1 Pet. 2.
verſe 11. unto verſe 18.

The Goſpel.

A little while, and ye ſhall not. John 16.
verſe 16. unto verſe 23.

¶ *The fourth ſunday after Eaſter.*

The Collect

ALmighty God which doeſt make the mindes of all faithfull men to be of one will, grant unto thy people that they may love the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, where as true joyes are to be found, through Chriſt our Lord. Amen.

The Epiſtle.

Every good giving, and every. James 1.
verſe 17. unto verſe 22.

The Goſpel.

But now I go my way. John 16.
verſe 5. unto verſe 16.

¶ *The fifth ſunday after Eaſter.*

The Collect.

LOrd, from whom all good things do come, grant us thy humble ſervants, that by thy holy inſpiration we may think thoſe things that be good, and by thy merciſull guiding may perform the ſame, through our Lord Jeſus Chriſt. Amen.

The Epiſtle.

And be ye doers of the word. James 1.
verſe 22. unto the end.

The Goſpel.

Verily, verily I ſay unto you. John 16.
verſe 23. unto the end.

¶ *Aſcenſion day.*

The Collect.

GRant, we beſeech thee, Almighty God, that like as we do believe thine onely begotten Son our Lord to have aſcended into the heavens; ſo we may alſo in heart and minde thither aſcend, and with him continually dwell: who liveth and reigneth with thee and the holy Ghoſt, one God world without end.

The Epiſtle.

I have made the former. Acts 1.
verſe 1. unto verſe 12.

The Goſpel.

Finally, he appeared unto. Mark 16.
verſe 14. unto the end.

¶ *The ſunday after Aſcenſion day.*

The Collect.

O God the King of glory, which haſt exalted thine onely Son Jeſus Chriſt with great triumph unto thy kingdom in heaven: we beſeech thee, leave us not comfortleſſe, but ſend to us thine holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth, &c.

The Epiſtle.

Now the end of all things is at hand. 1 Pet. 4.
verſe 7. unto verſe 12.

The Goſpel.

But when the comforter ſhall. John 15.
ver. 26. end chap. 16. in ver. 4. at, And theſe.

¶ *Whitſunday*

The Collect.

GOd, which as upon this day haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, grant us by the ſame Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God world without end. Amen.

The Epiſtle.

And when the day of Pentecoſt. Acts 2.
verſe 1. unto verſe 12.

The Goſpel.

If you love me, keep my. John 14.
verſe 15. unto the end.

¶ *Munday in Whitſunweek.*

The Collect.

GOd which as, &c. *As upon Whitſunday.*

The Epiſtle.

Then Peter opened his mouth. Acts 10.
verſe 34. unto the end.

The Goſpel.

For God ſo loved the world. John 3.
verſe 16. unto verſe 22.

¶ *Tueſday in Whitſunweek.*

The Collect.

GOd which as, &c. *As upon Whitſunday.*

The Epiſtle.

Now when the apoſtles which. Acts 8.
verſe 14. unto verſe 18

The Goſpel.

Verily, verily I ſay unto you. John 10.
verſe 1. unto verſe 11.

¶ *Trinity ſunday.*

The Collect.

ALmighty and everlaſting God, which haſt given unto us thy ſervants grace, by the confeſſion of a true faith, to acknowledge the

glory

gloty of the eternall Trinity, and in the power of the divine Majesty to worship the Unity: we beseech thee, that through the stedfastnesse of this faith we may evermore be defended from all adversity, which livest and reignest, &c.

The Epistle.

After this I looked, and behold. Revel. 4.
verse 1. unto the end.

The Gospel.

There was now a man of the. John 3.
verse 1. unto verse 16.

¶ The first Sunday after Trinity.
The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortall nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in wil and deed, through Jesus Christ our Lord.

The Epistle.

Beloved, let us love one another. 1 John 4.
verse 7. unto the end.

The Gospel.

There was a certain rich man. Luke 16.
verse 19. unto the end.

¶ The second Sunday after Trinity.
The Collect.

LOrd, make us to have a perpetuall fear and love of thy holy Name, for thou never faileſt to help and govern them, whom thou doest bring up in thy stedfast love: grant this, &c.

The Epistle.

Marvell not, my brethren, though. 1 John 3.
verse 13. unto the end.

The Gospel.

A certain man made a great. Luke 14.
verse 16. unto verse 25.

¶ The third Sunday after Trinity.
The Collect.

LOrd, we beseech thee mercifully to hear us, and unto whom thou hast given an hearty desire to pray, grant that by thy mighty aid we may be defended, through Jesus Christ our Lord.

The Epistle.

And submit your selves every. 1 Pet. 5.
verse 5. unto verse 12.

The Gospel.

Then resorted unto him all the. Luke 15.
verse 1. unto verse 11.

¶ The fourth Sunday after Trinity.
The Collect.

GOd the protectour of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so passe thorow things temporall, that we finally lose not the things eternall: grant this heavenly Father, for Jesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.
verse 18. unto verse 24.

The Gospel.

Be ye therefore mercifull as. Luke 6.
verse 36. unto verse 43.

¶ The fifth Sunday after Trinity.
The Collect.

GRant, Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy congregation may joyfully serve thee in all godly quietnes, through Jesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. 1 Pet. 3.
verse 8. end in verse 15. at And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. unto verse 12.

¶ The sixth Sunday after Trinity.
The Collect.

GOd, which hast prepared to them that love thee, such good things as passe mans understanding: pour into our hearts such love toward thee, that we loving thee in all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord.

The Epistle.

Know ye not that all we which. Rom. 6.
verse 3. unto verse 12.

The Gospel.

For I say unto you, Except your. Matth. 5.
verse 20. unto verse 27.

¶ The seventh Sunday after Trinity.
The Collect.

LOrd of all power and might, which art the authour and giver of all good things, graffe in our hearts the love of thy Name, increase in us true religion, nourish us with all goodnesse, and of thy great mercy keep us in the same, through Jesus Christ our Lord.

The Epistle.

I speak after the manner of man. Rom. 6.
verse 19. unto the end.

The Gospel.

In those dayes when there was. Mark 8.
verse 1. unto verse 10.

¶ The eighth Sunday after Trinity.
The Collect.

GOd, whose providence is never deceived, we humbly beseech thee, that thou wilt put away from us all hurtfull things, and give those things which be profitable for us, through Jesus Christ our Lord.

The Epistle.

Therefore brethren, we are debtors. Rom. 8.
verse 12. unto verse 18.

The Gospel.

Beware of false prophets. Matth. 7.
verse 15. unto verse 22.

¶ The ninth Sunday after Trinity.
The Collect.

GRant to us, Lord, we beseech thee, the spirit to think and do alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to live according to thy will, through Jesus Christ our Lord.

The Epistle.

Moreover brethren, I would. 1 Cor. 10.
verse 1. unto verse 14.

The Gospel.

And he said also unto his. Luke 16.
verse 1. unto verse 10.

¶ The tenth Sunday after Trinity.
The Collect.

LEt thy mercifull ears, O Lord, be open unto the prayers of thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please thee, through Jesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1 Cor. 12.
verse 1, unto verse 12.

The Gospel.

And when he was come neer. Luke 19.
verse 41. end in ver. 47. at, And the high priests.

¶ *The eleventh sunday after Trinity.*

The Collect.

GOd, which declarest thy Almighty power, most chiefly in shewing mercy and pity, give unto us abundantly thy grace, that we running to thy promises, may be made partakers of thy heavenly treasure, through Jesus Christ our Lord.

The Epistle.

Moreover, brethren, I declare. 1 Cor. 15.
verse 1. unto verse 12.

The Gospel.

He spake this parable unto. Luke 18.
verse 9. unto verse 15.

¶ *The twelfth sunday after Trinity.*

The Collect.

ALmighty and everlasting God, which art alwayes more ready to hear then we to pray, and art wont to give more then either we desire, or deserve: pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving unto us that that our prayer dare not presume to ask, through Jesus Christ our Lord.

The Epistle.

And such trust have we through. 2 Cor. 3.
verse 4. unto verse 10.

The Gospel.

And he departed again. Mark 7.
verse 31. unto the end.

¶ *The thirteenth sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of whose onely gift it cometh, that thy faithfull people do unto thee true and laudable service: grant we beseech thee, that we may so run to thy heavenly promises, that we fail not finally to attain the same, through Jesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal. 3.
verse 16. unto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. unto verse 38.

¶ *The fourteenth sunday after Trinity.*

The Collect.

ALmighty and everlasting God, give unto us the increase of faith, hope, and charity, and that we may obtain that which thou doest promise, make us to love that which thou doest command, through Jesus Christ our Lord.

The Epistle.

Then I say, Walk in the spirit. Gal. 5.
verse 16. unto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. unto verse 20.

¶ *The fifteenth sunday after Trinity.*

The Collect

KEep we beseech thee, O Lord, thy church with thy perpetuall mercy: and because the frailty of man without thee cannot but fall, keep us ever by thy help, and lead us to all things profitable to our salvation, through Jesus Christ our Lord.

The Epistle.

You see how large a letter. Gal. 6.
verse 11. unto the end.

The Gospel.

No man can serve two masters. Matth. 6.
verse 24. unto the end.

¶ *The sixteenth sunday after Trinity.*

The Collect.

LOrd, we beseech thee, let thy continuall pity cleanse and defend thy congregation: and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodnesse, through Jesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. unto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. unto verse 18.

¶ *The seventeenth sunday after Trinity.*

The Collect.

LOrd, we pray thee, that thy grace may alwayes prevent and follow us, and make us continually to be given to all good works, through Jesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. unto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. end in verse 12.

¶ *The eighteenth sunday after Trinity.*

The Collect.

LOrd, we beseech thee, grant thy people grace to avoid the infections of the devil, and with pure heart and minde to follow thee the onely God, through Jesus Christ our Lord.

The Epistle.

I thank my God alwayes. 1 Cor. 1.
verse 4. unto verse 9.

The Gospel.

But when the Pharisees had. Matth. 22.
verse 34. unto the end.

¶ *The nineteenth sunday after Trinity.*

The Collect.

OGod, for as much as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Jesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Ephes. 4.
verse 17. unto the end.

The Gospel.

Then he entred into a ship. Matth. 9.
verse 1. unto verse 9.

¶ *The twentieth sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keep us from all things that may hurt us, that we being ready both in body and soul, may with free hearts accomplish those things that thou wouldest have done, through Jesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. unto verse 22.

The Gospel.

The kingdom of heaven is. Matth. 22.
verse 1. unto verse 15.

¶ *The one and twentieth sunday after Trinity.*

The Collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet minde, through Jesus Christ our Lord.

The Epiſtle.

Finally my brethren be ſtrong. Epheſ. 6.
verſe 10. unto verſe 21.

The Goſpel.

And there was a certain ruler. John 4.
verſe 46. unto the end.

¶ *The two and twentieth ſunday after Trinity.*

The Collect.

LOrd, we beſeech thee to keep thy houſhold the church in continuall godlineſſe, that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works, to the glory of thy Name, through Jeſus Chriſt our Lord.

The Epiſtle.

I thank my God, having. Phil. 1.
verſe 3. unto verſe 12.

The Goſpel.

Then came Peter to him. Matth. 18.
verſe 21. unto the end.

¶ *The three and twentieth ſunday after Trinity.*

The Collect.

GOd our refuge and ſtrength, which art the authour of all godlineſſe, be ready to hear the devout prayers of thy church, and grant that thoſe things which we aſk faithfully, we may obtain effectually, through Jeſus Chriſt our Lord.

The Epiſtle.

Brethren, be followers togethet. Phil. 3.
verſe 17. unto the end.

The Goſpel.

Then went the Phariſees, and Matth. 22.
verſe 15. unto verſe 23.

¶ *The four and twentieth ſunday after Trinity.*

The Collect.

LOrd, we beſeech thee, aſſoil thy people from their offences, that through thy bountifull goodneſſe we may be delivered from the bonds of all thoſe ſins which by our frailty we have committed: Grant this, &c.

The Epiſtle.

We give thanks to God. Col. 1.
verſe 3. unto verſe 13.

The Goſpel.

While he thus ſpake. Matth. 9.
verſe 18. unto verſe 27.

¶ *The five and twentieth ſunday after Trinity.*

The Collect.

STir up, we beſeech thee, O Lord, the wills of thy faithfull people, that they plenteouſly bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come. Jere. 23.
verſe 5. unto verſe 9.

The Goſpel.

When Jeſus lift up his eyes. John 6.
verſe 5. unto verſe 15.

¶ *If there be any more ſundayes before Advent ſunday, to ſupply the ſame, ſhall be taken the collect, epiſtle, and goſpel of ſome of thoſe ſundayes which were omitted between the Epiphany and Septuageſima.*

¶ *On ſaint Andrews day.*

The Collect.

ALmighty God, which didſt give ſuch grace unto thy holy apoſtle ſaint Andrew, that he readily obeyed the calling of thy Son Jeſus Chriſt, and followed him without delay: Grant unto us all, that we being called by thy holy word, may forthwith give over our ſelves obediently to fulfill thy holy commandments, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom. 10.
verſe 9. unto the end.

The Goſpel.

And Jeſus walking by. Matth. 4.
verſe 18. unto verſe 23.

¶ *On ſaint Thomas day.*

The Collect.

ALmighty and everliving God, which for the more confirmation of the faith, didſt ſuffer thy holy apoſtle Thomas to be doubtfull in thy Sons reſurrection: grant us ſo perfectly, and without all doubt to believe in thy Son Jeſus Chriſt, that our faith in thy ſight never be reproved. Hear us, O Lord, through the ſame Jeſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no. Epheſ. 2.
verſe 19. unto the end.

The Goſpel.

But Thomas one of the. John 20.
verſe 24. unto the end.

¶ *The converſion of ſaint Paul.*

The Collect.

GOd which haſt taught all the world through the preaching of thy bleſſed apoſtle ſaint Paul: grant we beſeech thee, that we which have his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Jeſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Acts 9.
verſe 1. unto verſe 23.

The Goſpel.

Then anſwered Peter, and Matth. 19.
verſe 27. unto the end.

¶ *The purification of ſaint Mary the virgin.*

The Collect.

ALmighty and everliving God, we humbly beſeech thy majeſty, that as thy onely begotten Son was this day preſented in the temple, in ſubſtance of our fleſh: ſo grant that we may be preſented unto thee with pure and clear mindes, by Jeſus Chriſt our Lord.

The Epiſtle.

¶ *The ſame Epiſtle appointed the ſunday before.*

The Goſpel.

And when the dayes of her. Luke 2.
verſe 22. end in verſe 27. at, And when the.

¶ *On ſaint Matthias day.*

The Collect.

ALmighty God which in the place of the traitour Judas didſt chuſe thy faithfull ſervant Matthias to be of the number of the twelve apoſtles, grant that thy church, being alway preſerved from falſe apoſtles, may be ordered and guided by faithfull and true paſtours, through Jeſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Acts 1.
verſe 15. unto the end.

The Goſpel.

At that time Jeſus anſwered. Matth. 11.
verſe 25. unto the end.

¶ *Annunciation of the virgin Mary.*

The Collect.

WE beſeech thee, Lord, pour thy grace into our hearts, that as we have known Chriſt thy Sons incarnation by the meſſage of an angel, ſo by his croſſe and paſſion we may be brought unto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

And the Lord ſpake again unto. Iſaiah 7.
verſe 10, unto verſe 16.

The Goſpel.

And in the ſixth moneth. Luke 1.
verſe 26. unto verſe 39.

¶ *On ſaint Marks day.*

The Collect.

ALmighty God, which haſt inſtructed thy holy church with the heavenly doctrine of thy evangeliſt ſaint Mark: give us grace that we be not like children carried away with every blaſt of vain doctrine, but firmly to be eſtabliſhed in the truth of thy holy goſpel, through Jeſus Chriſt our Lord.

The Epiſtle.

But unto every one of us is. Epheſ. 4.
verſe 7. unto verſe 17.

The Goſpel.

I am the true vine, and my. John 15.
verſe 1. unto verſe 12.

¶ *On ſaint Philip and James day.*

The Collect.

ALmighty God, whom truly to know is everlaſting life, grant us perfectly to know thy Son Jeſus Chriſt to be the way, the truth and the life, as thou haſt taught ſaint Philip and other the apoſtles, through Jeſus Chriſt our Lord.

The Epiſtle.

James a ſervant of God. James 1.
verſe 1. unto verſe 13.

The Goſpel.

And he ſaid to his diſciples. John 14.
verſe 1. unto verſe 15.

¶ *On ſaint Barnabas day.*

The Collect.

LOrd Almighty, which haſt endued thy holy apoſtle Barnabas with ſingular gifts of the holy Ghoſt: let us not be deſtitute of thy manifold gifts, nor yet of grace to uſe them alway to thy honour and glory, through Jeſus Chriſt, &c.

The Epiſtle.

Then tidings of thoſe things. Acts 11.
verſe 22. unto the end.

The Goſpel.

This is my commandment. John 15.
verſe 12. unto verſe 17.

¶ *On ſaint John Baptiſts day.*

The Collect.

ALmighty God, by whoſe providence thy ſervant John Baptiſt was wonderfully born, and ſent to prepare the way of thy Son our Saviour, by preaching of penance; make us ſo to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example conſtantly ſpeak the truth, boldly rebuke vice, and patiently ſuffer for the truths ſake, through Jeſus Chriſt our Lord.

The Epiſtle.

Comfort ye, comfort ye my. Iſaiah 40.
verſe 1. unto verſe 12.

The Goſpel.

Now Elizabeths time was come. Luke 1.
verſe 57. unto the end.

¶ *On ſaint Peters day.*

The Collect.

ALmighty God, which by thy Son Jeſus Chriſt, haſt given to thy apoſtle ſaint Peter many excellent gifts, and commandedſt him carneſtly to feed thy flock: make, we beſeech thee, all biſhops and paſtours diligently to preach thy holy word, and the people obediently to follow the ſame, that they may receive the crown of everlaſting glory, through Jeſus Chriſt our Lord.

The Epiſtle.

Now about that time Herod. Acts 12.
verſe 1. unto verſe 12.

The Goſpel.

Now when Jeſus came. Matth. 16.
verſe 13. unto verſe 20.

¶ *On ſaint James day.*

The Collect.

GRant, O merciſull God, that as thine holy apoſtle ſaint James, leaving his father and all that he had without delay, was obedient unto the calling of thy Son Jeſus Chriſt, and followed him: ſo we forſaking all worldly and carnall affections, may be evermore ready to follow thy commandments, through Jeſus Chriſt our Lord.

The Epiſtle.

In thoſe dayes alſo came. Acts 11.
ver. 27. end chap. 12. in ver. 3. at, Then were tho.

The Goſpel.

Then came to him the. Matth. 20.
verſe 20. unto verſe 29.

¶ *On ſaint Bartholomew the apoſtles day.*

The Collect.

OAlmighty and everlaſting God, which haſt given grace to thine apoſtle Bartholomew, truly to beleeve and to preach thy word: Grant, we beſeech thee, unto thy church, both to love that he beleeved, and to preach that he taught, through Chriſt our Lord. Amen.

The Epiſtle.

Thus by the hands of the. Acts 5.
verſe 12. unto verſe 17.

The Goſpel.

And there aroſe alſo a ſtrife. Luke 22.
verſe 24. unto verſe 31.

¶ *On ſaint Matthews day.*

The Collect.

ALmighty God, which by thy bleſſed Son didſt call Matthew from the receit of cuſtom, to be an apoſtle and evangeliſt: Grant us grace to forſake all covetous deſires, and inordinate love of riches, and to follow thy ſaid Son Jeſus Chriſt, who liveth and reigneth, &c.

The Epiſtle.

Therefore ſeeing that we. 2 Cor. 4.
verſe 1. unto verſe 7.

The Goſpel.

And as Jeſus paſſed forth. Matth. 9.
verſe 9. unto verſe 14.

¶ *On ſaint Michael and all angels day.*

The Collect.

EVerlaſting God, which haſt ordained and conſtituted the ſervices of all angels and men in a wonderfull order, mercifully grant that they which alway do thee ſervice in heaven, may by thy appointment ſuccour and defend us in earth, through Jeſus Chriſt our Lord.

The Epiſtle.

And there was a battell. Revel. 12.
verſe 7. unto verſe 13.

The Goſpel.

The ſame time the diſciples. Matth. 18.
verſe 1. unto verſe 11.

¶ *On ſaint Luke the evangeliſt.*

The Collect.

ALmighty God, which calledſt Luke the phyſician, whoſe praiſe is in the goſpel, to be a phyſician of the ſoul, it may pleaſe thee by the wholeſome medicines of his doctrine to heal all the diſeaſes of our ſouls, through thy Son Jeſus Chriſt our Lord.

The Epiſtle.

But watch thou in all things. 2 Tim. 4.
verſe 5. unto verſe 16.

The

The gospel.

After these things the Lord. Luke 10. ver. 1. end in ver. 7. 21. Go not from house.

¶ *Simon and Jude apostles.*

The collect.

ALmighty God, which hast builded thy congregation upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner stone: grant us so to be joyned together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. Amen.

The epistle.

Jude a servant of Jesus Christ. Jude ver. 1. unto ver. 9.

The gospel.

These things command. John 15. ver. 17. unto the end.

¶ *All saints day.*

The collect.

ALmighty God, which hast knit together thy elect in one communion and fellowship, in the mysticall body of thy Son Jesus Christ our Lord: grant us grace so to follow thy holy saints in all vertuous and godly living, that we may come to those unspeakable joyes which thou hast prepared for them that unfainedly love thee, through Jesus Christ our Lord. Amen.

The epistle.

And I saw another angel come. Revel. 7. ver. 2. unto ver. 13.

The gospel.

And when he saw the. Matth. 5. ver. 1. unto ver. 13.

The end of the Collects.

¶ The order of the Administration of the LORDS SUPPER, *or holy* COMMUNION.

SO many as intend to be partakers of the holy communion, shall signifie their names to the curate over night, or else in the morning afore the beginning of morning prayer, or immediately after.

And if any of those be an open and notorious evill liver, so that the congregation by him is offended, or have done any wrong to his neighbours by word or deed: the curate having knowledge thereof, shall call him, and advertise him in any wise not to presume to come to the Lords table, until he have openly declared himself to have truly repented and amended his former naughty life, that the congregation may thereby be satisfied, which afore were offended, and that he have recompensed the parties whom he hath done wrong unto, or at the least declare himself to be in full purpose so to do, assoon as he conveniently may.

The same order shall the curate use with those betwixt whom he perceiveth malice and hatred to reign, not suffering them to be partakers of the Lords table, until he know them to be reconciled: and if one of the parties so at variance, be content to forgive from the bottom of his heart, all that the other hath trespassed against him, and to make amends for that he himself hath offended, and the other party will not be perswaded to a godly unity, but remain still in his frowardnesse & malice: the minister in that case ought to admit the penitent person to the holy communion, and not him that is obstinate.

The table at the communion time, having a fair white linen cloth upon it, shall stand in the body of the church, or in the chancell, where morning and evening prayer be appointed to be said. And the priest standing at the north side of the table, shall say the Lords prayer, with this collect following.

¶ THE COMMUNION.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil. Amen.

ALmighty God unto whom all hearts be open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy name, through Christ our Lord. Amen.

¶ *Then shall the priest rehearse distinctly all the ten commandments, and the people kneeling shall after every commandment ask God mercy for their transgression of the same, after this sort.*

Minister.

GOd spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven image, nor the likenesse of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltlesse, that taketh his Name in vain.

People.

Lord have mercy upon us, &c.

Minister.

Remember that thou keep holy the sabbath day: six dayes shalt thou labour, and do all that thou hast to do: but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: For in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, &c.

Minister.

Honour thy father and thy mother, that thy daies may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt do no murther.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not bear false witnesse against thy neighbour.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall follow the collect of the day, with one of these two collects following for the king, the minister standing up and saying,*

¶ Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite, have mercy upon the whole congregation, and so rule the heart of thy chosen servant *Charles* our king and governour, that he (knowing whose minister he is) may above all things seek thy honour and glory, and that we his subjects (duely considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost liveth and reigneth ever one God, world without end. Amen.

ALmighty and everlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou doest dispose and turn them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and govern the heart of *Charles* thy servant, our king and governour, that in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godlinesse: Grant this, O mercifull Father, for thy dear Sons sake, Jesus Christ our Lord. Amen.

¶ *Immediately after the Collects the minister shall read the epistle, beginning thus;*

The epistle written in the chapter of

¶ *And the epistle ended, he shall say the gospel beginning thus,*

The gospel written in the chapter of

¶ *And the epistle and gospel being ended, shall be said the creed.*

IBeleeve in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation came down from heaven, and was incarnate by the holy Ghost of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I beleeve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I beleeve one catholike and apostolike church; I acknowledge one baptisme for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *After the creed, if there be no sermon, shall follow one of the homilies already set forth, or hereafter to be set forth by common authority*

¶ *After such sermon, or homily, exhortation, the curate shall declare unto the people, whether there be any holy dayes or fasting dayes the week following, and earnestly exhort them to remember the poor, saying, one or more of these sentences following, as he thinketh most convenient by his discretion.*

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven. Mat. 5.

Lay not up for your selves treasure upon the earth, where the rust and moth doth corrupt, and where theeves break thorow and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where theeves do not break thorow and steal. Mat. 6.

Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets. Mat. 7.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father which is in heaven. Mat. 7.

Zache stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have done any wrong to any man, I restore fourfold. Luk. 19.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Cor. 9.

If we have sowen unto you spirituall things, is it a great matter, if we shall reap your worldly things? 1 Cor. 9.

Do ye not know that they which minister about holy things, live of the sacrifice? and they which wait of the altar, are partakers with the altar? Even so hath the Lord also ordained, that they which preach the gospel, should live of the gospel. 1 Cor. 9.

He that soweth little, shall reap little: and he that soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity: for God loveth a cheerfull giver. 2 Cor. 9.

Let him that is taught in the word, minister unto him that teacheth in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he reap. Gal. 6.

While we have time, let us do good unto all men, Gal. 6.

men, and specially unto them which are of the houshold of faith.

Godlinesse is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

Charge them which are rich in this world, that they be ready to give, and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attain eternall life.

God is not unrighteous, that he will forget your works and labour that proceedeth of love, which love ye have shewed for his Names sake, which have ministred unto the saints, and yet do minister.

To do good, and to distribute forget not, for with such sacrifices God is pleased.

Whoso hath this worlds good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

Give alms of thy goods, and turn never thy face from any poor man, and then the face of the Lord shall not be turned away from thee.

Be mercifull after thy power: If thou hast much, give plentifully: If thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thy self a good reward in the day of necessity.

He that hath pity upon the poor lendeth unto the Lord, and look what he layeth out, it shall be payed him again.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble.

¶ Then shall the churchwardens, or some other by them appointed gather the devotion of the people, and put the same into the poor mans box: and upon the offering dayes appointed, every man and woman shall pay to the curate, the due and accustomed offerings. After which done the minister shall say.

¶ Let us pray for the whole state of Christs church militant here in earth.

ALmighty and everlasting God, which by the holy apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully (*to accept our alms, and*) to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the universall church with the Spirit of trueth, unity and concord: and grant that all they that do confesse thy holy Name, may agree in the trueth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes, and governours, and specially thy servant *Charles* our king, that under him we may be godly and quietly governed: and grant unto his whole counsell, and to all that be put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Give grace, (O heavenly Father) to all Bishops, Pastors, and curates, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duely administer thy holy Sacraments: and to all thy people give thy heavenly grace, and specially to this congregation here present, that with meek heart and due reverence they may hear and receive thy holy word, truely serving thee in holinesse and righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickenesse, or any other adversity: Grant this, O Father, for Jesus Christs sake, our only Mediatour and Advocate. Amen.

¶ Then shall follow this exhortation at certain times when the curate shall see the people negligent to come to the holy communion.

WE be come together at this time (dearly beloved brethren) to feed at the Lords Supper, unto the which in Gods behalf I bid you all that be here present, and beseech you for the Lord Jesus Christs sake, that ye will not refuse to come thereto, being so lovingly called and bidden of God himself. Ye know how grievous and unkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of provision, so that there lacketh nothing but the guests to sit down, and yet they which be called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore most dearly beloved in Christ, take ye good heed, lest ye, wickedly withdrawing your selves from this holy Supper, provoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses be not to easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: Wherefore then do you not repent and amend? When God calleth you, be you not ashamed to say, You will not come? When you should return to God, will you excuse your self and say, that you be not ready? Consider earnestly with your selves, how little such fained excuses shall avail before God. They that refused the feast in the gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly Feast. I for my part am here present, and according to mine office I bid you in the Name of God, I call you in Christs behalf, I exhort you, as you love your own salvation, that ye will be partakers of this holy communion. And as the Son of God did vouchsafe to yeeld up his soul by death upon the crosse for your health: even so it is your dutie to receive the communion together in the remembrance of his death, as he himself commanded. Now if you will in no wise thus do, consider with your selves how great injury you do unto God, and how sore punishment hangeth over your heads for the same. And whereas you offend God so sore in refusing this holy banket, I admonish, exhort, and beseech you, that unto this unkindnes ye will not adde any more: which thing ye shall do, if ye stand by as gazers and lookers on them that do communicate, and be not partakers of the same your selves. For what thing can this be accounted else then a further contempt and unkindnesse unto God? Truly it is a great unthankfulnesse to say nay, when ye be called: but the fault is much greater, when men stand by, and yet will neither eat nor drink this holy communion with other. I pray you, what can this be else, but even to have the mysteries of Christ in derision? It is said unto all, Take ye, and eat. Take & drink ye all of this, Do this in remembrance of me. With what face then, or with what countenance shall ye hear these words? what will this be else, but a neglecting, a despising, and mocking of the ordinance of Christ? Wherefore rather then ye

should so do depart you hence, and give place to them that be godly disposed. But when you depart, I beseech you ponder with your selves from whom ye depart; ye depart from the Lords table, ye depart from your brethren, and from the banquet of most heavenly food. These things if ye earnestly consider, ye shall by Gods grace return to a better minde; for the obtaining whereof, we shall make our humble petitions, while we shall receive the holy communion.

¶ *And sometimes shall this be said also at the discretion of the curate.*

Dearly beloved, for as much as our duty is to render to Almighty God our heavenly Father most hearty thanks, for that he hath given his Son our Saviour Jesus Christ not only to die for us, but also to be our spirituall food, and sustenance, as it is declared unto us, as well by Gods word, as by the holy Sacrament of his blessed body and blood, the which being so comfortable a thing to them which receive it worthily, and so dangerous to them that will presume to receive it unworthily, my duty is to exhort you to consider the dignity of the holy mystery, and the great perill of the unworthy receiving thereof, and so to search and examine your own consciences, as you should come holy and clean to a most godly and heavenly feast, so that in no wise you come, but in the marriage garment required of God in holy scripture, and so come and be received as worthy partakers of such an heavenly table. The way and means thereto is, First, to examine your lives and conversation by the rule of Gods commandments, and whereinsoever ye shall perceive your selves to have offended, either by will, word, or deed, there bewail your own sinfull lives, and confesse your selves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as be not onely against God, but also against your neighbours; then you shall reconcile your selves unto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other, and likewise being ready to forgive other that have offended you, as you would have forgiveneſſe of your offences at Gods hand: for otherwise the receiving of the holy communion doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy communion, but with a full trust in Gods mercy, and with a quiet conscience, therefore if there be any of you, which by the means aforesaid cannot quiet his own conscience, but requireth further comfort or counsell, then let him come to me, or to some other discreet and learned minister of Gods word, and open his grief, that he may receive such ghostly counsell, advice, and comfort, as his conscience may be relieved, and that by the ministery of Gods word he may receive comfort, and the benefit of absolution, to the quieting of his conscience, and avoiding of all scruple, and doubtfulnesse.

¶ *Then shall the priest say this exhortation.*

Dearly beloved in the Lord, ye that minde to come to the holy communion of the body and blood of our Saviour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselves, before they presume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart, and lively faith we receive that holy Sacrament; (For then we spiritually eat the flesh of Christ, and drink his blood, then we dwell in Christ, and Christ in us, we be one with Christ, and Christ with us.) So is the danger great, if we receive the same unworthily: for then we be guilty of the body and blood of Christ our Saviour: we eat and drink our own damnation, not considering the Lords body: we kindle Gods wrath against us: we provoke him to plague us with divers diseases, and sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or envie, or in any other grievous crime, bewail your sins, and come not to this holy table, lest after the taking of that holy Sacrament, the devill enter into you, as he entred into Judas, and fill you full of all iniquities, and bring you to destruction both of body and soul. Judge therefore your selves (brethren) that ye be not judged of the Lord. Repent you truely for your sins past: have a lively and stedfast faith in Christ our Saviour. Amend your lives, and be in perfect charity with all men, so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God the Father, the Son, and the holy Ghost, for the redemption of the world, by the death and passion of our Saviour Christ, both God and man, who did humble himself, even to the death upon the crosse for us miserable sinners, which lay in darknesse and shadow of death, that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our master, and only Saviour Jesus Christ thus dying for us, and the innumerable benefits which by his precious blood shedding he hath obtained to us: he hath instituted and ordained holy mysteries, as pledges of his love, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father, and the holy Ghost, let us give (as we are most bounden) continuall thanks, submitting our selves wholly to his holy will and pleasure, and studying to serve him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ *Then shall the priest say to them that come to receive the holy communion.*

YOu that do truely and earnestly repent you of your sins, and be in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy wayes: draw neer, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this congregation here gethered together in his holy Name, meekly kneeling upon your knees.

¶ *Then shall this generall confession be made, in the name of all those that are minded to receive the holy communion, either by one of them, or else by one of the ministers or by the priest himself, all kneeling humbly upon their knees.*

ALmighty God, Father of our Lord Jesus Christ, maker of all things, Judge of all men, we knowledge and bewail our manifold sins and wickednesse, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majestie, provoking most justly thy wrath and indignation against us: we do earnestly repent, and be heartily sorry for these our misdoings, the remembrance of them is grievous unto us, the burden

burthen of them is intolerable. Have mercy upon us, have mercy upon us, moſt mercifull Father, for thy Son our Lord Jeſus Chriſts ſake, forgive us all that is paſt, and grant that we may ever hereafter ſerve and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt, or the biſhop (if bring preſent) ſtand up, and turning himſelf to the people, ſay thus.*

ALmighty God, our heavenly Father, who of his great mercy hath promiſed forgiveneſſe of ſins to all them which with hearty repentance, and true faith turn unto him: have mercie upon you, pardon and deliver you from all your ſins, confirm and ſtrengthen you in all goodneſſe, and bring you to everlaſting life, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt alſo ſay,*

¶ Hear what comfortable words our Saviour Chriſt ſaith unto all that truely turn to him.

Come unto me all that travell, and be heavy laden, and I will refreſh you.

So God loved the world, that he gave his only begotten Son, to the end that all that beleeve in him, ſhould not periſh, but have life everlaſting.

¶ Hear alſo what S. Paul ſaith.

This is a true ſaying, and worthy of all men to be received, that Jeſus Chriſt came into the world to ſave ſinners.

¶ Hear alſo what S. John ſaith.

If any man ſin, we have an Advocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſins.

¶ *After which the prieſt ſhall proceed, ſaying,*

Lift up your hearts.

Anſw. We lift them up unto the Lord.

Prieſt. Let us give thanks unto our Lord God.

Anſw. It is meet and right ſo to do.

Prieſt. It is very meet, right, and our bounden duty, that we ſhould at all times, and in all places, give thanks unto thee, O Lord holy Father, Almighty everlaſting God.

¶ *Here ſhall follow the proper preface, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow.*

Therefore with angels and archangels, &c.

¶ Proper prefaces.

¶ *Upon Chriſtmas day and ſeven dayes after.*

BEcauſe thou didſt give Jeſus Chriſt thine onely Son to be born as this day for us, who by the operation of the holy Ghoſt was made very man, of the ſubſtance of the Virgin Mary his mother, and that without ſpot of ſin, to make us clean from all ſin. Therefore with angels, &c.

¶ *Upon Eaſter day, and ſeven dayes after.*

BUt chiefly are we bound to praiſe thee for the glorious reſurrection of thy Son Jeſus Chriſt our Lord: for he is the very Paſchall Lamb, which was offered for us, and hath taken away the ſin of the world, who by his death hath deſtroyed death, and by his riſing to life again hath reſtored to us everlaſting life. Therefore with angels, &c.

¶ *Upon the Aſcenſion day, and ſeven dayes after.*

THrough thy moſt dearly beloved Son Jeſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his apoſtles, and in their ſight aſcended up into heaven to prepare a place for us, that where he is, thither might we alſo aſcend, and reign with him in glory. Therefore with angels, &c.

¶ *Upon Whitſunday, and ſix dayes after.*

THrough Jeſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came down this day from heaven with a ſudden great ſound, as it had been a mighty winde, in the likeneſſe of fiery tongues, lighting upon the apoſtles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and alſo boldneſſe, with fervent zeal conſtantly to preach the Goſpel unto all nations, whereby we are brought out of darkneſſe, and errour, into the clear light and true knowledge of thee, and of thy Son Jeſus Chriſt. Therefore with angels, &c.

¶ *Upon the feaſt of Trinity onely.*

IT is very meet, right, and our bounden duty, that we ſhould at all times, and in all places give thanks unto thee, O Lord Almighty and everlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which we beleeve of the glory of the Father, the ſame we beleeve of the Son, and of the holy Ghoſt, without any difference, or inequality. Therefore with angels, &c.

¶ *After which prefaces ſhall follow immediately.*

THerefore with angels and archangels, and with all the company of heaven, we laud and magnifie thy glorious Name, evermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts, heaven and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ *Then ſhall the prieſt kneeling down at Gods board, ſay in the name of all them that ſhall receive the communion, this prayer following.*

WE do not preſume to come to this thy table (O mercifull Lord) truſting in our own righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather up the crumbs under thy table: but thou art the ſame Lord, whoſe propertie is alwayes to have mercy, Grant us therefore, gracious Lord, ſo to eat the fleſh of thy dear Son Jeſus Chriſt, and to drink his blood, that our ſinfull bodies may be made clean by his body, and our ſouls waſhed through his moſt precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ *Then the prieſt ſtanding up, ſhall ſay as followeth.*

ALmighty God, our heavenly Father, which of thy tender mercy diddeſt give thine onely Son Jeſus Chriſt to ſuffer death upon the croſſe for our redemption, who made there (by his one oblation of himſelf once offered) a full, perfect, and ſufficient ſacrifice, oblation and ſatisfaction for the ſins of the whole world, and did inſtitute, and in his holy goſpel command us to continue a perpetuall memory of that his precious death, untill his coming again: hear us, O mercifull Father, we beſeech thee, and grant that we receiving theſe thy creatures of bread and wine according to thy Son our Saviour Jeſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and blood: who in the ſame night that he was betrayed, took bread, and when he had given thanks, he brake it, and gave it to his diſciples, ſaying, Take, eat, This is my body which is given for you; do this in remembrance of me. Likewiſe after ſupper he took the cup; and when he had given thanks, he gave it to them, ſaying, Drink ye all of

this, for this is my blood of the new testament, which is shed for you, and for many for the remission of sins: do this as oft as ye shall drink it in remembrance of me.

¶ *Then shall the minister first receive the communion in both kindes himself, and next deliver it to other ministers (if any be there present) that they may help the chief minister, and after to the people in their hands kneeling. And when he deliverth the bread, he shall say.*

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul into everlasting life, and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

¶ *And the minister that deliverth the cup shall say,*

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul into everlasting life, and drink this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ *Then shall the priest say the Lords prayer, the people repeating after him every petition. After shall be said as followeth.*

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls, and bodies to be a reasonable, holy, and lively sacrifice unto thee, humbly beseeching thee, that all we which be partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice: yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord, by whom, and with whom, in the unity of the holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty and everliving God, we most heartily thank thee, for that thou doest vouchsafe to feed us, which have duely received those holy mysteries, with the spirituall food of the most precious body and blood of thy Son our Saviour Jesus Christ, and doest assure us thereby of thy favour and goodnesse towards us, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. We now most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord, to whom with thee, and the holy Ghost, be all honour and glory, world without end. Amen.

¶ *Then shall be said, or sung.*

GLory be to God on high, and in earth peace, good will towards men. We praise thee, we blesse thee, we worship thee, we glorifie thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty, O Lord, the onely begotten Son Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us: For thou onely art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the priest, or bishop, if he be present shall let them depart with this blessing.*

THe peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you alwayes. Amen.

¶ *Collects, to be said after the Offertory, when there is no communion, every such day also. And the same may be said also as often as occasion shall serve, after the collects either of morning and evening prayer, communion, or Litany, by the discretion of the minister.*

ASsist us mercifully O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

O Almighty Lord, and everlasting God, vouchsafe we beseech thee, to direct, sanctifie, and govern both our hearts and bodies in the wayes of thy lawes, and in the works of thy commandments, that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen.

GRant we beseech thee, almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

PRevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continuall help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

ALmighty God, the fountain of all wisdom, which knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities, and those things which for our unworthinesse we dare not, and for our blindnesse we cannot ask, vouchsafe to give us, for the worthinesse of thy Son Jesus Christ our Lord. Amen.

ALmighty God, which hast promised to hear the petitions of them that ask in thy Sons Name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ *Upon*

¶ Upon the holy dayes (if there be no communion) shall be said all that is appointed at the communion, untill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs church militant here in earth) and one or more of these collects before rehearsed, as occasion shall serve.

And there shall be no celebration of the Lords supper except there be a good number to communicate with the priest, according to his discretion.

And if there be not above twenty persons in the parish, of discretion to receive the communion, yet there shall be no communion, except four or three at the least communicate with the priest.

And in cathedrall and collegiate churches where be many priests and deacons, they shall all receive the communion with the minister every sunday at the least, except they have a reasonable cause to the contrary.

And to take away the superstition which any person hath, or might have in the bread and wine it shall suffice that the bread be such as is usuall to be eaten at the table with other meats, but the best and purest wheat bread that conveniently may be gotten. And if any of the bread and wine remain, the curate shall have it to his own use.

The bread and wine for the communion, shall be provided by the curate and church wardens, at the charges of the parish: and the parish shall be discharged of such sums of money or other duties, which hitherto they have paid for the same, by order of their houses every sunday.

And note, that every parishioner shall communicate at the least three times in the yeer, of which Easter is to be one, and shall also receive the sacraments, and other rites, according to the order in this book appointed. And yearly at Easter every parishioner shall reckon with his parson, vicar, curate, or his or their deputy or deputies, and pay to them or him all ecclesiasticall duties accustomably due then, and at that time to be payed.

¶ THE MINISTRATION OF Baptisme to be used in the Church.

IT appeareth by ancient writers, that the Sacrament of Baptisme in the old time was not commonly ministred but at two times in the yeer: At Easter and Whitsuntide. At which times it was openly ministred in the presence of all the Congregation. Which custome now being grown out of use, (although it cannot for many considerations be well restored again) it is thought good to follow the same, as nere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be ministred but upon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiving of them that be newly baptized, into the number of Christs church, as also because in the baptisme of infants every man present may be put in remembrance of his own profession made to God in his baptisme. For which cause also it is expedient that baptisme be ministred in the English tongue. Nevertheless, if necessity so require, children may at all times be baptized at home.

¶ When there are children to be baptized upon the sunday or holy day, the parents shall give knowledge over night, or in the morning before the beginning of morning prayer, to the Curate. And then the godfathers, godmothers, & people, with the children, must be ready at the font, either immediately after the last lesson at morning prayer, or else immediately after the last lesson at evening prayer, as the curate by his discretion shall appoint. And then standing there, the priest shall aske whether the children be baptized, or no. If they answer, No: then shall the priest say thus,

DEarly beloved, forasmuch as all men be conceived and born in sin, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and borne new of water and of the holy Ghost: I beseech you to call upon God the Father through our Lord Jesus Christ that of his bounteous mercy he will graunt to these children that thing which by nature they cannot have, that they may be baptized with water and the holy Ghost, and received into Christs holy church, and be made lively members of the same.

¶ Then shall the priest say,

¶ Let us pray.

ALmighty and everlasting God which of thy great mercy didst save Noe and his family in the ark from perishing by water, and also didst safely lead the children of Israel thy people thorow the Red sea, figuring thereby thy holy baptisme: and by the baptisme of thy welbeloved Son Jesus Christ, didst sanctifie the flood Jordan, & all other waters to the mysticall washing away of sin, we beseech thee for thine infinite mercies, that thou wilt mercifully look upon these children sanctifie them and wash them with the holy Ghost, that they being delivered from thy wrath, may be received into the ark of Christs church, and being stedfast in faith, joyfull through hope, and rooted in charity, may so passe the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end, through Jesus Christ our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of al that flee to thee for succour, the life of them that believe, and the resurrection of the dead: we call upon thee for these infants, that they coming to thy holy baptisme, may receive remission of their sins by spirituall regeneration. Receive them (O Lord) as thou hast promised by thy welbeloved Son, saying, Ask, and you shall have: Seek, and you shall finde: Knock, and it shall be opened unto you. So give now unto us that aske: let us that seek finde: open the gate unto us that knock, that these infants may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternall kingdom which thou hast promised by Christ our Lord. Amen.

¶ Then

¶ Then shall the priest say.

Hear the words of the gospel written by Saint Mark in the tenth chapter.

* Mark 10. 13.

AT a certain time they brought children to Christ that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for to such belongeth the kingdom of God. Verily I say unto you, Whosoever doth not receive the kingdom of God as a little childe, he shall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and blessed them.

¶ *After the gospel is read, the minister shall make this brief exhortation upon the words of the gospel.*

FRiends, you hear in this gospel the words of our Saviour Christ, that he commanded the children to be brought unto him, how he blamed those that would have kept them from him, how he exhorteth all men to follow their innocencie. Ye perceive how by his outward gesture and deed he declared his good will towards them: for he imbraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therfore, but earnestly beleeve, that he will likewise favourably receive these present infants, that he will imbrace them with the arms of his mercy, that he will give unto them the blessing of eternall life, and make them partakers of his everlasting kingdom. Wherefore we being thus perswaded of the good will of our heavenly Father towards these infants, declared by his Son Jesus Christ, and nothing doubting but that he favourably alloweth this charitable work of ours in bringing these children to his holy baptisme, let us faithfully and devoutly give thanks unto him, and say,

ALmighty and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: increase this knowledge, and confirm this faith in us evermore: give thy holy Spirit to these infants, that they may be born again, and be made heirs of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ *Then the priest shall speak unto the godfathers and godmothers on this wise.*

WEbeloved friends, ye have brought these children here to be baptized, ye have prayed that our Lord Jesus Christ would vouchsafe to receive them, to lay his hands upon them, to blesse them, to release them of their sins, to give them the kingdom of heaven, and everlasting life. Ye have heard also, that our Lord Jesus Christ hath promised in his gospel, to grant all these things that ye have prayed for: which promise he for his part will most surely keep and perform. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the devill and all his works, and constantly beleeve Gods holy word, and obediently keep his commandments.

¶ *Then shall the priest demand of the godfathers and godmothers these questions following.*

DOst thou forsake the devill and all his works, the vain pomp and glory of the world, with all covetous desires of the same, the carnall desires of the flesh so that thou wilt not follow nor be led by them?

Answer.

I forsake them all.

Minister.

Dost thou beleeve in God the Father almighty, Maker of heaven and earth? and in Jesus Christ his onely begotten Son our Lord? and that he was conceived by the holy Ghost, born of the Virgin Mary, that he suffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and also did arise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father almighty, and from thence shall come again at the end of the world to judge the quick and the dead? and dost thou beleeve in the holy Ghost, the holy catholike church, the communion of saints, the remission of sins, the resurrection of the flesh, and everlasting life after death?

Answer.

All this I stedfastly beleeve.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ *Then shall the priest say.*

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may live and grow in them. Amen.

Grant that they may have power and strength to have victory, and to triumph against the devill, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministery, may also be endued with heavenly vertues, and everlastingly rewarded through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. Amen.

ALmighty everliving God, whose most dearly beloved Son Jesus Christ, for the forgivenesse of our sins, did shed out of his most precious side both water and blood, and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy congregation, and grant that all thy servants which shall be baptized in this water, may receive the fulnesse of thy grace, and ever remain in the number of thy faithfull and elect children, through Jesus Christ our Lord. Amen.

¶ *Then the priest shall take the childe in his hands, and ask the name: and naming the childe shall dip it in the water, so it be discreetly and warily done, saying,*

N. I Baptize thee in the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *And if the childe be weak, it shall suffice to powr water upon it, saying the foresaid words.*

N. I Baptize thee in the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *Then the priest shall make a crosse upon the childes forehead, saying,*

WE receive this childe into the congregation of Christs flock, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight under his

his banner, againſt ſin, the world, and the devill, and to continue Chriſt faithfull ſouldier and ſervant unto his lives end. Amen.

¶ *Then ſhall the prieſt ſay.*

SEeing now dearly beloved brethren, that theſe children be regenerate, and grafted into the body of Chriſts congregation, let us give thanks unto God for theſe benefits, and with one accord make our prayers unto almighty God, that they may lead the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid,*

Our Father which art in heaven, &c.

¶ *Then ſhall the prieſt ſay,*

WE yeeld thee hearty thanks, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy Spirit, to receive him for thine own childe by adoption, and to incorporate him into thy holy congregation. And humbly we beſeech thee to grant, that he being dead unto ſin, and living unto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the old man, and utterly abolish the whole body of ſin, that as he is made partaker of the death of thy Son, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy congregation, he may be inheritour of thine everlaſting kingdom, through Chriſt our Lord. Amen.

¶ *At the laſt end, the prieſt calling the godfathers and godmothers together, ſhall ſay this exhortation following.*

FOraſmuch as theſe children have promiſed by you to forſake the devill and all his works, to beleeve in God, and to ſerve him, you muſt remember, that it is your parts and duties, to ſee that theſe infants be taught, ſo ſoon as they ſhall be able to learn, what a ſolemn vow, promiſe, and profeſſion they have made by you. And that they may know theſe things the better, ye ſhall call upon them to hear ſermons, and chiefly you ſhall provide, that they may learn the creed, the Lords prayer, & the ten commandments in the engliſh tongue, and all other things which a Chriſtian man ought to know and beleeve to his ſouls health, and that theſe children may be vertuouſly brought up to lead a godly and a Chriſtian life, remembring alwaies that baptiſme doth repreſent unto us our profeſſion, which is to follow the example of our Saviour Chriſt, and to be made like unto him, that as he died and roſe again for us, ſo ſhould we which are baptized, die from ſin, and riſe again unto righteouſneſſe, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlineſſe of living.

¶ *The Miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him, ſo ſoon as they can ſay in their vulgar tongue, the articles of the Faith, the Lords prayer, and the ten Commandments, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, accordingly as it is there expreſſed.*

¶ OF THEM THAT ARE TO BE BAPtized in private houſes in time of neceſſity, by the Miniſter of the pariſh, or any other lawfull Miniſter that can be procured.

THe Paſtours and Curates ſhall often admoniſh the people, that they defer not the Baptiſme of infants any longer then the Sunday, or other holiday next after the childe be born, unleſſe upon a great and reaſonable cauſe declared to the Curate, and by him approved.

And alſo they ſhall warn them, that without great cauſe and neceſſity they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to do, then baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter, and them that be preſent, call upon God for his grace, and ſay the Lords prayer, if time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or pour water upon it, ſaying theſe words,

N. BAptize thee, In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ *And let them not doubt but that the childe ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized again. But yet nevertheleſſe, if the childe which is after this ſort baptized, do afterward live, it is expedient that it be brought into the church, to the intent that if he prieſt or miniſter of the ſame pariſh did himſelf baptize that childe, the congregation may be certified of the true forme of baptiſme by him privatly before uſed. Or if the childe were baptized by any other lawfull miniſter, that then the miniſter of the pariſh, where the childe was born or chriſtened, ſhall examine and try whether the childe be lawfully baptized or no. In which caſe, if thoſe that bring any childe to the church, do anſwer, that the ſame childe is already baptized, then ſhall the miniſter examine them further, ſaying,*

By whom was the childe baptized?

Who was preſent when the child was baptized?

And becauſe ſome things eſſentiall to this Sacrament, may happen to be omitted through feare or haſte in ſuch times of extremity: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether think you the childe to be lawfully and perfectly baptized?

¶ *And if the miniſter ſhall finde by the anſwers of ſuch as bring the childe, that all things were done as they ought to be: then ſhall not he chriſten the childe again but ſhall receive him as one of the flock of the true Chriſtian people, ſaying thus,*

I Certifie you, that in this caſe all is well done, and according unto due order concerning the baptizing of this childe, which being born in originall ſin, and in the wrath of God, is now by the laver of regeneration in baptiſme, received into the number of the children of God, and heirs of everlaſting life. For our Lord Jeſus Chriſt doth not denie his grace and mercy unto ſuch infants, but moſt lovingly doth call them unto him, as the holy goſpel doth witneſſe to our comfort on this wiſe.

AT a certain time they brought children unto Christ, that he should touch them, and his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for to such belongeth the kingdom of God. Verily I say unto you, Whosoever doth not receive the kingdom of God as a little childe, he shall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and blessed them.

¶ *After the gospel is read, the minimister shall make this exhortation upon the words of the gospel.*

FRiends, you hear in this gospel the words of our Saviour Christ, that he commanded the children to be brought unto him, how he blamed those that would have kept them from him, how he exhorted all men to follow their innocencie. Ye perceive how by his outward gesture and deed he declared his good will toward them: for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly beleeve, that he hath likewise favourably received this present infant, that he hath embraced him with the arms of his mercy, that he hath given unto him the blessing of eternall life, and made him partaker of his everlasting kingdom. Wherefore we being thus perswaded of the good will of our heavenly Father, declared by his Son Jesus Christ towards this infant, let vs faithfully and devoutly give thanks unto him, and say the prayer which the Lord himself taught, and in declaration of our faith, let us recite the articles contained in our creed.

¶ *Here the minister with the godfathers and godmothers, shall say.*

¶ Our Father which art in heaven, &c.

¶ *Then shall the minister demand the name of the childe, which being by the godfathers and godmothers pronounced the minister shall say,*

Doest thou in the name of this childe forsake the devill and all his works, the vain pomp and glory of the world, with all the covetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Dost thou in the name of this childe professe this faith, to beleeve in God the Father Almighty, Maker of heaven and earth? and in Jesus Christ his onely begotten Son our Lord? And that he was conceived by the holy Ghost, born of the virgin Mary, that he suffered under Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and also did rise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence he shall come again at the end of the world to judge the quick and the dead? and do you in his name beleeve in the holy Ghost, the holy Catholike church, the communion of saints, the remission of sins, resurrection, and everlasting life after death?

Answer.

All this I stedfastly beleeve.

¶ Let us pray.

ALmighty and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee: increase this knowledge, and confirm this faith in us evermore: Give thy holy Spirit to this infant, that he being born again, and being made heir of everlasting salvation, through our Lord Jesus Christ, may continue thy servant, and attain thy promise through the same our Lord Jesus Christ thy Son, who liveth and reigneth with thee in the unity of the same holy Spirit everlastingly. Amen.

¶ *Then shall the minister make this exhortation to the godfathers and godmothers.*

FOrasmuch as this childe hath promised by you to forsake the devill and all his works, to beleeve in God, and to serve him: you must remember that it is your part and duty, to see that this infant be taught so soon as he shall be able to learn, what a solemn vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call upon him to hear sermons, and chiefly you shall provide that he may learn the creed, the Lords prayer, and the ten commandments in the english tongue, and all other things which a Christian man ought to know and beleeve to his soules health, and that this childe may be vertuously brought up, to lead a godly and a Christian life, remembring alway that baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and be made like unto him, that as he died and rose again for us, so should we which are baptized, die from sin, and rise again unto righteousnesse, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

And so forth, as in publike baptisme.

¶ *But if they which bring the infants to the Church, do make such uncertain answers to the Priests questions, as that it cannot appear that the childe was baptized with water,* In the Name of the Father, and of the Son, and of the holy Ghost, *(which are essentiall parts of Baptisme) then let the Priest baptize it in forme above written, concerning Publike Baptisme, saving that at the dipping of the childe in the Font he shall use this forme of words.*

If thou be not already baptized, N. I baptize thee, *In the Name of the Father, and of the Son, and of the holy Ghost.*

¶ The order of Confirmation, or laying on of hands upon children baptized, and able to render an account of their faith according to the catechisme following.

TO the end that confirmation may be ministred to the more edifying of such as shall receive it (according to S. Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good, that none hereafter shall be confirmed, but such as can say in their mother tongue the articles of the faith, the Lords prayer, and the ten commandments, and can also answer to such questions of this short Catechisme, as the bishop (or such as he shall appoint) shall in his discretion appose them in. And this order is most convenient to be observed for diuers considerations:

First

First, because that when children come to the yeers of discretion, and have learned what their godfathers and godmothers promised for them in baptisme they may then themselves with their own mouth, and with their own consent, openly before the church, ratifie and confirm the same: and also promise that by the grace of God they will evermore endeavour themselves faithfully to observe and keep such things as they by their own mouth and confession have assented unto.

Secondly, forasmuch as confirmation is ministred to them that be baptized, that by imposition of hands, and prayer, they may receive strength and defence against all temptations to sin, and the assaults of the world and the devill, it is most meet to be ministred when children come to that age, that partly by the frailty of their own flesh, partly by the assaults of the world and the devill, they begin to be in danger to fall into sundry kinds of sin.

Thirdly, for that it is agreeable with the usage of the church in times past: wherefore it was ordained that confirmation should be ministred to them that were of perfect age, that they being instructed in Christs religion, should openly profesſe their own faith, and promise to be obedient unto the will of God.

And that no man shall think that any detriment shall come to children by deferring of their confirmation, he shall know for truth, that it is certain by Gods word, that children being baptized, have all things necessary for their salvation, and be undoubtedly saved.

¶ A Catechisme.

That is to say,

An introduction to be learned of every childe, before he be brought to be confirmed by the bishop.

Question.

WHat is your name?

Answer.

N. or M.

Question.

Who gave you this name?

Answer.

My god-fathers, and god-mothers, in my baptisme, wherein I was made a member of Christ, the childe of God, and an inheritour of the kingdom of heaven.

Question.

What did your god-fathers and god-mothers then for you?

Answer.

They did promise and vow three things in my name. First, that I should forsake the devil and all his works, the pomps and vanities of the wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleeve all the articles of the Christian faith. And thirdly, that I should keep Gods holy will and commandments, and walk in the same all the dayes of my life.

Question.

Doest thou not think that thou art bound to beleeve, and to do as they have promised for thee?

Answer.

Yes verily, and by Gods help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour: and I pray God to give me his grace, that I may continue in the same unto my lives end.

Question.

Rehearse the articles of thy belief.

Answer.

I Beleeve in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his onely Son our Lord, which was conceived by the holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth at the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead. I beleeve in the holy Ghost: the holy Catholike church, the communion of saints, the forgiveneſſe of sins, the resurrection of the body, and the life everlasting. Amen.

Question.

What doest thou chiefly learn in these articles of thy belief?

Answer.

First, I learn to beleeve in God the Father, who hath made me and all the world.

Secondly in God the Son, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your god-fathers and god-mothers did promise for you, that you should keep Gods commandments. Tell me how many there be.

Answer.

Ten.

Question.

Which be they?

Answer.

THe same which God spake in the twentieth chapter of Exodus, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt have none other gods but me.

2 Thou shalt not make to thy self any graven image, nor the likeneſſe of any thing that is in heaven above, nor in the earth beneath, nor in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

3 Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltleſſe that taketh his Name in vain.

4 Remember that thou keep holy the sabbath day, six dayes shalt thou labour and do all that thou hast to do, but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: for in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

6 Thou shalt do no murther.

7 Thou shalt not commit adultery.

8 Thou shalt not steal.

9 Thou shalt not bear false witnesse against thy neighbour.

10 Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learn by these commandments?

Answer.

I learn two things: my duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God is, to beleeve in him, to fear him, and to love him with all my heart, with all my minde, with all my soul, and with all my strength. To worship him, to give him thanks, to put my whole trust in him, to call upon him. to honour his holy Name and his word, and to serve him truely all the dayes of my life.

Question.

What is thy duty towards thy neighbour.

Answer.

My duty towards my neighbour is, to love him as my self, and to do to all men as I would they should do unto me. To love, honour, and succour my father and mother. To honour and obey the king and his ministers. To submit my self to all my governours, teachers, spirituall pastours and masters. To order my self lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealing. To bear no malice nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from evill speaking, lying and slandering. To keep my body in temperance, soberneſſe, and chastity. Not to covet nor desire other mens goods, but to learn and labour truly to get mine own living, and to do my duty in that state of life, unto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to do these things of thy self, nor to walk in the commandments of God, and to serve him, without his speciall grace, which thou must learn at all times to call for by diligent prayer. Let me hear therefore if thou canst say the Lords prayer.

Answer.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heavenly Father, who is the giver of all goodnesse, to send his grace unto me, and to all people, that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all things that be needfull both for our souls and bodies, and that he will be mercifull unto us, and forgive us our sins, and that it will please him to save and defend us in all dangers ghostly and bodily, and that he will keep us from all sin and wickednesse, and from our ghostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodnesse, through our Lord Jesus Christ. And therefore I say, Amen. So be it.

Question.

HOw many sacraments hath Christ ordained in his church?

Answer.

Two only as generally necessary to salvation, that is to say, baptisme, and the supper of the Lord.

Question.

What meanest thou by this word *sacrament*?

Answer.

I mean an outward and visible signe, of an inward and spirituall grace, given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Question.

How many parts be there in a sacrament?

Answer.

Two: the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe, or form in baptisme?

Answer.

Water: wherein the person baptized is dipped, or sprinkled with it, *In the Name of the Father, and of the Son, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answer.

A death unto sin, and a new birth unto righteousnesse: For being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sin: and faith, whereby they stedfastly beleeve the promises of God made to them in that sacrament.

Question.

Why then are infants baptized, when by reason of their tender age they cannot perform them?

Answer.

Yes: they do perform them by their sureties, who promise, and vow them both in their names: which when they come to age themselves are bound to perform.

Question.

Why was the sacrament of the Lords supper ordained?

Answer.

For the continuall remembrance of the sacrifice of the death of Christ, and the benefits which we receive thereby.

Question.

What is the outward part or signe of the Lords supper?

Answer.

Bread and wine, which the Lord hath commanded to be received.

Question.

What is the inward part or thing signified?

Answer.

The body and blood of Christ, which are verily and indeed taken and received of the faithfull in the Lords supper.

Question

Question.

What are the benefits whereof we are partakers thereby?

Answer.

The ſtrengthning and refreſhing of our ſouls by the body and blood of Chriſt, as our bodies are by the bread and wine.

Question.

What is required of them which come to the Lords ſupper?

Answer.

To examine themſelves, whether they repent them truly of their former ſins, ſtedfaſtly purpoſing to lead a new life, have a lively faith in Gods mercy through Chriſt, with a thankfull remembrance of his death, and be in charity with all men.

¶ *So ſoon as the children can ſay in their mother tongue, the articles of the faith, the Lords prayer, the ten commandments, and alſo can anſwer to ſuch queſtions of this ſhort catechiſme, as the biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in, then ſhall they be brought to the biſhop by one that ſhall be their godfather or godmother, that every childe may have a witneſſe of his confirmation. And the biſhop ſhall confirm them in this wiſe.*

¶ CONFIRMATION, OR, *laying on of hands.*

Miniſter.

OUr help is in the Name of the Lord.

Anſwer.

Which hath made heaven and earth.

Miniſter.

Bleſſed be the Name of the Lord.

Anſwer.

Henceforth world without end.

Miniſter.

Lord hear our prayers.

Anſwer.

And let our cry come unto thee.

¶ Let us pray.

ALmighty and everliving God, who haſt vouchſafed to regenerate theſe thy ſervants by water and the holy Ghoſt, and haſt given unto them forgiveneſſe of all their ſins: ſtrengthen them we beſeech thee, O Lord, with the holy Ghoſt the comforter, and daily increaſe in them thy manifold gifts of grace, the ſpirit of wiſdom and underſtanding, the ſpirit of counſell and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſſe, and fulfill them (O Lord) with the ſpirit of thy holy fear, Amen.

¶ *Then the biſhop ſhall lay his hand upon every childe ſeverally, ſaying.*

DEfend, O Lord, this childe with thy heavenly grace, that he may continue thine for ever, and daily increaſe in thy holy Spirit more and more, until he come to thy everlaſting kingdom. Amen.

¶ *Then ſhall the biſhop ſay,*

¶ Let us pray.

ALmighty and everliving God, which makeſt us both to will and to do thoſe things that be good and acceptable unto thy majeſty, we make our humble ſupplications unto thee for theſe children, upon whom (after the example of the holy apoſtles) we have laid our hands, to certifie them (by this ſigne) of thy favour and gracious goodneſſe toward them; let thy fatherly hand, we beſeech thee, ever be over them: let thy holy Spirit ever be with them, and ſo lead them in the knowledge and obedience of thy word, that in the end they may obtain the everlaſting life, through our Lord Jeſus Chriſt, who with thee and the holy Ghoſt liveth and reigneth one God world without end. Amen.

¶ *Then the biſhop ſhall bleſſe the children, ſaying thus,*

THe bleſſing of God Almighty, the Father, the Son, and the holy Ghoſt, be upon you, and remain with you for ever. Amen.

¶ *The curate of every pariſh, or ſome other at his appointment, ſhall diligently upon Sundayes and holy dayes, half an hour before evenſong, openly in the church, inſtruct and examine ſo many children of his pariſh ſent unto him, as the time will ſerve, and as he ſhall think convenient, in ſome part of this catechiſme.*

And all fathers, mothers, maſters, and dames, ſhall cauſe their children, ſervants, and prentiſes (which have not learned their catechiſme) to come to the church at the time appointed, and obediently to hear, and be ordered by the curate, until ſuch time that they have learned all that is here appointed for them to learn. And when ſoever the biſhop ſhall give knowledge for children to be brought before him to any convenient place for their confirmation, then ſhall the curate of every pariſh, either bring or ſend in writing the names of all thoſe children of his pariſh, which can ſay the articles of the faith, the Lords prayer, and the ten commandments, and alſo how many of them can anſwer to the other queſtions contained in this catechiſme.

And there ſhall none be admitted to the holy communion, until ſuch time as he can ſay the catechiſme, and be confirmed.

¶ THE FORM OF SOLEMNIZATION *of Matrimonie.*

FIrſt, the banes muſt be aſked three ſeverall Sundayes, or holy dayes, in the time of ſervice, the people being preſent, after the accuſtomed manner.

And if the perſons that ſhould be married, dwell in divers pariſhes, the banes muſt be aſked in both pariſhes; and the curate of the one pariſh ſhall not ſolemnize matrimony betwixt them, without a certificate of the banes being thrice aſked from the curate of the other pariſh.

At the day appointed for ſolemnization of matrimony, the perſons to be married ſhall come into the body of the church, with their friends and neighbours, and there the prieſt ſhall ſay thus,

Dearly

DEarly beloved friends, we are gathered together here in the sight of God, and in the face of his congregation, to joyn together this man and this woman in holy matrimony, which is an honourable estate, instituted of God in paradise in the time of mans innocency, signifying unto us the mysticall union that is betwixt Christ and his church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand unadvisedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that have no understanding, but reverently, discreetly, advisedly, soberly, and in the fear of God, duly considering the causes for which matrimony was ordained. One was the procreation of children, to be brought up in the fear and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sin, and to avoid fornication, that such persons as have not the gift of continency might marry, and keep themselves undefiled members of Christs body. Thirdly, for the mutuall society, help, and comfort, that the one ought to have of the other both in prosperity, and adversity: into the which holy estate these two persons present come now to be joyned. Therefore if any man can shew any just cause why they may not lawfully be joyned together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking unto the persons that shall be married, he shall say,*

I Require and charge you, (as you will answer at the dreadfull day of judgement, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment why ye may not be lawfully joyned together in matrimony, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not joyned together by God, neither is their matrimony lawfull.

¶ *At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in matrimony by Gods law, or the laws of this realm, and will be bound, and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married do sustain, to prove his allegation, then the solemnization must be deferred unto such time as the truth be tried. If no impediment be alledged, then shall the curate say unto the man*

N. WIlt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy estate of matrimony? Wilt thou love her, comfort her, honour and keep her in sickness and in health, and forsaking all other, keep thee onely unto her, so long as you both shall live?

¶ *The man shall answer.*

I will.

¶ *Then shall the minister say to the woman,*

N. WIlt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of matrimony? Wilt thou obey him, and serve him, love, honour, and keep him in sickness and in health, and forsaking all other, keep thee onely unto him, so long as you both shall live?

¶ *The woman shall answer.*

I will.

¶ *Then shall the minister say,*

Who giveth this woman to be married to this man?

¶ *And the minister receiving the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to give their troth to other, the man first saying,*

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer, for poorer, in sickness, and in health, to love and to cherish, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking again the man by the right hand shall say,*

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer, for poorer, in sickness and in health, to love, cherish, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ *Then shall they again loose their hands, and the man shall give unto the woman a ring, laying the same upon the book, with the accustomed duty to the minister and clerk. And the minister taking the ring, shall deliver it unto the man to put it upon the fourth finger of the womans left hand.*

¶ *And the man taught by the minister, shall say,*

With this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *Then the man leaving the ring upon the fourth finger of the womans left hand, the minister shall say,*

¶ Let us pray.

O Eternall God creator and preserver of all mankinde, giver of all spirituall grace, the author of everlasting life, send thy blessing upon these thy servants, this man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this ring given and received, is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jesus Christ our Lord. Amen.

¶ *Then shall the priest joyn their right hands together, and say,*

Those whom God hath joyned together, let no man put asunder.

¶ *Then shall the minister speak unto the people.*

FOrasmuch as N. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a ring, and by joyning of hands: I pronounce that they be man and wife together, in the name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *And the minister shall adde this blessing.*

GOd the Father, God the Son, God the holy Ghost, blesse, preserve and keep you, the Lord mercifully with his favour look upon you, and so fill you with all spirituall benediction, and grace, that you may so live together in this life, that in the world to come you may have life everlasting. Amen.

¶ *Then the minister or clerk going to the Lords table shall say or sing this psalm following.*

BLessed are all they that fear the Lord: and walk in his wayes.

For

For thou ſhalt eat the labour of thine hands; O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: upon the walls of thy houſe.

Thy children like the olive branches: round about thy table.

Lo, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperity all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Or this pſalm.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon the earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ *The pſalm ended, and the man and the woman kneeling before the Lords table, the prieſt ſtanding at the table, and turning his face toward them, ſhall ſay,*

Lord have mercy upon us.

Anſwer.

Chriſt have mercy upon us.

Miniſter.

Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

Anſwer.

But deliver us from evil. Amen.

Miniſter.

O Lord ſave thy ſervant, and thy hand-maid.

Anſwer.

Which put their truſt in thee.

Miniſter.

O Lord ſend them help from thy holy place.

Anſwer.

And evermore defend them.

Miniſter.

Be unto them a tower of ſtrength.

Anſwer.

From the face of their enemy.

Miniſter.

O Lord hear our prayer.

Anſwer.

And let our cry come unto thee.

Miniſter.

O God of Abraham, God of Iſaac, God of Jacob, bleſſe theſe thy ſervants, and ſowe the ſeed of eternall life in their mindes, that whatſoever in thy holy word they ſhall profitably learn, they may indeed fulfill the ſame. Look, O Lord, mercifully upon them from heaven, and bleſſe them. And as thou didſt ſend thy bleſſing upon Abraham and Sarah to their great comfort; ſo vouchſafe to ſend thy bleſſing upon theſe thy ſervants, that they obeying thy will, and alway being in ſafety under thy protection, may abide in thy love unto their lives end, through Jeſus Chriſt our Lord. Amen.

¶ *This prayer next following ſhall be omitted, where the woman is paſt childe birth.*

O Mercifull Lord, and heavenly Father, by whoſe gracious gift mankinde is increaſed: we beſeech thee, aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo live together ſo long in godly love and honeſty, that they may ſee their childrens children, unto the third and fourth generation, unto thy praiſe and honour, through Jeſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) didſt appoint that out of man, (created after thine own image and ſimilitude) woman ſhould take her beginning; and knitting them together didſt teach, that it ſhould never be lawfull to put aſunder thoſe, whom thou by matrimony hadſt made one: O God, which haſt conſecrated the ſtate of matrimony to ſuch an excellent myſtery, that in it is ſignified and repreſented the ſpirituall marriage and unity betwixt Chriſt and his church: Look mercifully upon theſe thy ſervants, that both this man may love his wife according to thy word, (as Chriſt did love his ſpouſe the church, who gave himſelf for it, loving and cheriſhing it, even as his own fleſh:) and alſo that this woman may be loving and amiable to her huſband as Rachel, wiſe as Rebecca, faithfull and obedient as Sarah, and in all quietneſſe, ſobriety, and peace, be a follower of holy and godly matrons. O Lord, bleſſe them both, and grant them to inherit thy everlaſting kingdom, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt ſay,*

ALmighty God, which at the beginning did create our firſt parents Adam and Eve, and did ſanctifie and joyn them together in marriage, pour upon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoul, and live together in holy love unto your lives end. Amen.

¶ *Then ſhall begin the communion. And after the goſpel ſhall be ſaid a ſermon, wherein ordinarily (ſo oft as there is any marriage) the office of a man and wife ſhall be declared according to holy ſcripture. Or if there be no ſermon, the miniſter ſhall read this that followeth.*

ALl ye which be married, or which intend to take the holy eſtate of matrimony upon you, hear what holy ſcripture doth ſay as touching the duty of huſbands towards their wives, and wives towards their huſbands.

Saint Paul in his epiſtle to the Epheſians, the fifth chapter, doth give this commandment to all married men: Ye huſbands love your wives, even as Chriſt loved the church, and hath given himſelf for it, to ſanctifie it, purging it in the fountain of water, through the word, that he might make it unto himſelf a glorious congregation, not having ſpot or wrinkle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to love their own wives, as their own bodies. He that loveth his own wife, loveth himſelf: For never did any man hate his own fleſh, but nouriſheth and cheriſheth it, even as the Lord doth the congregation: for we are members of his body, of his fleſh, and of his bones. For this

cause shall a man leave father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This mystery is great: but I speak of Christ, and of the congregation. Nevertheless, let every one of you so love his own wife, even as himself.

Likewise the same saint Paul writing to the Colossians, speaketh thus to all men that be married, Ye men love your wives, and be not bitter unto them. Hear also what saint Peter the apostle of Christ, which was himself a married man, saith unto them that are married, Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife as unto the weaker vessell, and as heirs together of the grace of life, so that your prayers be not hindred.

Coloss. 3.

1 Pet. 3.

Hitherto ye have heard the duty of the husband towards the wife. Now likewise ye wives hear and learn your duties towards your husbands, even as it is plainly set forth in holy scripture.

Saint Paul (in the forenamed epistle to the Ephesians) teacheth you thus: Ye women, submit your selves unto your own husbands, as unto the Lord: for the husband is the wives head, even as Christ is the head of the church, and he is also the Saviour of the whole body. Therefore as the church or congregation is subject unto Christ: so likewise let the wives also be in subjection unto their own husbands in all things. And again he saith, Let the wife reverence her husband. And in his epistle to the Colossians saint Paul giveth you this short lesson: Ye wives submit your selves unto your own husbands, as it is convenient in the Lord.

Ephes. 5.

Saint Peter also doth instruct you very godly, thus saying, Let wives be subject unto their own husbands, so that if any obey not the word, they may be won without the word, by the conversation of the wives, while they behold your chaste conversation coupled with fear. Whose apparell let it not be outward with braided hair, and trimming about with gold, either in putting on of gorgeous apparell; but let the hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this manner in the old time did the holy women which trusted in God, apparell themselves, being subject to their own husbands; as Sara obeyed Abraham, calling him lord, whose daughters ye are made, doing well, and not being dismayed with any fear.

¶ *The new married persons the same day of their marriage, must receive the holy communion.*

¶ The order for the visitation of the sick.

¶ *The priest entring into the sick persons house, shall say,*

PEace be to this house, and to all that dwell in it.

¶ *When he cometh into the sick persons presence, he shall say, kneeling down,*

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

Answer.

But deliver us from evil. Amen.

Minister.

O Lord save thy servant.

Answer.

Which putteth his trust in thee.

Minister.

Send him help from thy holy place.

Answer.

And evermore mightily defend him.

Minister.

Let the enemy have no advantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be unto him, O Lord, a strong tower.

Answer.

From the face of his enemy.

Minister.

O Lord hear our prayers.

Answer.

And let our cry come unto thee.

Minister.

O Lord look down from heaven, behold, visit, and relieve this thy servant, look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him from the danger of the enemy, and keep him in perpetuall peace and safety, through Jesus Christ our Lord. Amen.

HEar us, Almighty and most mercifull God and Saviour, extend thy accustomed goodnesse to this thy servant, which is grieved with sickness: visit him, O Lord, as thou didst visit Peters wives mother, and the captains servant. So visit and restore to this sick person his former health (if it be thy will) or else give him grace so to take thy visitation, that after this painfull life ended, he may dwell with thee in life everlasting. Amen.

¶ *Then shall the minister exhort the sick person after this form, or other like.*

DEarly beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore whatsoever your sickness is, know you certainly that it is Gods visitation. And for what cause soever this sickness is sent unto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you, to correct and amend in you whatsoever doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in Gods mercy, for his dear Son Jesus Christ his sake, and render unto him humble thanks for his fatherly visitation, submitting your self wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the person visited be very sick, then the curate may end his exhortation in this place.*

Take

Take therefore in good worth the chaſtiſement of the Lord: for whom the Lord loveth, he chaſtiſeth: yea, as S. Paul ſaith, He ſcourgeth every ſon which he receiveth. If ye endure chaſtiſement he offereth himſelf unto you, as unto his own children. What ſon is he that the father chaſtiſeth not? If ye be not under correction, (whereof all true children are partakers) then are ye baſtards, and not children. Therefore ſeeing that when our carnall fathers do correct us, we reverently obey them: ſhall we not now much rather be obedient to our ſpirituall Father, and ſo live? And they for a few dayes do chaſtiſe us after their own pleaſure: but he doth chaſtiſe us for our profit, to the intent he may make us partakers of his holineſſe. Theſe words (good brother) are Gods words, and written in holy ſcripture for our comfort and inſtruction, that we ſhould patiently, and with thankſgiving bear our heavenly Fathers correction, whenſoever by any maner of adverſity it ſhall pleaſe his gracious goodneſſe to viſit us. And there ſhould be no greater comfort to Chriſtian perſons, then to be made like unto Chriſt, by ſuffering patiently adverſities, troubles, and ſickneſſes. For he himſelf went not up to joy, but firſt he ſuffered pain, he entred not into his glory before he was crucified. So truly our way to eternall joy is, to ſuffer here with Chriſt, and our door to enter into eternall life, is gladly to die with Chriſt, that we may riſe again from death, & dwell with him in everlaſting life. Now therefore taking your ſickneſſe, which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profeſſion which you made unto God in your baptiſme. And foraſmuch as after this life there is account to be given unto the righteous Judge, of whom all muſt be judged without reſpect of perſons: I require you to examine your ſelf and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelf for your own faults, you may finde mercy at our heavenly Fathers hand, for Chriſts ſake, and not be accuſed and condemned in that fearfull judgement. Therefore I ſhall ſhortly rehearſe the articles of our faith, that you may know whether you do beleeve as a Chriſtian man ſhould or no.

¶ *Here the miniſter ſhall rehearſe the articles of the faith, ſaying thus,*

Doeſt thou beleeve in God the Father Almighty?

(And ſo forth as it is in baptiſme.)

¶ *Then ſhall the miniſter examine whether he be in charity with all the world. exhorting him to forgive from the bottom of his heart all perſons that have offended him, and if he have offended other, to aſk them forgiveneſſe, and where he hath done injury or wrong to any man, that he make amends to the uttermoſt of his power. And if he have not afore diſpoſed his goods, let him then make his Will, and alſo declare his debts what he oweth, and what is owing unto him, for diſcharging of his conſcience, and quietneſſe of his executors. But men muſt be oft admoniſhed that they ſet an order for their temporall goods and lands, when they be in health.*

¶ *Theſe words before rehearſed, may be ſaid before the miniſter begin his prayer, as he ſhall ſee cauſe.*

¶ *The miniſter may not forget nor omit to move the ſick perſon (and thate moſt earneſtly) to liberality towards the poor.*

¶ *Here ſhall the ſick perſon make a ſpeciall confeſſion, if he feel his conſcience troubled with any weighty matter. After which confeſſion the Prieſt ſhall abſolve him after this ſort.*

OUr Lord Jeſus Chriſt who hath left power to his church to abſolve all ſinners which truly repent, and beleeve in him, of his great mercy forgive thee thine offences: and by his authority committed to me, I abſolve thee from all thy ſins. In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ *And then the miniſter ſhall ſay the collect following.*

¶ Let us pray.

O Moſt mercifull God, which according to the multitude of thy mercies, doeſt ſo put away the ſins of thoſe which truly repent, that thou remembreſt them no more, open thine eye of mercy upon this thy ſervant, who moſt earneſtly deſireth pardon and forgiveneſſe. Renew in him (moſt loving Father) whatſoever hath been decayed by the fraud and malice of the devil, or by his own carnall will and frailneſſe: preſerve and continue this ſick member in the unity of the church, conſider his contrition, accept his tears, aſſwage his pain, as ſhall be ſeen to thee moſt expedient for him. And foraſmuch as he putteth his full truſt onely in thy mercy, impute not unto him his former ſins, but take him unto thy favour, through the merits of thy moſt dearly beloved Son Jeſus Chriſt. Amen.

¶ *Then ſhall the miniſter ſay this Pſalm.*

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſſe, incline thine ear unto me, and ſave me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever ſince I was born: thou art he that took me out of mothers wombe, my praiſe ſhall alway be of thee.

I am become as it were a monſter unto many: but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliver him.

Go not far from me, O God: my God, haſte thee to help me.

Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evil.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeak of thy righteouſneſſe and ſalvation: for I know no end thereof.

I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou (O God) haſt taught me from my youth up untill now: therefore will I tell of thy wondrous works.

Forſake me not, O God, in mine old age, when I am gray-headed: untill I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe (O God) is very high, and great things are they that thou haſt done: O God, who is like unto thee?

O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh me: yea, and broughteſt me from the deep of the earth again.

Thou haſt brought me to great honour: and comforted me on every ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy One of Iſrael.

My lips will be fain when I ſing unto thee: and ſo will my ſoul whom thou haſt delivered.

My tongue alſo ſhall talk of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeek to do me evil.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Saviour of the world, ſave us, which by thy croſſe and precious blood haſt redeemed us; help us, we beſeech thee, O God.

¶ Then ſhall the miniſter ſay.

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence, and make thee know and feel that there is none other name under heaven given to man, in whom, and through whom thou mayeſt receive health and ſalvation, but onely the Name of our Lord Jeſus Chriſt. Amen.

¶ The Communion of the ſick.

FOr as much as all mortall men be ſubject to many ſudden perils, diſeaſes, and ſickneſſes and ever uncertain what time they ſhall depart out of this life: therefore to the intent they may be always in a readineſſe to die whenſoever it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but eſpecially in the plague time, exhort their pariſhioners to the oft receiving (in the church) of the holy communion of the body and blood of our Saviour Chriſt: which if they do, they ſhall have no cauſe in their ſudden viſitation to be unquiet for lack of the ſame. But if the ſick perſon be not able to come to the church, and yet is deſirous to receive the Communion in his houſe, then he muſt give knowledge over night, or elſe early in the morning, to the curate ſignifying alſo how many be appointed to communicate with him: and having a convenient place in the ſick mans houſe, where the curate may reverently miniſter, and a good number to receive the communion with the ſick perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy communion.

¶ The Collect.

ALmighty everliving God, maker of mankinde, which doeſt correct thoſe whom thou doeſt love, and chaſtiſeſt every one whom thou doeſt receive: we beſeech thee to have mercy upon this thy ſervant viſited with thy hand, and to grant that he may take his ſickneſſe patiently, and recover his bodily health (if it be thy gracious will) and whenſoever his ſoul ſhall depart from the body, it may be without ſpot preſented unto thee, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Hebr. 12.5. MY ſon, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he ſcourgeth every ſon whom he receiveth.

The goſpel.

John 5.24. VErily, verily I ſay unto you, He that heareth my word, and beleeveth on him that ſent me, hath everlaſting life, and ſhall not come into damnation, but paſſeth from death unto life.

¶ At the time of the diſtribution of the holy ſacrament, the prieſt ſhall firſt receive the communion himſelf, and after miniſter unto them that be appointed to communicate with the ſick.

¶ But if a man either by reaſon of extremity of ſickneſſe, or for want of warning in due time to the curate, or for lack of company to receive with him, or by any other juſt impediment, do not receive the ſacrament of Chriſts body and blood, then the curate ſhall inſtruct him, that if he do truely repent him of his ſins, and ſtedfaſtly beleeve that Jeſus Chriſt hath ſuffered death upon the croſſe for him and ſhed his blood for his redemption, earneſtly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the body and blood of our Saviour Chriſt profitably to his ſouls health, although he do not receive the ſacrament with his mouth.

¶ When the ſick perſon is viſited, and receiveth the holy communion all at one time, then the prieſt for more expedition ſhall cut off the form of the viſitation at the pſalm (In thee, O Lord, have I put my truſt) *and go ſtraight to the communion.*

¶ In the time of plague, ſweat, or ſuch other like contagious times of ſickneſſes, or diſeaſes, when none of the pariſh or neighbours can be gotten to communicate with the ſick in their houſes, for fear of the infection, upon ſpeciall requeſt of the diſeaſed, the miniſter may onely communicate with him.

¶ The order for the buriall of the dead.

¶ The prieſt meeting the corps at the church ſtile, ſhall ſay, or elſe the prieſt and clarks ſhall ſing, and ſo go either into the church, or towards the grave.

John 11. 25, 26. I Am the reſurrection and the life (ſaith the Lord) He hath beleeveth in me, yea, though he were dead, yet ſhall he live. And whoſoever liveth and beleeveth in me, ſhall not die for ever.

Job 19. I Know that my Redeemer liveth, and that I ſhall riſe out of the earth in the laſt day; and ſhall be covered again with my ſkin, and ſhall ſee God in my fleſh: yea, and I my ſelf ſhall behold him, not with other, but with theſe ſame eyes.

1 Tim. 6. WE brought nothing into this world, neither may we carry any thing out of this world.

The

The Lord giveth, and the Lord taketh away. Even as it pleaſeth the Lord, ſo cometh things to paſſe: Bleſſed be the Name of the Lord.

¶ When they come to the grave, while the corps is made ready to be laid into the earth, the prieſt ſhall ſay, or the prieſt and clerks ſhall ſing.

MAn that is born of a woman, hath but a ſhort time to live, and is full of miſery: He cometh up, and is cut down like a flower: he fleeth as it were a ſhadow, & never continueth in one ſtay. In the midſt of life we be in death: of whom may we ſeek for ſuccour but of thee O Lord, which for our ſins art juſtly diſpleaſed? Yet, O Lord God moſt holy, O Lord moſt mighty, O holy and moſt mercifull Saviour, deliver us not into the bitter pains of eternall death. Thou knoweſt, Lord, the ſecrets of our hearts, ſhut not up thy mercifull eyes to our prayers: but ſpare us, Lord moſt holy, O God moſt mighty, O holy and mercifull Saviour, thou moſt worthy Judge eternall, ſuffer us not at our laſt hour for any pains of death to fall from thee.

¶ Then while the earth ſhall be caſt upon the body by ſome ſtanding by, the prieſt ſhall ſay,

FOraſmuch as it hath pleaſed Almighty God of his great mercy, to take unto himſelf the ſoul of our dear brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certain hope of reſurrection to eternall life, through our Lord Jeſus Chriſt, who ſhall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelf.

¶ Then ſhall be ſaid, or ſung,

I Heard a voice from heaven, ſaying unto me, Write, From henceforth bleſſed are the dead which die in the Lord: even ſo ſaith the Spirit, that they reſt from their labours.

¶ Then ſhall follow this leſſon, taken out of the fifteen chapter to the Corinthians, the firſt epiſtle.

CHriſt is riſen from the dead, and become the firſt fruits of them that ſleep. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, even ſo by Chriſt ſhall all be made alive, but every man in his own order. The firſt is Chriſt, then they that are Chriſts at his coming. Then cometh the end, when he hath delivered up the kingdom to God the father, when he hath put down all rule, and all authority, and power. For he muſt reign, till he have put all his enemies under his feet. The laſt enemy that ſhall be deſtroyed is death. For he hath put all things under his feet. But when he ſaith, All things are put under him, it is manifeſt that he is excepted that hath put all things under him. When all things are ſubdued unto him, then ſhall the Son alſo himſelf be ſubject unto him that put all things under him, that God may be all in all. Elſe what do they which are baptized over the dead, if the dead riſe not at all? Why are they then baptized over them? yea, and why ſtand we alway then in jeopardy? By our rejoycing which I have in Chriſt Jeſus our Lord, I die dayly. That I have fought with beaſts at Epheſus after the manner of men, what advantageth it me, if the dead riſe not again? Let us eat and drink, for to morrow we ſhall die. Be not ye deceived, evill words corrupt good manners. Awake truely out of ſleep, and ſin not. For ſome have not the knowledge of God, I ſpeak this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? Thou fool, that which thou ſoweſt, is not quickened except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhall be, but bare corn, as of wheat or ſome other, but God giveth it a body at his pleaſure, to every ſeed his own body. All fleſh is not one manner of fleſh: but there is one manner of fleſh of men, another manner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one manner glory of the ſun, and another glory of the moon, and another glory of the ſtars: for one ſtar differeth from another in glory: So is the reſurrection of the dead. It is ſowen in corruption, it riſeth again in incorruption. It is ſowen in diſhonour, it riſeth again in honour. It is ſown in weakneſſe, it riſeth again in power. It is ſown a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body. As it is alſo written, The firſt man Adam was made a living ſoul, and the laſt Adam was made a quickening ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth earthy: The ſecond man is the Lord from heaven, heavenly. As is the earthy, ſuch are they that be earthy. And as is the heavenly, ſuch are they that are heavenly. And as we have born the image of the earthy, ſo ſhall we bear the image of the heavenly. This ſay I, brethren, that fleſh and blood cannot inherit the kingdom of God, neither doth corruption inherit incorruption. Behold, I ſhew you a myſtery, we ſhall not all ſleep, but we ſhall all be changed, and that in a moment, in the twinkling of an eye, by the laſt trump. For the trump ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then ſhall be brought to paſſe the ſaying that is written, Death is ſwallowed up into victory. Death where is thy ſting? Hell, where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the law. But thanks be unto God, which hath given us victory through our Lord Jeſus Chriſt: Therefore, my dear brethren, be ye ſtedfaſt and unmoveable, alwayes rich in the work of the Lord, foraſmuch as ye know how that your labour is not in vain in the Lord.

¶ The leſſon ended, the prieſt ſhall ſay,

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.
And lead us not into temptation.

Anſwer.

But deliver us from evil. Amen.

Prieſt.

ALmighty God, with whom do live the ſpirits of them that depart hence in the Lord, and in whom the ſouls of them that be elected, after they be delivered from the burden of the fleſh, be in joy and felicity: we give thee hearty thanks, for that it hath pleaſed thee to deliver this N. our brother out of the miſeries of this ſinfull world, beſeeching thee that it may pleaſe thee of thy gracious goodneſſe ſhortly to ac-

compliſh the number of thine elect, and to haſten thy kingdom, that we with this our brother, and all other departed in the true faith of thy holy Name, may have our perfect conſummation and bliſſe, both in body and ſoul, in thy eternall and everlaſting glory. Amen.

The collect.

O Merciſull God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life, in whom whoſoever beleeveth, ſhall live though he die, and whoſoever liveth and beleeveth in him, ſhall not die eternally: who alſo taught us (by his holy apoſtle Paul) not to be ſorry as men without hope, for them that ſleep in him: we meekly beſeech thee (O Father) to raiſe us from the death of ſin unto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth; and that at the generall reſurrection in the laſt day, we may be found acceptable in thy ſight, and receive that bleſsing which thy welbeloved Son ſhall then pronounce to all that love and fear thee, ſaying, Come ye bleſſed children of my father, receive the kingdom prepared for you from the beginning of the world. Grant this we beſeech thee, O merciſull Father, through Jeſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankſgiving of women after childe-birth, commonly called, The churching of Women.

¶ *The woman ſhall come into the Church, and there ſhall kneel down in ſome convenient place, nigh unto the place where the table ſtandeth, and the prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.*

FOrasmuch as it hath pleaſed Almighty God of his goodneſſe to give you ſafe deliverance, and hath preſerved you in the great danger of childe-birth, ye ſhall therefore give hearty thanks unto God and pray.

¶ *Then ſhall the prieſt ſay the* CXXI. *pſalm.*

I Have lifted up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: which hath made heaven and earth.

He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

So that the ſun ſhall not burn thee by day: nor the moon by night.

The Lord ſhall preſerve thee from all evill: yea, it is even he that ſhall keep thy ſoul.

The Lord ſhall preſerve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

Anſwer.

But deliver us from evill. Amen.

Miniſter.

O Lord ſave this woman thy ſervant,

Anſwer.

Which putteth her truſt in thee.

Miniſter.

Be thou to her a ſtrong tower.

Anſwer.

From the face of her enemie.

Miniſter.

Lord hear our prayer.

Anſwer.

And let our cry come unto thee.

Miniſter. ¶ Let us pray.

O Almighty God, which haſt delivered this woman thy ſervant from the great pain and perill of childe-birth: grant we beſeech thee, moſt merciſull Father, that ſhe through thy help may both faithfully live, and walk in her vocation, according to thy will in this life preſent, and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. Amen.

¶ *The woman that cometh to give her thanks, muſt offer accuſtomed offrings: And if there be a Communion, it is convenient that ſhe receive the holy Communion.*

¶ A Commination againſt ſinners, with certain prayers to be uſed divers times in the yeer.

¶ *After morning prayer, the people being called together by the ringing of a bell, and aſſembled in the Church, the Engliſh Letany ſhall be ſaid after the accuſtomed manner. Which ended the prieſt ſhall go into the pulpit, and ſay thus:*

BRethren, in the Primitive church there was a godly diſcipline, that at the beginning of Lent, ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world that their ſouls might be ſaved in in the day of the Lord: and that others admoniſhed by their example might be the more afraid to offend.

In the ſtead whereof, untill the ſaid diſcipline may be reſtored again (which thing is much to be wiſhed) it is thought good that at this time, (in your preſence) ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the ſeven and twentieth chapter of Deuteronomie, and other places of ſcripture: and that ye ſhould anſwer to every ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather be called to earneſt and true repentance, and may walk more warily in theſe dangerous daies, fleeing from ſuch vices, for the which ye affirm with your own mouths the curſe of God to be due.

Curſed

Cursed is the man that maketh any carved or molten image, an abomination to the Lord, the work of the hands of the craftsman, and putteth it in a secret place to worship it.

And the people shall answer and say,

Amen.

Minister.

Cursed is he that curseth his father and mother.

Answer.

Amen.

Minister.

Cursed is he that removeth away the mark of his neighbours land.

Answer.

Amen.

Minister.

Cursed is he that maketh the blinde to go out of his way.

Answer.

Amen.

Minister.

Cursed is he that letteth in judgement the right of the stranger, of them that be fatherlesse, and of widows.

Answer.

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly.

Answer.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife.

Answer.

Amen.

Minister.

Cursed is he that taketh reward to slay the soul of innocent blood.

Answer.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord.

Answer.

Amen.

Minister.

Cursed are the unmercifull, the fornicatours and adulterers, and the covetous persons, the worshippers of images, slanderers, drunkards, and extortioners.

Answer.

Amen.

Minister.

NOw seeing that all they be accursed, as the prophet David heareth witnesse, which do erre and go astray from the commandments of God, let us (remembring the dreadfull judgement hanging over our heads, and being always at hand) return unto our Lord God with all contrition and meeknes of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the ax put unto the root of the trees, so that every tree that bringeth not forth good fruit, is hewen down, and cast into the fire. It is a fearfull thing to fall into the hands of the living God: He shall pour down rain upon the sinners, snares, fire and brimstone, storm and tempest, this shall be their portion to drink. For lo, the Lord is come out of his place, to visit the wickednesse of such as dwell upon the earth. But who may abide the day of his coming? who shall be able to endure, when he appeareth? his fan is in his hand, and he will purge his floor, and gather his wheat into the barn, but he will burn the chaffe with unquenchable fire. Matth. 3.11.

The day of the Lord cometh as a thief in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come upon them, as sorrow cometh upon a woman travelling with childe, and they shall not escape. 1 Thess. 5.2,3.

Then shall appear the wrath of God in the day of vengeance, which obstinate sinners, through the stubbornesse of their heart, have heaped unto themselves, which despised the goodnesse, patience, and long-sufferance of God, when he called them continually to repentance. Then shall they call upon me, saith the Lord, but I will not hear: they shall seek me early, but they shall not finde me, and that because they hated knowledge, and received not the fear of the Lord, but abhorred my counsell, and despised my correction. Then shall it be too late to knock, when the door shall be shut: and too late to cry for mercy, when it is the time of justice. O terrible voice of most just judgement, which shall be pronounced upon them, when it shall be said unto them, Go ye cursed into the fire everlasting, which is prepared for the devil and his angels. Rom. 2.4,5. Prov. 1. 28,29. Matth. 25.10, 11,12. Matth. 25.41.

Therefore brethren, take we heed betime, while the day of salvation lasteth: for the night cometh when none can work. But let us, while we have the light, beleeve in the light, and walk as the children of the light, that we be not cast into the utter darknesse, where is weeping and gnashing of teeth. Let us not abuse the goodnesse of God, which calleth us mercifully to amendment, and of his endlesse pity promiseth us forgiveneſse of that which is past, if (with a whole minde and true heart) we return unto him. For though our sins be as red as scarlet, they shall be as white as snow: and though they be like purple, yet they shall be as white as wooll. 2 Cor. 6.2. John 9.4,5. Matth. 25.30. Isa. 1. 18,30.

Turn you clean, saith the Lord, from all your wickednesse, and your sin shall not be your destruction. Ezek. 18.30.

Cast away, from you all your ungodlinesse that ye have done: make you new hearts and a new spirit: Wherefore will ye die (O ye house of Israel) seeing that I have no pleasure in the death of him that dieth, saith the Lord God? Turn you then, and ye shall live.

Although we have sinned, yet have we an Advocate with the Father, Jesus Christ the righteous, and he it is that obtaineth grace for our sins. 1 John 2.12.

For he was wounded for our offences, and smitten for our wickednesse. Let us therefore return unto him, who is the merciſull receiver of all true penitent sinners, assuring our selves that he is ready to receive us, and most willing to pardon us, if we come unto him with faithfull repentance, if we will submit our selves unto him, and from henceforth walk in his wayes, if we will take his easie yoke, and light burthen upon us, to follow him in lowlinesse, patience, and charity, and be ordered by the governance of his holy Spirit, seeking alwaies his glory, and serving him duely in our vocation with thanksgiving. This if we do, Christ will deliver us from the curse of the law, and from the extream malediction, which shall light upon them that shall be set on the left hand, and he will set us on his right hand, and give us the Isaiah 53.5. Matth. 11.29,30. Matth. 25.33, 34.

blessed benediction of his Father, commanding us to take possession of his glorious kingdom, unto the which he vouchsafe to bring us all for his infinite mercy. Amen.

¶ *Then shall they all kneel upon their knees, and the priest and clerks kneeling (where they are accustomed to say the Letany) shall say this psalm.*

Miserere mei, Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

Wash me thorowly from my wickednesse: and cleanse me from my sin.

For I knowledge my faults: and my sin is ever before me.

Against thee onely have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

But lo, thou requirest trueth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me hear of joy and gladnesse: that the bones which thou hast broken, may rejoyce.

Turn thy face from my sins: and put out all my misdeeds.

Make me a clean heart (O God:) and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Our Father which art in heaven, &c.
And lead us not into temptation,
Answer.
But deliver us from evil. Amen.
Minister.
O Lord save thy servants.
Answer.
Which put their trust in thee.
Minister.
Send unto them help from above.
Answer.
And evermore mightily defend them.
Minister.
Help us, O God our Saviour.
Answer.
And for the glory of thy Names sake deliver us, be mercifull unto us sinners for thy Names sake.
Minister.
O Lord hear our prayer.
Answer.
And let our cry come unto thee.

¶ Let us pray.

O Lord, we beseech thee mercifully hear our prayers, and spare all those which confesse their sins to thee, that they whose consciences by sin are accused, by thy mercifull pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turn from sin, and be saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burden of our sins. Thy property is to have mercy, to thee onely it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed: enter not into judgement with thy servants which be vile earth, and miserable sinners, but so turn thine ire from us, which meekly knowledge our vilenesse and truly repent us of our faults: so make hast to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth after the minister.*

TUrn thou us, O good Lord, and so shall we be turned: be favourable, O Lord, be favourable to thy people, which turn to thee in weeping, fasting and praying: for thou art a mercifull God, full of compassion, long-suffering, and of great pity. Thou sparest, when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us.

¶ THE

¶ THE PSALMS OF DAVID, of that tranſlation which is commonly uſed in the CHURCHES.

Beatus vir qui non abiit. Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the ungodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcornfull.

2 But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither: and look whatſoever he doth, it ſhall proſper.

5 As for the ungodly it is not ſo with them: but they are like the chaffe which the winde ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgement: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

Quare fremuerunt gentes? Pſal. 2.

WHy do the heathen ſo furiouſly rage together: and why do the people imagine a vain thing?

2 The kings of the earth ſtand up, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let us break their bonds aſunder: and caſt away their cords from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath: and vex them in his ſore diſpleaſure.

6 Yet have I ſet my King: upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath ſaid unto me: Thou art my Son, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance: and the uttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron: and break them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kiſſe the Son leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine, quid? Pſal. 3.

LOrd, how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoul: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of my head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and ſlept, and roſe up again: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that have ſet themſelves againſt me round about.

7 Up, Lord, and help me, O my God: for thou ſmiteſt all mine enemies upon the cheek bone, thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy bleſſing is upon the people.

Cum invocarem. Pſal. 4.

HEar me when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and have ſuch pleaſure in vanity, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in awe and ſin not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou haſt put gladneſſe in mine heart: ſince the time that their corn, and wine, and oyl increaſed.

9 I will lay me down in peace, and take my reſt: for it is thou Lord onely that makeſt me dwell in ſafety.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any evill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak leasing: the Lord will abhor both the blood thirsty and deceitfull man.

7 But as for me, I will come into thy house, even upon the multitude of thy mercie: and in thy fear will I worship towards thy holy temple.

8 Lead me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plain before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter, with their tongue.

11 Destroy thou them, O God, let them perish through their own imaginations: cast them out in the multitude of their ungodlinesse, for they have rebelled against thee.

12 And let all them that put their trust in thee, rejoyce: they shall ever be giving thanks, because thou defendest them, they that love thy Name shall be joyfull in thee.

13 For thou Lord, wilt give thy blessing unto the righteous: and with thy favourable kindnesse wilt thou defend him as with a shield.

Domine, ne in furore. Psal. 6.

Evening prayer.

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My soul is also sore troubled: but Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my soul: O save me for thy mercies sake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit.

6 I am weary of my groaning, every night wash I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

8 Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

2 Lest he devour my soul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any such thing: or if there be any wickednesse in my hands.

4 If I have rewarded evill unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemie,

5 Then let mine enemie persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up (O Lord) in thy wrath, and lift up thy self: because of the indignation of mine enemies, arise up for me in the judgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thy self again.

8 The Lord shall judge the people, give sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O let the wickednesse of the ungodly come to an end: but guide thou the just.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: which preserveth them that are true of heart.

12 God is a righteous Judge, strong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his sword: he hath bent his bowe, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold, he travelleth with mischief: he hath conceived sorrow, and brought forth ungodlines.

16 He hath graven and digged up a pit: and is fallen himself into the destruction that he made for other.

13 For his travell shall come upon his own head: and his wickednesse shall fall on his own pate.

18 I will give thanks unto the Lord according to his righteousnesse: and I will praise the name of the Lord the most high.

Domine Dominus. Psal. 8.

O Lord our governour, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the avenger.

3 For I will consider the heavens, even the works of thy fingers: the moon and the stars which thou hast ordained.

4 What is man that thou art mindfull of him: and the son of man that thou visitest him?

5 Thou madest him lower then the angels: to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thine hands: and thou hast put all things in subjection under his feet.

7 All sheep and oxen: yea, and the beasts of the field.

8 The fowls of the air, and the fishes of the sea: and whatsoever walketh thorow the paths of the seas.

9 O Lord our governour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I Will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and rejoyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driven back: they shall fall and perish at thy presence.

4 For

4 For thou hast maintained my right and my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetuall end: even as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgement.

8 For he shall judge the world in righteousnesse: and minister true judgement unto the people.

9 The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10 And they that know thy Name will put their trust in thee: for thou Lord hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoyce in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear (O Lord:) that the heathen may know themselves to be but men.

Ut quid, Domine? Psal. 10.

WHy standest thou so far off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The ungodly for his own lust doth persecute the poor: let them be taken in the crafty wilinesse that they have imagined.

3 For the ungodly hath made boast of his own hearts desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His waies are alway grievous: they judgements are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of cursing, deceit and fraud: under his tongue is ungodlinesse and vanity.

8 He sitteth lurking in the theevish corners of the streets: and privily in his lurking dens doth he murder the innocent, his eyes are set against the poor.

9 For he lieth waiting secretly, even as a lion lurketh he in his den: that he may ravish the poor,

10 He doth ravish the poor: when he getteth him into his net.

11 He falleth down and humbleth himself: that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise (O Lord God) and lift up thine hand: forget not the poor.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it: for thou beholdest ungodlinesse and wrong.

16 That thou mayest take the matter into thine hand: the poor committeth himself unto thee, for thou art the helper of the friendlesse.

17 Break thou the power of the ungodly and malicious: take away his ungodlinesse, and thou shalt finde none.

18 The Lord is king for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poor: thou prepareſt their heart, and thine ear hearkneth thereto.

20 To help the fatherlesse and poor unto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bowe, and make ready their arrows within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords seat is in heaven.

5 His eyes consider the poor: and his eye lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickednesse, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousnesse: his countenance will behold the thing that is just.

Salvum me fac. Psal. 12.

HElp me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men. *Evening prayer.*

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue we will prevail: we are they that ought to speak, who is Lord over us?

5 Now for the comfortlesse troubles sake of the needy: and because of the deep sighing of the poor.

6 I will up (saith the Lord:) and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words:

even

even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Usquequo, Domine? Psal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long shall I seek counsell in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and hear me, O Lord my God: lighten mine eyes that I sleep not in death.

4 Lest mine enemie say, I have prevailed against him: for if I be cast down, they that trouble me will rejoyce at it.

5 But my trust is in thy mercy: and my heart is joyfull in thy salvation.

6 I will sing unto the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most highest.

Dixit insipiens. Psal. 14.

THe fool hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good (no not one.)

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and unhappinesse is in their wayes, & the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsell of the poor: because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion: when the Lord turneth the captivity of his people, then shall Jacob rejoyce, and Israel shall be glad.

Domine, quis habitabit? Psal. 15.

Morning prayer.

LOrd, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and speaketh the trueth from his heart.

3 He that hath used no deceit in his tongue, or done evill to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Whoso doth these things: shall never fall.

Conserva me. Psal. 16.

PReserve me, O God: for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth: and upon such as excell in vertue.

4 But they that run after another god: shall have great trouble.

5 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.

7 The lot is fallen to me in a fair ground: yea, I have a good heritage.

8 I will thank the Lord for giving me warning: my reins also chasten me in the night season.

9 I have set God alwaies before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of joy: and at thy right hand there is pleasure for evermore.

Exaudi, Domine justitiam. Psal. 17.

HEar the right, O Lord, consider my complaint: and hearken unto my prayer that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equall.

3 Thou hast proved and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am utterly purposed, that my mouth shall not offend.

4 Because of mens works that are done against the words of thy lips: I have kept me from the wayes of the destroyer.

5 O hold thou up my goings in thy paths: that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: encline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindnesse, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me under the shadow of thy wings.

9 From the ungodly that trouble me: mine enemies compasse me round about to take away my soul.

10 They are inclosed in their own fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side: turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lions whelp lurking in secret places.

13 Up, Lord, disappoint him, and cast him down: deliver my soul from the ungodly which is a sword of thine.

14 From the men of thy hand, O Lord, from the men I say, and from the evill world: which

have

ave their portion in this life, whoſe bellies thou illeſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake up after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.

I Will love thee (O Lord) my ſtrength, the Lord is my ſtony rock, and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me: and the overflowings of ungodlineſſe made me afraid.

4 The pains of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So ſhall he hear my voice out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his ears.

7 The earth trembled and quaked: the very foundations alſo of the hils ſhook, and were removed, becauſe he was wroth.

8 There went a ſmoak out of his preſence: and a conſuming fire out of his mouth, ſo that coals were kindled at it.

9 He bowed the heavens alſo and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did flie: he came flying upon the wings of the winde.

11 He made darkneſſe his ſecret place: his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightneſſe of his preſence his clouds removed: hailſtones and coals of fire.

13 The Lord alſo thundred out of heaven, and the Higheſt give his thunder: hail-ſtones and coals of fire.

14 He ſent out his arrows, and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemy, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompence me.

21 Becauſe I have kept the wayes of the Lord: and have not forſaken my God, as the wicked doth.

22 For I have an eye unto all his laws: and will not caſt out his commandments from me.

23 I was alſo uncorrupt before him: and eſchewed mine own wickedneſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſſe of my hands in his eye ſight.

25 With the holy thou ſhalt be holy: and with a perfect man thou ſhalt be perfect,

26 With the clean thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſſe.

27 For thou ſhalt ſave the people that are in adverſity: and ſhalt bring down the high looks of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of war: and maketh my way perfect.

33 He maketh my feet like harts feet: and ſetteth me up on high.

34 He teacheth mine hands to fight: and mine arms ſhall break even a bowe of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go: that my foot-ſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battell: thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not hear them.

42 I will beat them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: ſhall ſerve me.

45 Aſſoon as they hear of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail: and be afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

48 Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

49 It is he that delivereth me from my (cruell) enemies, and ſetteth me up above mine adverſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee (O Lord) among the Gentiles: and ſing praiſes unto thy Name.

51 Great proſperity giveth he unto his king: and ſheweth loving kindneſſe unto David his anointed, and unto his ſeed for evermore.

Cæli enarrant. Pſal. 19.

THe heavens declare the glory of God: and the firmament ſheweth his handy work. *Morning prayer.*

2 One day telleth another: and one night certificth another.

3 There is neither ſpeech nor language: but their voices are heard among them.

4 Their

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoyce the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then much fine gold: sweeter also then honey, and the honey comb.

11 Moreover, by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength and my Redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord hear thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 We will rejoyce in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and wil hear him from his holy heaven: even with the wholsome strength of his right hand.

7 Some put their trust in charets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save Lord, and hear us, O king of heaven: when we call upon thee.

Domine, in virtute. Psal. 21.

THe king shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him

6 For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

7 And why? because the king putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscarry.

8 All thine enemies shall feel thine hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischief against thee: and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine own strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

MY God, my God (look upon me) why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worm and no man: a very scorn of men, and the out-cast of the people.

7 All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,

8 He trusted in God that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mothers womb: thou wast my hope when I hanged yet upon my mothers breasts.

10 I have been left unto thee ever since I was born: thou art my God even from my mothers womb.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat buls of Basan close me in on every side.

13 They gape upon me with their mouths: as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsheard, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20 Deliver my soul from the sword: my darling from the power of the dog.

21 Save me from the lions mouth: thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.

23 O praiſe the Lord, ye that fear him: magnifie him, all ye of the ſeed of Jacob, and fear him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poor, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

26 The poor ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdom is the Lords: and he is the governour among the people.

29 All ſuch as be fat upon earth: have eaten and worſhipped.

30 All they that go down into the duſt, ſhall kneel before him: and no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſſe: unto a people that ſhall be born, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THE Lord is my ſhepherd: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walk thorow the valley of the ſhadow of death, I will fear none evil: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me, againſt them that trouble me: thou haſt anointed my head with oil, and my cup ſhall be full.

6 But thy loving kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for ever.

Domini eſt terra. Pſal. 24.

THE earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas: and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his minde unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſſe from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors: and the King of glory ſhall come in.

10 Who is the King of glory: even the Lord of hoſts, he is the King of glory.

Ad te, Domine. Pſal. 25.

UNto thee, O Lord, will I lift up my ſoul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my ſalvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſe which hath been ever of old.

6 O remember not the ſins and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgement: and ſuch as be gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and his teſtimonies.

10 For thy Names ſake, O Lord: be mercifull unto my ſin, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine adverſity and miſery: and forgive me all my ſin.

18 Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his troubles.

Judica me, Domine. Pſal. 26.

BE thou my Judge, O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me: try out my reins, and my heart.

3 For thy loving kindneſſe is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain perſons: neither will I have fellowſhip with the deceitfull.

5 I have hated the congregation of the wicked: and will not ſit among the ungodly.

6 I will waſh mine hands in innocency, O Lord: and ſo will I go to thine altar.

7 That I may ſhew the voice of thankſgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe: & the place where thine honour dwelleth.

9 O ſhut not up my ſoul with the ſinners: nor my life with the blood-thirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for me, I will walk innocently: O Lord deliver me, and be mercifull unto me.

12 My foot standeth right: I will praise the Lord in the congregations.

Dominus illuminatio. Psal. 27.

Evening prayer.

THe Lord is my light and my salvation, whom then shall I fear: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (even mine enemies and my foes) came upon me to eat up my flesh: they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require: even that I may dwel in the house of the Lord all the dayes of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee, seek ye my face: thy face, Lord, will I seek.

10 O hide not thou thy face from me: nor cast thy servant away in displeasure.

11 Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted: but that I beleeve verily to see the goodnesse of the Lord in the land of the living.

16 O tarry thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te. Domine. Psal. 28.

UNto thee will I cry, O Lord my strength: think no scorn of me, lest if thou make as though thou hearest not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee: when I hold up my hands toward the mercy-seat of thy holy temple.

3 O pluck me not away (neither destroy me) with the ungodly and wicked doers: which speak friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their own inventions.

5 Recompense them after the work of their hands: pay them that they have deserved.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore shall he break them down, and not build them up.

7 Praised be the Lord: for he hath heard the voice of my humble petitions,

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his anointed.

10 O save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever.

Afferte Domino. Psal. 29.

BRing unto the Lord (O ye mighty) bring young rams unto the Lord: ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.

6 He made them also to skip like a calf: Libanus also and Syrion like a young unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.

8 The voice of the Lord maketh the hindes to bring forth young, and discovereth the thick bushes: in his temple doth every man speak of his honour.

9 The Lord sitteth above the water flood; and the Lord remaineth a king for ever.

10 The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace.

Exaltabo te, Domine. Psal. 30.

I Will magnifie thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou hast healed me.

3 Thou Lord hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord (O ye saints of his:) and give thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heavinesse may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou didst turn thy face (from me:) and I was troubled.

8 Then cried I unto thee, O Lord: and gat me unto my Lord right humbly.

9 What profit is there in my blood: when I go down to the pit?

10 Shall the dust give thanks unto thee: or shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

12 Thou hast turned my heavinesse into joy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall every good man sing of thy praise without ceasing: O my God, I will give thanks unto thee for ever.

In

In te, Domine speravi. Psal. 31.

IN thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousnesse.

2 Bow down thine ear to me: make haste to deliver me.

3 And be thou my strong rock, and the house of defence: that thou mayest save me.

4 For thou art my strong rock, and my castle: be thou also my guide, and lead me for thy Names sake.

5 Draw me out of the net that they have laid privily for me: for thou art my strength.

6 Into thy hand I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities: and my trust hath been in the Lord.

8 I will be glad and rejoyce in thy mercy: for thou hast considered my trouble: and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heavinesse, yea, my soul and my body.

11 For my life is waxen old with heavinesse: and my yeers with mourning.

12 My strength faileth me because of mine iniquity: and my bones are consumed.

13 I became a reproof among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conveyed themselves from me.

14 I am clean forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I have heard the blasphemy of the multitude: and fear is on every side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath been in thee, O Lord: I have said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid up for them that fear thee: and that thou hast prepared for them that put their trust in thee, even before the sons of men!

22 Thou shalt hide them privily by thine own presence, from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marvellous great kindnesse in a strong citie.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer: when I cried unto thee.

26 O love the Lord, all ye his saints: for the Lord preserveth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose unrighteousnesse is forgiven: and whose sin is covered, *Evening prayer.*

2 Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavie upon me day and night: and my moisture is like the drought in summer.

5 I will knowledge my sin unto thee: and mine unrighteousnesse have I not hid.

6 I said, I will confesse my sins unto the Lord: and so thou forgavest the wickednesse of my sin.

7 For this shall every one that is godly, make his prayer unto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding: whose mouthes must be holden with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyfull all ye that are true of heart.

Exultate, justi. Psal. 33.

REjoyce in the Lord, O ye righteous: for it becometh well the just to be thankfull.

2 Praise the Lord with harp: sing psalms unto him with the lute and instrument of ten strings.

3 Sing unto the Lord a new song: sing praises lustily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loveth righteousnesse and judgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made: and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap: and layeth up the deep as in a treasure-house.

8 Let all the earth fear the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and understandeth all their works.

15 There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16 A horſe is counted but a vain thing to ſave a man: neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy.

18 To deliver their ſouls from death: and to feed them in the time of dearth.

19 Our ſoul hath patiently tarried for the Lord: for he is our help and our ſhield.

20 For our heart ſhall rejoyce in him: becauſe we have hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be upon us: like as we do put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt of the Lord: the humble ſhall hear thereof, and be glad.

3 O praiſe the Lord with me: and let us magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightned: and their faces were not aſhamed.

6 Lo, the poor crieth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O fear the Lord, ye that be his ſaints: for they that fear him lack nothing.

20 The lions do lack and ſuffer hunger: but they which ſeek the Lord, ſhall want no manner of thing that is good.

11 Come ye children, and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that luſteth to live, and would fain ſee good days: keep thy tongue from evil, and thy lips that they ſpeak no guile.

13 Eſchew evil, and do good: ſeek peace, and enſue it.

14 The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

15 The countenance of the Lord is againſt them that do evil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and will ſave ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord delivereth the ſouls of his ſervants: and all they that put their truſt in him, ſhall not be deſtitute.

Morning prayer.

Judica me, Domine. Pſal. 35.

PLead thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame, that ſeek after my ſoul: let them be turned back, and brought to confuſion, that imagine miſchief for me.

5 Let them be as the duſt before the winde: and the angel of the Lord ſcattering them.

6 Let their way be dark and ſlippery: and let the angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares, and his net that he hath laid privily, catch himſelf: that he may fall into his own miſchief.

9 And my ſoul be joyfull in the Lord: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which deliverеſt the poor from him that is too ſtrong for him: yea, the poor, and him that is in miſery, from him that ſpoileth him.

11 Falſe witneſſe did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great diſcomfort of my ſoul.

13 Neverтheleſſe, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting: and my prayer ſhall turn into mine own boſom.

14 I behaved my ſelf as though it had been my friend or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adverſity they rejoyced, and gathered them together: yea, the very abjects came together againſt me unawares, making mows at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my ſoul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, go not far from me, O Lord.

23 Awake, and ſtand up to judge my quarrell: avenge thou my cauſe, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together, that rejoyce at my trouble: let them be clothed with rebuke and diſhonour, that boaſt themſelves againſt me.

27 Let them be glad and rejoyce, that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſervant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixi

Dixit injuſtus. Pſal. 36.

MY heart ſheweth me the wickedneſſe of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himſelf in his own ſight: untill his abominable ſin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himſelf wiſely, and to do good.

4 He imagineth miſchief upon his bed; and hath ſet himſelf in no good way: neither doth he abhor any thing that is evil.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulneſſe unto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountains: thy judgements are like the great deep.

7 Thou Lord ſhalt ſave both man and beaſt, How excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt give them drink of thy pleaſures, as out of the river.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue forth thy loving kindneſſe unto them that know thee: and thy righteouſneſſe unto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the ungodly caſt me down.

12 There are they fallen (all) that work wickedneſſe: they are caſt down, and ſhall not be able to ſtand.

Noli æmulari. Pſal. 37.

FRet not thy ſelf becauſe of the ungodly: neither be thou envious againſt the evil doers.

2 For they ſhall ſoon be cut down like the graſſe: and be withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as clear as the light: and thy juſt dealing as the noon day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelf at him whoſe way doth proſper, againſt the man that doth after evil counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelf, elſe ſhalt thou be moved to do evil.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherite the land.

10 Yet a little while, and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek ſpirited ſhall poſſeſſe the earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſell againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn: for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bowe: to caſt down the poor and needy, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhall go thorow their own heart: and their bowe ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the dayes of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs: yea, even as the ſmoak ſhall they conſume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull, and liberall.

22 Such as be bleſſed of God, ſhall poſſeſſe the land: and they that be curſed of him, ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The righteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſdom: and his tongue will be talking of judgement.

32 The law of his God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſſe the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelf have ſeen the ungodly in great power: and flouriſhing like a green bay-tree.

37 And I went by, and lo, he was gone: I ſought him, but his place could no where be found.

38 Keep innocencie, and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the ungodly is, they ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

Domine, ne in furore. Psal. 38.

Morning prayer.

PUt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heavie displeasure.

2 For thine arrows stick fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over mine head: and are like a sore burden too heavy for me to bear.

5 My wounds stink, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and misery: that I go mourning all the day long.

7 For my loyns are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afar off.

12 They also that sought after my life, laid snares for me: and they that went about to do me evil, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foot slipt, they rejoyced greatly against me.

17 And I truely am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and be sorry for my sin.

19 But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward evil for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou far from me.

22 Haste thee to help me: O Lord God of my salvation.

Dixi, Custodiam. Psal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keep my mouth, as it were with a bridle: while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea even from good words, but it was pain and grief to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long: and mine age is even as nothing in respect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by the means of thy heavie hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 O spare me a little, that I may recover my strength: before I go hence, and be no more seen.

Expectans expectavi. Psal. 40.

I Waited patiently for the Lord: and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and fear: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done: like as be also thy thoughts which are to us ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them, and speak of them: they should be more then I am able to expresse.

8 Sacrifice and meat-offering thou wouldest not have: but mine ears hast thou opened.

9 Burnt-offerings and sacrifice for sin hast thou not required: then said I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfill thy will, O my God: I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteousnesse in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousnesse within my heart: my talking hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindnesse and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sins have taken such hold upon me, that I am not able to look up: yea, they are more in number then the hairs of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste (O Lord) to help me.

17 Let them be ashamed and confounded together that seek after my soul to destroy it: let them be driven backward, and put to rebuke that wish me evil.

8 Let them be deſolate and rewarded with
ame, that ſay unto me: Fie upon thee, fie upon
ee.
9 Let all thoſe that ſeek thee, be joyfull and
ad in thee: and let ſuch as love thy ſalvation,
y alway, The Lord be praiſed.
0 As for me, I am poor and needy: but the
rd careth for me.
1 Thou art my helper and redeemer: make
o long tarrying, O my God.

Beatus qui intelligit. Pſal. 41.

BLeſſed is he that conſidereth the poor and needy: the Lord ſhall deliver him in the time of trouble.
2 The Lord preſerve him, and keep him alive, that he may be bleſſed upon earth: and deliver
t thou him into the will of his enemies.
3 The Lord comfort him when he lieth ſick upon his bed: make thou all his bed in his ſickneſs.
4 I ſaid, Lord, be mercifull unto me: heal my
ul, for I have ſinned againſt thee.
5 Mine enemies ſpeak evill of me: When ſhall
die, and his name periſh?
6 And if he come to ſee me, he ſpeaketh vanity:
his heart conceiveth falſhood within himſelf,
d when he cometh forth, he telleth it.
7 All mine enemies whiſper together againſt
e: even againſt me do they imagine this evill.
8 Let the ſentence of guiltineſſe proceed
ainſt him: and now that he lieth, let him riſe
no more.
9 Yea, even mine own familiar friend, whom
truſted: which did alſo eat of my bread, hath
id great wait for me.
0 But be thou mercifull unto me, O Lord:
iſe thou me up again, and I ſhall reward them.
1 By this I know thou favoureſt me: that
ine enemy doth not triumph againſt me.
2 And when I am in my health thou upholdeſt
e: and ſhalt ſet me before thy face for ever.
3 Bleſſed be the Lord God of Iſrael: world
ithout end. Amen.

Quemadmodum. Pſal. 42.

1 Like as the hart deſireth the water brooks: ſo
longeth my ſoul after thee, O God.
2 My ſoul is athirſt for God, yea, even for the
ving God: when ſhall I come to appear before
e preſence of God?
3 My tears have been my meat day and night:
hile they dayly ſay unto me, Where is now thy
od?
4 Now when I think thereupon, I pour out my
art by my ſelf: for I went with the multitude,
d brought them forth into the houſe of God,
5 In the voyce of praiſe and thankſgiving:
mong ſuch as keep holy day.
6 Why art thou ſo full of heavineſſe (O my
ul:) and why art thou ſo diſquieted within me?
7 Put thy truſt in God: for I will yet give
m thanks for the help of his countenance.
8 My God, my ſoul is vexed within me:
erefore will I remember thee, concerning the
nd of Jordan, and the little hill of Hermon.
9 One deep calleth another, becauſe of the
oiſe of the water-pipes: all thy waves and
orms are gone over me.
10 The Lord hath granted his loving kindneſſe
n the day time: and in the night ſeaſon did I
ng of him, and made my prayer unto the God of
y life.
11 I will ſay unto the God of my ſtrength, Why
aſt thou forgotten me: Why go I thus heavily,
hile the enemy oppreſſeth me?
12 My bones are ſmitten aſunder as with a
ſword: while mine enemies (that trouble me)
caſt me in the teeth.
13 Namely, while they ſay dayly unto me:
Where is now thy God?
14 Why art thou ſo vexed, O my ſoul: and
why art thou ſo diſquieted within me?
15 O put thy truſt in God: for I will yet
thank him which is the help of my countenance,
and my God.

Judica me, Deus. Pſal. 43.

GIve ſentence with me, O God, and defend my
cauſe againſt the ungodly people: O deliver
me from the deceitfull and wicked man.
2 For thou art the God of my ſtrength, why
haſt thou put me from thee: and why go I ſo
heavily, while the enemy oppreſſeth me?
3 O ſend out thy light and thy truth, that
they may lead me: and bring me unto thy holy
hill, and to thy dwelling.
4 And that I may go unto the altar of God,
even unto the God of my joy and gladneſſe: and
upon the harp will I give thanks unto thee, O
God my God.
5 Why art thou ſo heavy, O my ſoul: and why
art thou ſo diſquieted within me.
6 O put thy truſt in God: for I will yet give
him thanks, which is the help of my countenance,
and my God.

Deus, auribus. Pſal. 44.

WE have heard with our ears, O God, our fathers have told us: what thou haſt done in their time of old. *Morning prayer.*
2 How thou haſt driven out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.
3 For they gat not the land in poſſeſſion through their own ſword: neither was it their own arm that helped them.
4 But thy right hand, and thine arm, and the light of thy countenance: becauſe thou hadſt a favour unto them.
5 Thou art my King, O God: ſend help unto Jacob.
6 Through thee will we overthrow our enemies: and in thy Name will we tread them under that riſe up againſt us.
7 For I will not truſt in my bowe: it is not my ſword that ſhall help me.
8 But it is thou that ſaveſt us from our enemies: and putteſt them to confuſion that hate us.
9 We make our boaſt of God all day long: and will praiſe thy Name for ever.
10 But now thou art far off, and putteſt us to confuſion: and goeſt not forth with our armies.
11 Thou makeſt us to turn our backs upon our enemies: ſo that they which hate us, ſpoil our goods.
12 Thou letteſt us to be eaten up like ſheep: and haſt ſcattered us among the heathen.
13 Thou ſelleſt thy people for nought: and takeſt no money for them.
14 Thou makeſt us to be rebuked of our neighbours: to be laughed to ſcorn, and had in deriſion of them that are round about us.
15 Thou makeſt us to be a by-word among the heathen: and that the people ſhake their heads at us.
16 My confuſion is dayly before me: and the ſhame of my face hath covered me.
17 For the voyce of the ſlanderer and blaſphemer: for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee: nor behave our selves frowardly in thy covenant.

19 Our heart is not turned back: neither our steps gone out of thy way.

20 No not when thou hast smitten us into the place of dragons: and covered us with the shadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheep appointed to be slain.

23 Up Lord, why sleepest thou: awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soul is brought low, even unto the dust: our belly cleaveth unto the ground.

26 Arise, and help us: and deliver us for thy mercies sake.

Eructavit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speak of the things which I have made unto the king.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mightie: according to thy worship and renown.

5 Good luck have thou with thine honour: ride on, because of the word of truth, of meekness, and righteousness, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee: even in the middest among the kings enemies.

7 Thy seat (O God) endureth for ever: the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquitie: wherefore God (even thy God) hath anointed thee with the oyl of gladness above thy fellows.

9 All thy garments smell of myrrhe, aloes, and casia: out of the Ivorie palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold (wrought about with divers colours)

11 Hearken (O daughter) and consider, incline thine ear: forget also thine own people, and thy fathers house.

12 So shall the king have pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needle-work: the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladnes shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation unto another: therefore shall the people give thanks unto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midst of the sea.

3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us: the God of Jacob is our refuge.

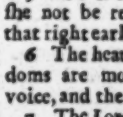
8 O come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world: he breaketh the bowe, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us: the God of Jacob is our refuge.

Omnes gentes, plaudite. Psal. 47.



CLap your hands together (all the people:) O sing unto God with the voyce of melody.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under us: and the nations under our feet.

4 He shall chuse out an heritage for us: even the worship of Jacob whom he loved.

5 God is gone up with a merry noise: and the Lord with the sound of the trump.

6 O sing praises, sing praises unto (our) God: O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon his holy seat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praised in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north side lieth the city of the great King, God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and suddenly cast down.

5 Fear came there upon them, and sorrow: as upon a woman in her travell.

6 Thou shalt break the ships of the sea: thou sow the east winde.

7 Like as we have heard, so have we seen in

city of the Lord of hosts, in the city of our God: God upholdeth the same for ever.

8 We wait for thy loving kindnesse (O God:) in the midst of thy temple.

9 O God, according unto thy Name, so is thy praise unto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion rejoyce, and the daughters of Judah be glad, because of thy judgements.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Audite hæc, omnes. Psal. 49.

O Hear ye this, all ye people: ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poor: one with another.

3 My mouth shall speak of wisdom: and my heart shall muse of understanding.

4 I will encline mine ear to the parable: and shew my dark speech upon the harp.

5 Wherefore should I fear in the dayes of wickednesse: and when the wickednesse of my heels compasseth me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it cost more to redeem their souls: so that he must let that alone for ever.

9 Yea, though he live long: and see not the grave.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their own names.

12 Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell: for he shall receive me.

16 Be not thou afraid, though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man: and so long as thou doest well unto thy self, men will speak good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour hath no understanding: but is compared unto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, even the most mighty God hath spoken: and called the world from the rising up of the sun, unto the going down thereof.

2 Out of Sion hath God appeared in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above: and the earth that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me with sacrifice.

9 And the heavens shall declare his righteousnesse: for God is Judge himself.

7 Hear, O my people, and I will speak: I my self will testifie against thee, O Israel, for I am God, even thy God.

8 I will not reprove thee, because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me.

9 I will take no bullock out of thine house: nor hee-goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels upon a thousand hils.

11 I know all the fowls upon the mountains: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat buls flesh: and drink the blood of goats?

14 Offer unto God thanksgiving: and pay thy vows unto the most Highest.

15 And call upon me in the time of trouble: so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God: Why doest thou preach my laws, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a thief, thou consentedst unto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine own mothers son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy self: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei, Deus. Psal. 51.

HAve mercy upon me, G God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me thorowly from my wickednesse: and cleanse me from my sin.

3 For I knowledge my faults: and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

6 But lo, thou requirest trueth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me hear of joy and gladnesse:

nesse: that the bones which thou hast broken, may rejoyce.

9 Turn thy face from my sins: and put out all thy misdeeds.

10 Make me a clean heart (O God:) and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy self, thou tyrant: that thou canst do mischief?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharp rasor.

4 Thou hast loved unrighteousnesse more then goodnesse: and to talk of lies more then righteousnesse.

5 Thou hast loved to speak all words that may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: he shall take thee and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear: and shall laugh him to scorn.

8 Lo, this is the man that took not God for his strength: but trusted unto the multitude of his riches, and strengthened himself in his wickednesse.

9 As for me, I am like a green olive-tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will alwayes give thanks unto thee for that thou hast done: and I will hope in thy Name, for thy saints like it well.

Dixit insipiens. Psal. 53.

Evening prayer.

THe foolish bodie hath said in his heart: There is no God.

2 Corrupt are they and become abominable in their wickednesse: there is none that doth good.

3 God looked down from heaven upon the children of men: to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without understanding that work wickednesse: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the salvation were given unto Israel out of Sion: Oh that the Lord would deliver his people out of captivity!

8 Then should Jacob rejoyce: and Israel should be right glad.

Deus, in nomine. Psal. 54.

SAve me, O God, for thy Names sake: and avenge me in thy strength.

2 Hear my prayer, O God: and hearken unto the words of my mouth.

3 For strangers are risen up against me: and tyrants (which have not God before their eyes) seek after my soul.

4 Behold, God is my helper: the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath seen his desire upon mine enemies.

Exaudi, Deus. Psal. 55.

HEar my prayer, O God: and hide not thy self from my petition.

2 Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast: for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me: and the fear of death is fallen upon me.

5 Fearfulnesse and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I said, Oh that I had wings like a dove: for then would I flee away, and be at rest.

7 Lo, then would I get me away far off: and remain in the wilderneſse.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues (O Lord) and divide them: for I have spied unrighteousnesse and strife in the city.

10 Day and night they go about within the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could have born it.

13 Neither was it mine adversary that did magnifie himself against me: for then (peradventure) I would have hid my self from him.

14 But it was even thou my companion: my guide, and mine own familiar friend.

15 We took sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall save me.

18 In the evening and morning, and at noon day will I pray, and that instantly: and he shall hear my voice.

19 It is he that hath delivered my soul in peace, from

the battell that was againſt me: for there
e many with me.
Yea, even God that endureth for ever ſhall
r me, and bring them down: for they will not
, nor fear God.
He laid his hands upon ſuch as be at peace
h him: and he brake his covenant.
The words of his mouth were ſofter then
ter, having war in his heart: his words were
other then oil, and yet be they very ſwords.
O caſt thy burthen upon the Lord, and he
ſhall nouriſh thee: and ſhall not ſuffer the righ-
s to fall for ever.
And as for them: thou, O God, ſhalt bring
m into the pit of deſtruction.
The blood-thirſtie and deceitfull men, ſhall
live out half their dayes: nevertheleſſe, my
ſt ſhall be in thee, O Lord.

Miſerere mei, Deus. Pſal. 56.

BE mercifull unto me, O God,
for man goeth about to de-
vour me: he is daily fighting,
and troubling me.
2 Mine enemies are daily in
hand to ſwallow me up: for
they be many that fight againſt
me, O thou moſt Higheſt.
Nevertheleſſe, though I am ſometime afraid:
put I my truſt in thee.
I will praiſe God becauſe of his word: I
ve put my truſt in God, and will not fear what
ſh can do unto me.
They daily miſtake my words: all that they
agine, is to do me evill.
They hold all together, and keep themſelves
oſe: and mark my ſteps, when they lay wait
r my ſoul.
Shall they eſcape for their wickedneſſe: thou
O God) in thy diſpleaſure ſhalt caſt them down.
Thou telleſt my flittings, put my tears
to thy bottle: are not theſe things noted in
y book?
Whenſoever I call upon thee, then ſhall
ine enemies be put to flight: this I know, for
od is on my ſide.
In Gods word will I rejoyce: in the Lords
ord will I comfort me.
Yea, in God have I put my truſt: I will not
afraid what man can do unto me.
Unto thee (O God) will I pay my vows:
nto thee will I give thanks.
For thou haſt delivered my ſoul from death,
nd my feet from falling: that I may walk be-
re God in the light of the living.

Miſerere mei, Deus. Pſal. 57.

BE mercifull unto me, O God, be mercifull un-
to me, for my ſoul truſteth in thee: and
nder the ſhadow of thy wings ſhall be my re-
ge, untill this tyranny be overpaſt.
I will call unto the moſt high God: even
nto the God that ſhall perform the cauſe which
have in hand.
He ſhall ſend from heaven: and ſave me
rom the reproof of him that would eat me up.
God ſhall ſend forth his mercy and truth:
y ſoul is among lions.
And I lie even among the children of men
that are ſet on fire:) whoſe teeth are ſpears and
rrows, and their tongue a ſharp ſword.
Set up thy ſelf, O God, above the heavens:
nd thy glory above all the earth.
They have laid a net for my feet, and preſſed
own my ſoul: they have digged a pit before me,
nd are fallen into the midſt of it themſelves.
My heart is fixed, O God, my heart is fixed:
I will ſing and give praiſe.
Awake up my glory, awake lute and harp: I
my ſelf will awake right early.
I will give thanks unto thee, O Lord, among
the people: and I will ſing unto thee among
the nations.
For the greatneſſe of thy mercy reacheth
unto the heavens: and thy truth unto the clouds.
Set up thy ſelf, O God, above the heavens: and
thy glory above all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet upon righteouſneſſe, O ye
congregation: and do ye judge the thing
that is right, O ye ſons of men?
Yea, ye imagine miſchief in your heart upon
the earth: and your hands deal with wickednes.
The ungodly are froward even from their
mothers womb: aſſoon as they be born, they go
aſtray and ſpeak lies.
They are as venemous as the poiſon of a
ſerpent: even like the deaf adder that ſtoppeth
her ears.
Which refuſeth to hear the voyce of the
charmer: charm he never ſo wiſely.
Break their teeth (O God) in their mouths,
ſmite the jaw-bones of the lions, O Lord: let
them fall away like water that runneth apace,
and when they ſhoot their arrows, let them be
rooted out.
Let them conſume away like a ſnail, and be
like the untimely fruit of a woman: and let them
not ſee the ſun.
Or ever your pots be made hot with thorns:
ſo let indignation vex him, even as a thing that
is raw.
The righteous ſhall rejoyce when he ſeeth
the vengeance: he ſhall waſh his footſteps in the
blood of the ungodly.
So that a man ſhall ſay, Verily there is a
reward for the righteous: doubtleſſe there is a
God that judgeth the earth.

Eripe me de inimicis. Pſal. 59.

DEliver me from mine enemies (O
God:) defend me from them that
riſe up againſt me. *Evenin prayer.*
2 O deliver me from the wicked
doers: and ſave me from the blood-
thirſtie men.
For lo, they lie waiting for my ſoul: the
mighty men are gathered againſt me, without any
offence or fault of me, O Lord.
They run and prepare themſelves without
my fault: ariſe thou therefore to help me, and
behold.
Stand up (O Lord God of hoſts) thou God of
Iſrael, to viſit all the heathen: and be not merci-
full unto them that offend of malicious wickednes
They go to and fro in the evening: they grin
like a dog, and run about thorow the city.
Behold, they ſpeak with their mouth, and
ſwords are in their lips: for who doeth hear?
But thou, O Lord, ſhalt have them in deriſi-
on: and thou ſhalt laugh all the heathen to ſcorn.
My ſtrength will I aſcribe unto thee: for
thou art the God of my refuge.
God ſheweth me his goodnes plentcouſly: and
God ſhal let me ſee my deſire upon mine enemies.
Slay them not, leſt my people forget it: but
ſcatter them abroad, among the people, and put
them down, O Lord our defence.
For the ſin of their mouth, and for the words
of their lips, they ſhall be taken in their pride:
and why? their preaching is of curſing and lies.

13 Conſ

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the city.

15 They shall run here and there for meat: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee (O my strength) will I sing: for thou, O God, art my refuge, & my mercifull God.

Deus, repulisti nos. Psal. 60.

O God, thou hast cast us out, and scattered us abroad: thou hast also been displeased, O turn thee unto us again.

2 Thou hast moved the land, and divided it: heal the sores thereof, for it shaketh.

3 Thou hast shewed thy people heavy things: thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee: that they may triumph because of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoyce, and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of head, Judah is my law-giver.

8 Moab is my wash-pot, over Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong city: who will bring me into Edom?

10 Hast thou not cast us out, O God: wilt not thou, O God, go out with our hosts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that shall tread down our enemies.

Exaudi, Deus. Psal. 61.

HEar my crying, O God: give ear unto my prayer.

2 From the ends of the earth will I call upon thee: when my heart is in heaviness.

3 O set me up upon the rock that is higher then I: for thou hast been my hope, and a strong tower for me against the enemie.

4 I will dwell in thy tabernacle for ever: and my trust shalbe under the covering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast given an heritage unto those that fear thy Name.

6 Thou shalt grant the king a long life: that his yeers may endure thorowout all generations.

7 He shall dwell before God for ever: O prepare thy loving mercy and faithfulness, that they may preserve him.

8 So will I alwayes sing praise unto thy Name: that I may daily perform my vows.

Nonne Deo. Psal. 62.

Morning prayer.

MY soul truly waiteth still upon God: for of him cometh my salvation.

2 He verely is my strength and my salvation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man; ye shall be slain all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is onely how to put him out whom God will exalt; their delight is in lies, they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul, wait thou still upon God: for my hope is in him.

6 He truly is my strength and my salvation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my trust.

8 O put your trust in him alway (ye people) pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it self.

10 O trust not in wrong and robbery, give not your selves unto vanity: if riches increase, set not your heart upon them.

11 God spake once and twice: I have also heard the same, that power belongeth unto God.

12 And that thou Lord art mercifull: for thou rewardest every man according to his work.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness: that I might behold thy power and glory.

4 For thy loving kindness is better then the life it self: my lips shall praise thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

6 My soul shall be satisfied even as it were with marrow and fatness: when my mouth praiseth thee with joyfull lips.

7 Have I not remembered thee in my bed: and thought upon thee when I was waking?

8 Because thou hast been my helper: therefore under the shadow of thy wings will I rejoyce.

9 My soul hangeth upon thee: thy right hand hath holpen me up.

10 These also that seek the hurt of my soul: they shall go under the earth.

11 Let them fall upon the edge of the sword: that they may be a portion for foxes.

12 But the king shall rejoyce in God, all they also that swear by him shall be commended: for the mouth of them that speak lies shalbe stopped.

Exaudi, Deus. Psal. 64.

HEar my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which have whet their tongue like a sword: and shoot out their arrows, even bitter words.

4 That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

5 They courage themselves in mischief: and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickedness, and practise it: that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their own tongues shall make them fall: insomuch that whoso seeth them, shall laugh them to scorn.

9 And all men that see it, shall say, This hath God done: for they shall perceive that it is his work.

10 The righteous shall rejoyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. 65.

THou O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer: unto thee shall all flesh come.

3 My misdeeds prevail against me: O be thou mercifull unto our sins.

4 Blessed is the man whom thou chusest, and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt shew us wonderfull things in thy righteousnes, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Which in his strength setteth fast the mountains: and is girded about with power.

7 Which stilleth the raging of the sea: and the noise of his waves, and the madnes of his people.

8 They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens: thou that makest the out-goings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows, thou sendest rain into the little valleys thereof: thou makest it soft with the drops of rain, and blessest the increase of it.

12 Thou crownest the yeer with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop upon the dwellings of the wilderneſse: and the little hills shall rejoyce on every side.

14 The folds shall be full of sheep: the valleys also shall stand so thick with corn, that they shall laugh and sing.

Jubilate Deo. Psal. 66.

OBe joyfull in God all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderfull art thou in thy works: through the greatnesse of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went thorow the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not beleeve, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voice of his praise to be heard.

8 Which holdeth our soul in life: and suffereth not our feet to slip.

9 For thou (O God) hast proved us: thou also hast tried us like as silver is tried.

10 Thou broughtest us into the snare: and laidst trouble upon our loins.

11 Thou sufferedst men to ride over our heads: we went thorow fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thy house with burnt-offerings: and will pay thee my vows which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams: I will offer bullocks and goats.

14 O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praises with my tongue.

16 If I encline unto wickednesse with my heart: the Lord will not hear me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

GOd be mercifull unto us, and blesse us: and shew us the light of his countenance, and be mercifull unto us.

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God even our own God shall give us his blessing.

7 God shall blesse us: and all the ends of the world shall fear him.

Exurgat Deus. Psal. 68.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him. *Morning prayer.*

2 Like as the smoak vanisheth, so shalt thou drive them away: and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoyce before God: let them also be merry and joyfull.

4 O sing unto God, and sing praises unto his Name: magnifie him that rideth upon the heavens as it were upon an horse, praise him in his Name, yea and rejoyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captivity: but letteth the runagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest thorow the wildernes,

8 The earth shook, and the heavens dropped at the presence of God: even as Sinai also was moved at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance: and refreshedst it when it was weary.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poor

11 The Lord gave the word: great was the company of preachers.

12 Kings with their armies did flee, and were discomfited: and they of the houshold divided the spoil.

13 Though

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17 The charets of God are twenty thousand, even thousands of angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be § Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people again, as I did from Basan: mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest: how thou my God and king goest in the sanctuary.

25 The singers go before, the minstrels follow after: in the midst are the damosels, playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their counsell: the princes of Zebulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

29 For thy temples sake at Jerusalem: so shall kings bring presents unto thee.

30 When the company of the spearmen, and multitude of the mighty are scattered abroad among the beasts of the people, (so that they humbly bring pieces of silver:) and when he hath scattered the people that delight in war.

31 Then shall the princes come out of Egypt: the Morians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth: O sing praises unto the Lord.

33 Which sitteth in the heavens over all from the beginning: lo, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: even the God of Israel, he will give strength and power unto his people. Blessed be God.

Evening prayer.

Salvum me fac. Psal. 69.

SAve me, O God: for the waters are come in, even unto my soul.

2 I stick fast in the deep mire where no ground is: I am come into the deep waters, so that the floods run over me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause, are more then the hairs of my head: they that are mine enemies, and would destroy me guiltlesse, are mighty.

5 I payed them the things that I never took: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seek thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof: shame hath covered my face.

8 I am become a stranger unto my brethren: even an alient unto my mothers children.

9 For the zeal of thy house hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chastened my self with fasting: and that was turned to my reproof.

11 I put on sackcloth also: and they jested upon me.

12 They that sit in the gate speak against me: and the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee: in an acceptable time.

14 Hear me, O God, in the multitude of thy mercies: even in the trueth of thy salvation.

15 Take me out of the mire, that I sink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water flood drown me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy loving kindnesse is comfortable: turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble: O hast thee, and hear me.

19 Draw nigh unto my soul, and save it: O deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirsty, they gave me vineger to drink.

23 Let their table be made a snare to take themselves withall: and let the things that should have been for their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded that they see not: and ever bow down their backs.

25 Pour out thine indignation upon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poor and in heavinesse: thy help (O God) shall lift me up.

31 I will praise the name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better then a bullock that hath horns and hoofs.

33 The humble shall consider this, and be glad: seek ye after God, and your soul shall live.
34 For the Lord heareth the poor: and despiseth not his prisoners.
35 Let heaven and earth praise him: the sea and all that moveth therein.
36 For God will save Sion, and build the cities of Judah: that men may dwell there, and have it in possession.
37 The posterity also of his servants shall inherit it: and they that love his Name shall dwell therein.

Deus in adjutorium. Psal. 70.

HAste thee, O God, to deliver me: make haste to help me, O Lord.
2 Let them be ashamed and confounded that seek after my soul: let them be turned backward and put to confusion that wish me evil.
3 Let them (for their reward) be soon brought to shame: that cry over me, There, there.
4 But let all those that seek thee, be joyfull and glad in thee: and let all such as delight in thy salvation, say alway, The Lord be praised.
5 As for me, I am poor and in misery: haste thee unto me (O God.)
6 Thou art my helper and my Redeemer: O Lord, make no long tarrying.

In te, Domine, speravi. Psal. 71.

IN thee, O Lord, have I put my trust, let me never be put to confusion: but rid me and deliver me in thy righteousnesse, incline thine ear unto me, and save me.
2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.
3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.
4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.
5 Through thee have I been holden up ever since I was born: thou art he that took me out of my mothers wombe, my praise shall be alwayes of thee.
6 I am become as it were a monster unto many: but my sure trust is in thee.
7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.
8 Cast me not away in the time of age: forsake me not when my strength faileth me.
9 For mine enemies speak against me, and they that lay wait for my soul, take their counsell together, saying: God hath forsaken him, persecute him, & take him, for there is none to deliver him.
10 Go not far from me, O God: my God, haste thee to help me.
11 Let them be confounded and perish, that are against my soul: let them be covered with shame and dishonour, that seek to do me evil.
12 As for me, I will patiently abide alway: and will praise thee more and more.
13 My mouth shall daily speak of thy righteousnesse and salvation: for I know no end thereof.
14 I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.
15 Thou (O God) hast taught me from my youth up until now: therefore will I tell of thy wondrous works.
16 Forsake me not, O God, in mine old age, when I am gray-headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.
17 Thy righteousnesse (O God) is very high: and great things are they that thou hast done, O God, who is like unto thee?
18 O what great troubles and adversities hast thou shewed me, and yet, didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again.
19 Thou hast brought me to great honour: and comforted me on every side.
20 Therefore will I praise thee and thy faithfulnesse (O God) playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy One of Israel.
21 My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.
22 My tongue also shall talk of thy righteousnesse all the day long: for they are confounded and brought unto shame that seek to do me evil.

Deus, judicium Psal. 72.

GIve the king thy judgements (O God:) and thy righteousnesse unto the kings son.
2 Then shall he judge the people according unto right: and defend the poor.
3 The mountains also shall bring peace: and the little hils righteousnesse unto the people.
4 He shall keep the simple folk by their right: defend the children of the poor, and punish the wrong doer.
5 They shall fear thee as long as the sun and moon endureth: from one generation to another.
6 He shall come down like the rain into a fleece of wooll: even as the drops that water the earth.
7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the moon endureth.
8 His dominion shall be also from the one sea to the other: and from the flood unto the worlds end.
9 They that dwell in the wildernes shall kneel before him: his enemies shall lick the dust.
10 The kings of Tharsis, and of the iles shall give presents: the kings of Arabia and Saba shall bring gifts.
11 All kings shall fall down before him: all nations shall do him service.
12 For he shall deliver the poor when he crieth: the needy also, and him that hath no helper.
13 He shall be favourable to the simple and needy: and shall preserve the souls of the poor.
14 He shal deliver their souls from falshood and wrong: and dear shall their blood be in his sight.
15 He shall live, and unto him shall be given of the gold of Arabia: prayer shall be made ever unto him, and dayly shall he be praised.
16 There shall be an heap of corn in the earth, high upon the hils: his fruit shall shake like Libanus, and shall be green in the city, like grasse upon the earth.
17 His Name shall endure for ever, his Name shall remain under the sun among the posteritie: which shall be blessed through him, and all the heathen shall praise him.
18 Blessed be the Lord God, even the God of Israel: which onely doth wondrous things.
19 And blessed be the Name of his majestie for ever: and all the earth shall be filled with his majestie. Amen, Amen.

Quam bonus Israel! Psal. 73. *Evening prayer.*

TRuely God is loving unto Israel: even unto such as are of a clean heart.
2 Nevertheless my feet were almost gone, my treadings had well nigh slipt.
3 And

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

4 For they are in no perill of death: but are lusty and strong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and overwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy: their talking is against the most Highest.

9 For they stretch forth their mouth unto the heaven: & their tongue goeth thorow the world.

10 Therefore fall the people unto them: and thereout suck they no small advantage.

11 Tush (say they) how should God perceive it: is there knowledge in the most Highest?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed my hands in innocency.

13 All the day long have I been punished: and chastened every morning.

14 Yea, and I had almost said even as they: but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me.

16 Untill I went into the sanctuary of God: then understood I the end of these men.

17 Namely, how thou doest set them in slippery places: and castest them down, and destroyest them.

18 O how suddenly do they consume: perish, and come to a fearfull end.

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved: and it went even thorow my reins.

21 So foolish was I and ignorant: even as it were a beast before thee.

22 Nevertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, & my portion for ever.

26 For lo, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speak of all thy works (in the gates of the daughter of Sion.)

Ut quid Deus? Psal. 74.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation: whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy: which hath done evill in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations: and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have defiled the dwelling place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether: thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more: no not one is there among us that understandeth any more.

11 O God, how long shall the adversary do this dishonour: how long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of old: the help that is done upon earth, he doth it himself.

14 Thou didst divide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of leviathan in pieces: and gavest him to be meat for the people in the wildernesse.

16 Thou broughtest out fountains and waters out of the hard rocks: thou driedst up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people hath blasphemed thy Name.

20 O deliver not the soul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.

21 Look upon the covenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple go away ashamed: but let the poor & needy give praise unto thy Name.

23 Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, encreaseth ever more and more.

Confitebimur tibi. Psal. 75.

UNto thee (O God) do we give thanks: yea, unto thee do we give thanks.

2 Thy Name also is so nigh: and that do thy wondrous works declare.

3 When I receive the congregation: I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and speak not with a stiffe neck.

7 For promotion cometh neither from the east, nor from the west: nor yet from the south.

8 And why? God is the Judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.

10 As for the dregs thereof: all the ungodly of the earth shall drink them, and suck them out.

11 But

1 But I will talk of the God of Jacob: and
ise him for ever.
2 All the horns of the ungodly also will I
ak: and the horns of the righteous shall be
lted.

Notus in Judea. Psal. 76.

N Jury is God known: his Name is great in
Israel.
2 At Salem is his tabernacle: and his dwelling
Sion.
3 There brake he the arrows of the bowe: the
eld, the sword, and the battell.
4 Thou art of more honour and might: then
hils of the robbers.
5 The proud are robbed, they have slept their
ep: and all the men, whose hands are mighty,
ve found nothing.
6 At thy rebuke, O God of Jacob: both the
aret and horse are fallen.
7 Thou, even thou art to be feared: and who
y stand in thy sight when thou art angry?
8 Thou didst cause thy judgement to be heard
om heaven: the earth trembled, and was still.
9 When God arose to judgement: and to help
l the meek upon earth.
10 The fiercenesse of man shall turn to thy
raise: and the fiercenesse of them shalt thou re-
ain.
11 Promise unto the Lord your God, and keep
, all ye that be round about him: bring pre-
nts unto him that ought to be feared.
12 He shall refrain the spirit of princes: and
wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry unto God with my voice: even unto
God will I cry with my voice, and he shall
harken unto me.
2 In the time of my trouble I sought the Lord:
y sore ran, and ceased not, in the night season
y soul refused comfort.
3 When I am in heavinesse, I will think upon
God: when my heart is vexed, I will complain.
4 Thou holdest mine eyes waking: I am so fee-
ble that I cannot speak.
5 I have considered the dayes of old: and the
yeers that are past.
6 I call to remembrance my song: and in the
night I commune with mine own heart, and
search out my spirits.
7 Will the Lord absent himself for ever: and
will he be no more intreated?
8 Is his mercy clean gone for ever: and is his
promise come utterly to an end for evermore?
9 Hath God forgotten to be gracious: and will
he shut up his loving kindnesse in displeasure?
10 And I said, It is mine own infirmity: but I
will remember the yeers of the right hand of the
most Highest.
11 I will remember the works of the Lord:
and call to minde the wonders of old time.
12 I will think also of all thy works: and my
talking shall be of thy doings.
13 Thy way, O God, is holy: who is so great
a God (as our God?)
14 Thou art the God that doth wonders: and
hast declared thy power among the people.
15 Thou hast mightily delivered thy people:
even the sons of Jacob and Joseph.
16 The waters saw thee, O God, the waters
saw thee, and were afraid: the depths also were
troubled.
17 The clouds poured out water, the air thun-
dered: and thine arrows went abroad.
18 The voice of thy thunder was heard round
about: the lightning shone upon the ground,
the earth was moved, and shook withall.
19 Thy way is in the sea, and thy paths in the
great waters: and thy footsteps are not known.
20 Thou leddest thy people like sheep: by the
hand of Moses and Aaron.

Attendite, populi. Psal. 78.

HEar my law, O my people: incline your
ears unto the words of my mouth. *Evening prayer.*
2 I will open my mouth in a para-
ble: I will declare hard sentences of
old.
3 Which we have heard and
known: and such as our fathers have told us.
4 That we should not hide them from the
children of the generations to come: but to shew
the honour of the Lord, his mighty and wonder-
full works that he hath done.
5 He made a covenant with Jacob, and gave
Israel a law: which he commanded our forefa-
thers to teach their children.
6 That their posterity might know it: and the
children which were yet unborn.
7 To the intent that when they came up: they
might shew their children the same.
8 That they might put their trust in God: and
not to forget the works of God, but to keep his
commandments.
9 And not to be as their forefathers, a faith-
lesse and stubborn generation: a generation that
set not their heart aright, and whose spirit cleа-
ved not stedfastly unto God.
10 Like as the children of Ephraim: which
being harnessed, and carrying bowes, turned them-
selves back in the day of battell.
11 They kept not the covenant of God: and
would not walk in his law.
12 But forgat what he had done: and the won-
derfull work that he had shewed for them.
13 Marvellous things did he in the sight of our
forefathers in the land of Egypt: even in the
field of Zoan.
14 He divided the sea, and let them go tho-
row: he made the waters to stand on an heap.
15 In the day time also he led them with a
cloud: and all the night thorow with a light of
fire.
16 He clave the hard rocks in the wildernesse:
and gave them drink thereof, as it had been out
of the great depth.
17 He brought waters out of the stony rock:
so that it gushed out like the rivers.
18 Yet for all this they sinned more against
him: and provoked the most Highest in the wil-
dernesse.
19 They tempted God in their hearts: and re-
quired meat for their lust.
20 They spake against God also, saying: Shall
God prepare a table in the wildernesse?
21 He smote the stony rock indeed, that the
water gushed out, and the streams flowed withall:
but can he give bread also, or provide flesh for
his people?
22 When the Lord heard this, he was wroth:
so the fire was kindled in Jacob, and there came up
heavy displeasure against Israel.
23 Because they beleeved not in God: and put
not their trust in his help.
24 So he commanded the clouds above: and
opened the doors of heaven.
25 He rained down manna also upon them for
to eat: and gave them food from heaven.
26 So man did eat angels food; for he sent
them meat enough.

27 He

27 He caused the east-winde to blow under heaven: and through his power he brought in the south-west-winde.

28 He rained flesh upon them as thick as dust: and feathered fowls like as the sand of the sea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heavie wrath of God came upon them, and slew the wealthiest of them: yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeved not his wondrous works.

33 Therefore their dayes did he consume in vanity: and their yeers in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his covenant.

38 But he was so mercifull, that he forgave their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a winde that passeth away, and cometh not again.

41 Many a time did they provoke him in the wildernesse: and grieved him in the desert.

42 They turned back, and tempted God: and moved the holy One in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the caterpillar: and their labour unto the grashopper.

48 He destroyed their vines with hail-stones: and their mulbery-trees with the frost.

49 He smote their cattell also with hail-stones: and their flocks with hot thunder-bolts.

50 He cast upon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death: but gave their life over to the pestilence.

52 And smote all the first-born in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep: and carried them in the wildernesse like a flock.

54 He brought them out safely that they should not fear: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary: even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo, even the tent that he had pitched among them.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their priests were slain with the sword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep: and like a giant refreshed with wine.

67 He smote his enemies in the hinder part: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Judah: even the hill of Sion which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and took him away from the sheep-folds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry: shall thy jealousie burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee: and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob: and laid waste his dwelling place.

8 O remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy Name; O deliver us, and be mercifull unto our sins, for thy Names sake.

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy servants blood that is shed: be openly shewed upon the heathen in our sight.

12 O

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee: reward thou them, O Lord, seven fold into their bosom.

14 So we that be thy people, and sheep of thy pasture, shall give thee thanks for ever: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEar, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: shew thy self also thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin, and Manasses: stir up thy strength and come and help us.

3 Turn us again, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears: and givest them plentifulnesse of tears to drink.

6 Thou hast made us a very strife unto our neighbours: and our enemies laugh us to scorn.

7 Turn us again thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea: and her boughs unto the river.

12 Why hast thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wilde boar out of the wood doth root it up: and the wilde beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy self.

16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the son of man whom thou madest so strong for thine own self.

18 And so will not we go back from thee: O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

SIng we merrily unto God our strength: make a cheerfull noise unto the God of Jacob.

2 Take the psalm, bring hither the tabret: the merry harp, with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our solemn feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee: and heard thee what time as the storm fell upon thee.

8 I proved thee also: at the waters of strife.

9 Hear, O my people, and I will assure thee, O Israel: if thou wilt harken unto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice: and Israel would not obey me.

13 So I gave them up unto their own hearts lust: and let them follow their own imaginations.

14 O that my people would have harkened unto me: for if Israel had walked in my ways.

15 I should soon have put down their enemies: and turned mine hand against their adversaries.

16 The haters of the Lord should have been found liars: but their time should have endured for ever.

17 He should have fed them also with the finest wheat flour: and with honey out of the stony rock should I have satisfied thee.

Deus stetit. Psal. 82.

GOd standeth in the congregation of princes: he is a Judge among gods. *Evening prayer.*

2 How long will ye give wrong judgement: and accept the persons of the ungodly?

3 Defend the poor and fatherlesse: see that such as be in need and necessity have right.

4 Deliver the out-cast and poor: save them from the hand of the ungodly.

5 They will not be learned nor understand, but walk on still in darknesse: all the foundations of the earth be out of course.

6 I have said, Ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, and judge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus, quis similis? Psal. 83.

HOld not thy tongue, O God, keep not still silence: refrain not thy self, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarens.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is joyned unto them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Sisera, and unto Jabin, at the brook of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana.

12 Which say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheel: and as the stubble before the winde.

14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountains.

25 Persecute them even so with thy tempest: and make them afraid with thy storm.

16 Make their faces ashamed, O Lord: that they may seek thy Name.

17 Let them be confounded and vexed ever more and more: let them be put to shame and perish.

18 And they shall know that thou, whose Name is Jehovah: art onely the most Highest over all the earth.

Quam dilecta! Psal. 84.

O How amiable are thy dwellings: thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoyce in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going thorow the vale of misery, use it for a well: and the pools are filled with water.

7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer: hearken, O God of Jacob.

9 Behold, O God our defender: and look upon the face of thine anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a door-keeper in the house of my God: then to dwell in the tents of ungodlinesse.

12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti, Domine. Psal. 85.

LOrd, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people: and covered all their sins.

3 Thou hast taken away all thy displeasure: and turned thy self from thy wrathfull indignation.

4 Turn us then, O God our Saviour: and let thine anger cease from us.

5 Wilt thou be displeased at us for ever: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace have kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked down from heaven.

12 Yea, the Lord shall shew loving kindnesse: and our land shall give her increase.

13 Righteousnesse shall go before him: and he shall direct his going in the way.

Inclina, Domine. Psal. 86.

BOw down thine ear, O Lord, and hear me: for I am poor and in misery.

2 Preserve thou my soul, for I am holy: my God, save thy servant that putteth his trust in thee.

3 Be mercifull unto me, O Lord: for I will call daily upon thee.

4 Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou Lord, art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer: and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee: for thou hearest me.

8 Among the gods there is none like unto thee (O Lord:) there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praise thy Name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long-suffering, plenteous in goodnesse and truth.

16 O turn thee then unto me, and have mercy upon me: give thy strength unto thy servant, and help the son of thine handmaid.

17 Shew some good token upon me for good, that they which hate me, may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Fundamenta ejus. Psal. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee, thou city of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it shall be reported, that he was born in her: and the most High shall establish her.

6 The Lord shall rehearse it when he writeth up the people: that he was born there.

7 The singers also and trumpetters shall be rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

4 Free

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darknesse, and in the deep.

6 Thine indignation lieth hard upon me: and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched out mine hands unto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise up again and praise thee?

11 Shall thy loving kindnesse be shewed in the grave: or thy faithfulnesse in destruction?

12 Shall thy wondrous works be known in the dark: and thy righteousnesse in the land where all things are forgotten.

13 Unto thee have I cryed, O Lord: and early shall my prayer come before thee.

14 Lord why abhorrest thou my soul: and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die: (even from my youth up) thy terrours have I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

MY song shall be alway of the loving kindeneſſe of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another.

2 For I have said, Mercy shall be set up for ever: thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen: I have sworn unto David my servant.

4 Thy seed will I stablish for ever: and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints.

6 For who is he among the clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?

8 God is very greatly to be feared in the counsell of the saints: and to be had in reverence of all them that are about him.

9 O Lord God of hosts, who is like unto thee: thy truth (most mighty Lord) is on every side.

10 Thou rulest the raging of the sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine: thou hast laied the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south: Tabor and Hermon shall rejoyce in thy Name.

14 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

15 Righteousnes and equity is the habitation of thy seat: mercy and truth shall go before thy face.

16 Blessed is the people (O Lord) that can rejoyce in thee: they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy loving kindnesse thou shalt lift up our horn.

19 For the Lord is our defence: the holy One of Israel is our king.

20 Thou spakest sometime in visions unto thy saints, and saidest: I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant: with my holy oyl have I anointed him.

22 My hand shall hold him fast: and my arm shall strengthen him.

23 The enemy shall not be able to do him violence: the son of wickednesse shall not hurt him.

24 I shall smite down his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God, and my strong salvation.

28 And I will make him my first born: higher then the kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever: and his throne as the dayes of heaven.

31 But if his children forsake my law: and walk not in my judgements.

32 If they break my statutes, and keep not my commandments: I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my loving kindenes will I not utterly take from him: nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have sworn once by my holinesse, that I will not fail David.

35 His seed shall endure for ever: and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon: and as the faithfull witnesse in heaven.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the covenant of thy servant: and cast his crown to the ground.

39 Thou hast overthrown all his hedges: and broken down his strong holds.

40 All they that go by, spoil him: and he is become a rebuke to his neighbours.

41 Thou hast set up the right hand of his enemies: and made all his adversaries to rejoyce.

42 Thou hast taken away the edge of his sword: and givest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne down to the ground.

44 The dayes of his youth hast thou shortned: and covered him with dishonour.

45 Lord, how long wilt thou hide thy self, for ever: and shall thy wrath burn like fire?

46 O remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is he that liveth, and shall not see death: and shall he deliver his soul from the hand of hell?

48 Lord, where are thy old loving kindnesses which thou swarest unto David in thy truth.

49 Remember (Lord) the rebuke, that thy

servants have: and how I do bear in my bosom the rebukes of many people.

10 Wherewith their enemies have blasphemed thee, and slandred the footsteps of thine anointed: praised be the Lord for evermore. Amen. Amen.

Domine refugium. Psal. 90.

Morning prayer.

LOrd, thou hast been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

3 Thou turnest man to destruction: again thou sayest, Come again ye children of men.

4 For a thousand yeers in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as a sleep: and fade away suddenly like the grass.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dryed up, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sins in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeers to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeers and ten, and though men be so strong that they come to fourscore yeers: yet is their strength then but labour and sorrow, so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

12 O teach us to number our dayes: that we may apply our hearts unto wisdom.

13 Turn thee again (O Lord) at the last: and be gracious unto thy servants.

14 O satisfie us with thy mercy, and that soon: so shall we rejoyce and be glad all the dayes of our life.

15 Comfort us again now after the time that thou hast plagued us: and for the yeers wherein we have suffered adversity.

16 Shew thy servants thy work: and their children thy glory.

17 And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy work.

Qui habitat. Psal. 91.

WHoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: and from the noysom pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulnesse and truth shall be thy shield & buckler.

5 Thou shalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkenesse: nor for the sickenesse that destroyeth in the noon day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee: to keep thee in all thy wayes.

12 They shall bear thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore shall I deliver him: I shall set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I satisfie him: and shew him my salvation.

Bonum est confiteri. Psal. 92.

IT is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

2 To tell of thy loving kindnesse early in the morning: and of thy truth in the night season.

3 Upon an instrument of ten strings, & upon the lute: upon a loud instrument, and upon the harp.

4 For thou Lord hast made me glad through thy works: and I will rejoyce in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwise man doth not well consider this: and a fool doth not understand it.

7 When the ungodly are green as the grasse, and when all the workers of wickednesse do flourish: then shall they be destroyed for ever, but thou Lord art the most highest for evermore.

8 For lo, thine enemies (O Lord) lo, thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn: for I am anointed with fresh oyl.

10 Mine eye also shall see his lust of mine enemies: and mine ear shall hear his desire of the wicked that arise up against me.

11 The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no unrighteousnesse in him.

Dominus regnavit. Psal. 93.

THe Lord is king, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himself with strength.

2 He hath made the round world so sure: that it cannot be moved.

3 Ever since the world began hath thy seat been prepared: thou art from everlasting.

4 The floods are risen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becometh thine house for ever.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, shew thy self.

2 Arise thou Judge of the world: and reward the proud after their deserving.

3 Lord, how long shall the ungodly: how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting?

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

8 Take heed ye unwise among the people: O ye fools, when will ye understand?

9 He that planted the ear, shall he not hear: or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, shall not be punish?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy law.

13 That thou mayest give him patience in time of adversity: until the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forsake his inheritance.

15 Until righteousnesse turn again unto judgement: all such as be true in heart shall follow it.

16 Who will rise up with me against § wicked: or who will take my part against the devill doers?

17 If the Lord had not helped me: it had not failed but my soul had been put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me up.

19 In the multitude of the sorrows that I had in my heart; thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickednesse: which imagineth mischief as a law?

21 They gather them together against the soul of the righteous: and condemn the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompence them their wickednesse, and destroy them in their own malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

2 Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hands are all the corners of the earth: and the strength of the hils is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O Come, let us worship and fall down: and kneel before the Lord our Maker.

7 For he is the (Lord) our God: and we are the people of his pasture, and the sheep of his hands.

8 To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted me: proved me, and saw my works.

10 Fourty yeers long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my wayes.

11 Unto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing unto the Lord a new song: sing unto the Lord all the whole earth.

2 Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his sanctuary.

7 Ascribe unto the Lord (O ye kindreds of the people:) ascribe unto the Lord worship & power.

8 Ascribe unto the Lord the honour due unto his Name: bring presents and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in aw of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea make a noise, & all that therin is.

12 Let the field be joyfull, and all that is in it: then shall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousnesse to judge the world, and the people with his truth.

Dominus regnavit. Psal. 97.

THe Lord is king, the earth may be glad thereof: yea the multitude of the Iles may be glad thereof.

2 Clouds and darknesse are round about him: righteousnesse and judgement are the habitation of his seat.

3 There shall go a fire before him: and burn up his enemies on every side.

4 His lightnings gave shine unto the world: the earth saw it, and was afraid.

5 The hils melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousnesse: and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Judah were glad, because of thy judgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evill: the Lord preserveth the souls of his saints, he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous: and joyfull gladnesse for such as be true hearted.

12 Rejoyce in the Lord ye righteous: and give thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

O Sing unto the Lord a new song: for he hath done marvellous things. *Evening prayer.*

2 With his own right hand, and with his holy arm: hath he gotten himself the victory.

3 The Lord declared his salvation: his righteousnesse hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

5 Shew your selves joyfull unto the Lord, all ye lands: sing, rejoyce, and give thanks.

6 Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms: O shew your selves joyfull before the Lord the king.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be joyfull together before the Lord: for he is come to judge the earth.

10 With righteousnesse shall he judge the world: and the people with equity.

Dominus regnavit. Psal. 99.

THe Lord is King, be the people never so unpatient: he sitteth between the cherubims, be the earth never so unquiet.

2 The Lord is great in Sion: and high above all people.

3 They shall give thanks unto thy Name: which is great, wonderfull, and holy.

4 The kings power loveth judgement, thou hast prepared equity: thou hast executed judgement and righteousnesse in Jacob.

5 O magnifie the Lord our God: and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.

8 Thou heardest them (O Lord our God:) thou forgavest them, O God, and punishedst their own invencions.

9 O magnifie the Lord our God, & worship him upon his holy hill: for the Lord our God is holy.

Jubilate Deo. Psal 100.

OBe joyfull in the Lord, all ye lands: serve the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made us, and not we our selves: we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise: be thankfull unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Misericordiam & judicium. Psal. 101.

MY song shall be of mercy and judgement: unto thee, O Lord, will I sing.

2 O let me have understanding: in the way of godlinesse.

3 When wilt thou come unto me: I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sins of unfaithfulnesse: there shall no such cleave unto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso privily slandereth his neighbour: him will I destroy.

7 Whoso hath also a proud look, and high stomack: I will not suffer him.

8 Mine eyes look upon such as be faithfull in the land; that they may dwell with me.

9 Whoso leadeth a godly life: he shall be my servant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine, exaudi. Psal. 102.

HEar my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: encline thine ear unto me when I call, O hear me, and that right soon.

3 For my dayes are consumed away like smoke: and my bones are burnt up, as it were a firebrand.

4 My heart is smitten down, and withered like grasse: so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wildernesse: and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow: that sitteth alone upon the house top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty.

16 When the Lord shall build up Sion: and when his glory shall appear.

17 When he turneth him unto the prayer of the poor destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be born, shall praise the Lord.

19 For he hath looked down from his sanctuary: out of the heaven did the Lord behold the earth.

20 That he might hear the mournings of such as be in captivity: and deliver the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Jerusalem,

22 When the people are gathered together: and the kingdoms also to serve the Lord.

23 He brought down my strength in my journey: and shortened my dayes.

24 But I said, O my God, take me not away in the midst of mine age: as for thy yeers, they indure thorowout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure: they all shall wax old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeers shall not fail.

38 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic, anima mea. Psal. 103.

PRaise the Lord, O my soul: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soul: and forget not all his benefits.

3 Which forgiveth all thy sin: and healeth all thine infirmities.

4 Which saveth thy life from destruction: and crowneth thee with mercy and loving kindeness.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an eagle.

6 The Lord executeth righteousnes and judgement: for all them that are oppressed with wrong.

7 He shewed his wayes unto Moses: his works unto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodness.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickedness.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children: even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For assoon as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnes of the Lord endureth for ever and ever upon them that fear him: and his righteousnesse upon childrens children.

18 Even upon such as keep his covenant: and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven: and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excell in strength: ye that fulfill his commandment, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts: ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion: praise thou the Lord, O my soul.

Benedic, anima mea. Psal. 104.

PRaise the Lord, O my soul: O Lord my God, thou art become exceeding glorious, thou art clothed with majesty and honour.

2 Thou deckest thy self with light as it were with a garment: and spreadest out the heavens like a curtain.

3 Which laieth the beams of his chamber in the waters: and maketh the clouds his charet, and walketh upon the wings of the winde.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They go up as high as the hils, and down to the valleys beneath: even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turn again to cover the earth.

10 He sendeth his springs into the rivers: which run among the hils.

11 All beasts of the field drink thereof: and the wilde asses quench their thirst.

12 Besides them shall the fowls of the air have their habitation: and sing among the branches.

13 He watereth the hils from above: the earth is filled with the fruit of thy works.

14 He bringeth forth grasse for the cattell: and green herb for the service of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerfull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the stork.

18 The high hils are a refuge for the wilde goats: and so are the stony rocks for the conies.

19 He appointed the moon for certain seasons: and the sun knoweth his going down.

20 Thou makest darknesse, that it may be night: wherein all the beasts of the forrest do move.

21 The lions roaring after their prey: do seek their meat at God.

22 The sun ariseth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work, and to his labour: untill the evening.

24 O Lord, how manifold are thy works: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that leviathan: whom thou hast made to take his pastime therein.

27 These wait all upon thee: that thou maiest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever: the Lord shall rejoyce in his works.

32 The earth shall tremble at the look of him: if he do but touch the hils, they shall smoak.

33 I will sing unto the Lord as long as I live: I will praise my God, while I have my being.

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

Confitemini Domino. Psal. 105.

Morning prayer.

OGive thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoyce in his holy Name: let the heart of them rejoyce that seek the Lord.

4 Seek the Lord and his strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders & the judgments of his mouth,

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath been alway mindfull of his covenant and promise: that he made to a thousand generations.

9 Even the covenant that he made with Abraham: and the oath that he sware unto Isaac.

10 And appointed the same unto Jacob for a law: and to Israel for an everlasting testament,

11 Saying, unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them, and they strangers in the land.

13 What time as they went from one nation to another: from one kingdom to another people.

14 He suffered no man to do them wrong: but reproved even kings for their sakes.

15 Touch not mine anointed: and do my prophets no harm.

16 Moreover he called for a dearth upon the land: and destroyed all the provision of bread.

17 But he had sent a man before them: even Joseph which was sold to be a bond-servant.

18 Whose feet they hurt in the stocks: the iron entred into his soul,

19 Untill the time came that his cause was known: the word of the Lord tried him.

20 The king sent and delivered him: the prince of the people let him go free.

21 He made him lord also of his house: and ruler of his substance,

22 That he might inform his princes after his will: and teach his senators wisdom.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt unruly with his servants.

26 Then sent he Moses his servant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkneſse, and it was dark: and they were not obedient unto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, even in their kings chambers.

31 He spake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them hail-stones for rain: and flames of fire in their land.

33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillars innumerable: and did eat up all the grasse in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land: even the chief of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: and fire to give light in the night season.

39 At their desire he brought quails: and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out: so that rivers ran in dry places.

41 For why? he remembred his holy promise: and Abraham his servant.

42 He brought forth his people with joy: and his chosen with gladneſse.

43 And gave them the lands of the heathen: and they took the labours of the people in possession,

44 That they might keep his statutes: and observe his laws.

Confitemini Domino. Psal. 106.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keep judgement: and do righteousneſse.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

5 That I may see the felicity of thy chosen: and rejoyce in the gladneſse of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers: we have done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſse in remembrance: but were disobedient at the sea, even at the Red-sea.

8 Nevertheleſse he helped them for his Names sake: that he might make his power to be known.

9 He rebuked the Red-sea also, and it was dried up: so he led them thorow the deep, as thorow a wilderneſse.

10 And he saved them from the adversaries hand: and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then believed they his words: and sang praise unto him.

13 But within a while they forgate his works: and would not abide counsell.

14 But lust came upon them in the wilderneſse: and they tempted God in the desert.

15 And he gave them their desire: and sent leanneſse withall into their soul.

16 They angred Moses also in the tents: and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calf that eateth hay.

21 And they forgat God their Saviour: which had done so great things in Egypt.

22 Wondrous works in the land of Ham: and fearfull things by the Red-sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap: to turn away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkened not unto the voice of the Lord.

26 Then lift he up his hand againſt them: to
erthrow them in the wilderneſſe.
27 To caſt out their ſeed among the nations:
d to ſcatter them in the lands.
28 They joyned themſelves unto Baal-Peor:
d ate the offerings of the dead.
29 Thus they provoked him to anger with
eir own inventions: and the plague was great
mong them.
30 Then ſtood up Phinees and prayed: and ſo
e plague ceaſed.
31 And that was counted unto him for righte-
uſneſſe: among all poſteritities for evermore.
32 They angred him alſo at the waters of
riſe: ſo that he puniſhed Moſes for their ſakes.
33 Becauſe they provoked his ſpirit: ſo that
e ſpake unadviſedly with his lips.
34 Neither deſtroyed they the heathen: as the
Lord commanded them.
35 But were mingled among the heathen: and
earned their works.
36 Inſomuch that they worſhipped their idols,
which turned to their own decay: yea, they
offered their ſons and daughters unto devils.
37 And ſhed innocent blood, even the blood of
their ſons and of their daughters: whom they
offered unto the idols of Canaan, and the land
was defiled with blood.
38 Thus were they ſtained with their own
works: and went a whoring with their own in-
ventions.
39 Therefore was the wrath of the Lord kind-
led againſt his people: inſomuch that he abhor-
red his own inheritance.
40 And he gave them over into the hands of
the heathen: and they that hated them were
lords over them.
41 Their enemies oppreſſed them: and had
them in ſubjection.
42 Many a time did he deliver them: but they
rebelled againſt him with their own inventions,
and were brought down in their wickedneſſe.
43 Nevertheleſſe, when he ſaw their adverſity:
he heard their complaint.
44 He thought upon his covenant, and pitied
them according unto the multitude of his mer-
cies: yea, he made all thoſe that led them away
captive to pity them.
45 Deliver us (O Lord our God) and gather
us from among the heathen: that we may give
thanks unto thy holy Name, and make our boaſt
of thy praiſe.
46 Bleſſed be the Lord God of Iſrael, from
everlaſting, and world without end: and let all
the people ſay, Amen.

Confitemini Domino. Pſal. 107.

O Give thanks unto the Lord, for he is
gracious: and his mercy endureth
for ever.
2 Let them give thanks whom the
Lord hath redeemed: and delivered
from the hand of the enemie.
3 And gathered them out of the lands, from
the eaſt, and from the weſt: from the north, and
from the ſouth.
4 They went aſtray in the wilderneſſe out of
the way: and found no city to dwell in.
5 Hungry and thirſtie: their ſoul fainted in
them.
6 So they cried unto the Lord in their trouble:
and he delivered them from their diſtreſſe.
7 He led them forth by the right way: that
they might go to the city where they dwelt.
8 O that man would therefore praiſe the Lord
for his goodneſſe: and declare the wonders that
he doth for the children of men.
9 For he ſatisfieth the empty ſoul: and filleth
the hungry ſoul with goodneſſe.
10 Such as ſit in darkneſſe, and in the ſhadow
of death: being faſt bound in miſery and iron.
11 Becauſe they rebelled againſt the words of
the Lord: and lightly regarded the counſell of
the moſt High.
12 He alſo brought down their heart through
heavineſſe: they fell down, and there was none to
help them up.
13 So when they cried unto the Lord in their
trouble: he delivered them out of their diſtreſſe.
14 For he brought them out of darkneſſe, and
out of the ſhadow of death: and brake their
bonds in ſunder.
15 O that men would therefore praiſe the Lord
for his goodneſſe: and declare the wonders that
he doth for the children of men.
16 For he hath broken the gates of braſſe: and
ſmitten the bars of iron in ſunder.
17 Fooliſh men are plagued for their offence:
and becauſe of their wickedneſſe.
18 Their ſoul abhorred all manner of meat:
and they were even hard at deaths door.
19 So when they cried unto the Lord in their
trouble: he delivered them out of their diſtreſſe.
20 He ſent his word and healed them: and
they were ſaved from their deſtruction.
21 O that men would therefore praiſe the Lord
for his goodneſſe: and declare the wonders that
he doth for the children of men.
22 That they would offer unto him the ſacri-
fice of thankſgiving: and tell out his works
with gladneſſe.
23 They that go down to the ſea in ſhips: and
occupie their buſineſſe in great waters.
24 Theſe men ſee the works of the Lord: and
his wonders in the deep.
25 For at his word the ſtormie winde ariſeth:
which liſteth up the waves thereof.
26 They are carried up to the heaven, and
down again to the deep: their ſoul melteth away
becauſe of the trouble.
27 They reel to and fro, and ſtagger like a
drunken man: and are at their wits end.
28 So when they cry unto the Lord in their
trouble: he delivereth them out of their diſtreſſe.
29 For he maketh the ſtorm to ceaſe: ſo that
the waves thereof are ſtill.
30 Then are they glad, becauſe they be at reſt:
and ſo he bringeth them unto the heaven where
they would be.
31 O that men would therefore praiſe the Lord
for his goodneſſe: and declare the wonders that
he doth for the children of men.
32 That they would exalt him alſo in the con-
gregation of the people: and praiſe him in the
ſeat of the elders.
33 Which turneth the floods into a wilder-
neſſe: and drieth up the water-ſprings.
34 A fruitfull land maketh he barren: for the
wickedneſſe of them that dwell therein.
35 Again, he maketh the wilderneſſe a ſtanding
water: and water-ſprings of a dry ground.
36 And there he ſetteth the hungry: that they
may build them a city to dwell in.
37 That they may ſowe their land, and plant
vineyards: to yeeld them fruits of increaſe.
38 He bleſſeth them, ſo that they multiply
exceedingly: and ſuffereth not their cattell to
decreaſe.
39 And again, when they are miniſhed and
brought

brought low: through oppression, through any plague or trouble.

40 Though he suffer them to be evil intreated through tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet helpeth he the poor out of misery: and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this, and rejoyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindeneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Evening prayer.

O God, my heart is ready (my heart is ready:) I will ſing and give praiſe with the beſt member that I have.

2 Awake thou lute and harp: I my ſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing praiſes unto thee among the nations.

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy ſelf (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and hear thou me.

7 God hath ſpoken in his holineſſe: I will rejoyce therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Juda is my law-giver, Moab is my waſh pot: over Edom will I caſt out my ſhoe, upon the Philiſtines will I triumph.

10 Who will lead me into the ſtrong city; and who will bring me into Edom?

11 Haſt not thou forſaken us, O God: and wilt not thou, O God, go forth with our hoſts?

12 O help us againſt the enemy: for vain is the help of man.

13 Through God we ſhall do great acts: and it is he that ſhall tread down our enemies.

Deus laudum. Pſal. 109.

Hold not thy tongue, O God of my praiſe: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my ſelf unto prayer.

4 Thus have they rewarded me evill for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoil his labour.

11 Let there be no man to pity him: nor to have compaſſion upon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be clean put out.

13 Let the wickedneſſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to do good: but perſecuted the poor helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him.

17 He clothed himſelf with curſing, like as with a raiment: and it ſhall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloak that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeak evil againſt my ſoul.

20 But deal thou with me (O Lord God) according unto thy Name: for ſweet is thy mercy.

21 O deliver me, for I am helpleſſe and poor: and my heart is wounded within me.

22 I go hence like the ſhadow that departeth: and am driven away as the graſshopper.

23 My knees are weak through faſting: my fleſh is dried up for want of fatneſſe.

24 I became alſo a rebuke unto them: they that looked upon me, ſhaked their heads.

25 Help me (O Lord my God:) oh ſave me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe up againſt me, but let thy ſervant rejoyce.

28 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion, as with a cloak.

29 As for me, I will give great thanks unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poor: to ſave his ſoul from unrighteous judges.

Dixit Dominus. Pſal. 110.

The Lord ſaid unto my Lord: Sit thou on my right hand, untill I make thine enemies thy footſtool.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler even in the midſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will-offerings with an holy worſhip: the dew of thy birth is of the womb of the morning.

4 The Lord ſware, and will not repent: Thou art a prieſt for ever after the order of Melchiſedech.

5 The Lord upon thy right hand: ſhall wound even kings in the day of his wrath.

6 He ſhall judge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads over divers countreys.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up his head.

Confitebor tibi. Pſal. 111.

I Will give thanks unto the Lord with my whole heart: ſecretly among the faithfull, and in the congregation.

2 The works of the Lord are great: ſought out of all them that have pleaſure therein.

3 His work is worthy to be praiſed and had in honour: and his righteouſnes endureth for ever.
4 The mercifull and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance.
5 He hath given meat unto them that fear him: he ſhall ever be mindfull of his covenant.
6 He hath ſhewed his people the power of his works: that he may give them the heritage of the heathen.
7 The works of his hands are verity and judgement: all his commandments are true.
8 They ſtand faſt for ever and ever: and are done in trueth and equity.
9 He ſent redemption unto his people: he hath commanded his covenant for ever, holy and reverend is his Name.
10 The fear of the Lord is the beginning of wiſdom: a good underſtanding have all they that do thereafter, the praiſe of it endureth for ever.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his commandements.
2 His ſeed ſhall be mighty upon earth: the generation of the faithfull ſhall be bleſſed.
3 Riches and plenteouſnes ſhalbe in his houſe: and his righteouſneſſe endureth for ever.
4 Unto the godly there ariſeth up light in the darkneſſe: he is mercifull, loving, and righteous.
5 A good man is mercifull, and lendeth: and will guide his words with diſcretion.
6 For he ſhall never be moved: and the righteous ſhall be had in an everlaſting remembrance.
7 He will not be afraid for any evill tidings: for his heart ſtandeth faſt, and beleeveth in the Lord.
8 His heart is ſtabliſhed, and will not ſhrink: untill he ſee his deſire upon his enemies.
9 He hath diſperſed abroad, and given to the poor: and his righteouſneſſe remaineth for ever, his horn ſhall be exalted with honour.
10 The ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the ungodly ſhall periſh.

Laudate pueri. Pſal. 113.

PRaiſe the Lord (ye ſervants:) O praiſe the Name of the Lord.
2 Bleſſed be the Name of the Lord: from this time forth for evermore.
3 The Lords Name is praiſed: from the riſing up of the ſun, unto the going down of the ſame.
4 The Lord is high above all heathen: and his glory above the heavens.
5 Who is like unto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelf to behold the things that are in heaven and earth?
6 He taketh up the ſimple out of the duſt: and liſteth the poor out of the mire.
7 That he may ſet him with the princes: even with the princes of his people.
8 He maketh the barren woman to keep houſe: and to be a joyfull mother of children.

In exitu Iſrael. Pſal. 114.

WHen Iſrael came out of Egypt: and the houſe of Jacob from among the ſtrange people.
2 Judah was his ſanctuary: and Iſrael his dominion.
3 The ſea ſaw that, and fled: Jordan was driven back.
4 The mountains ſkipped like rams: and the little hils like young ſheep.
5 What aileth thee, O thou ſea that thou fleddeſt: and thou Jordan that thou waſt driven back?
6 Ye mountains that ye ſkipped like rams: and ye little hils like young ſheep?
7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Jacob.
8 Which turned the hard rock into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis, Domine. Pſal. 115.

NOt unto us, O Lord, not unto us, but unto thy Name give the praiſe: for thy loving mercy, and for thy truths ſake.
2 Wherefore ſhall the heathen ſay: Where is now their God.
3 As for our God, he is in heaven: he hath done whatſoever pleaſed him.
4 Their idols are ſilver and gold: even the work of mens hands.
5 They have mouthes, and ſpeak not: eyes have they, and ſee not.
6 They have ears, and hear not: noſes have they, and ſmell not.
7 They have hands, and handle not, feet have they, and walk not: neither ſpeak they thorow their throat.
8 They that make them are like unto them: and ſo are all ſuch as put their truſt in them.
9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.
10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.
11 Ye that fear the Lord, put your truſt in the Lord: he is their helper and defender.
12 The Lord hath been mindfull of us, and he ſhall bleſſe us: even he ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.
13 He ſhall bleſſe them that fear the Lord: both ſmall and great.
14 The Lord ſhall increaſe you more and more: you and your children.
15 Ye are the bleſſed of the Lord: which made heaven and earth.
16 All the whole heavens are the Lords: the earth hath he given to the children of men.
17 The dead praiſe not thee, O Lord: neither all they that go down into the ſilence.
18 But we will praiſe the Lord: from this time forth for evermore. Praiſe the Lord.

Dilexi quoniam. Pſal. 116.

IAm well pleaſed: that the Lord hath heard the voice of my prayer. *Morning Prayer.*
2 That he hath inclined his ear unto me: therefore will I call upon him as long as I live.
3 The ſnares of death compaſſed me round about: and the pains of hell gat hold upon me.
4 I ſhall finde trouble and heavineſſe, and I ſhall call upon the name of the Lord: O Lord, I beſeech thee deliver my ſoul.
5 Gracious is the Lord, and righteous: yea, our God is mercifull.
6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.
7 Turn again then unto thy reſt, O my ſoul: for the Lord hath rewarded thee.
8 And why? thou haſt delivered my ſoul from death: mine eyes from tears, and my feet from falling.
9 I will walk before the Lord: in the land of the living.
10 I beleeved, and therefore will I ſpeak, but I was ſore troubled: I ſaid in mine haſte, all men are liars.

11 What

21 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?
12 I will receive the cup of salvation: and call upon the name of the Lord.
13 I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.
14 Behold (O Lord) how that I am thy servant: I am thy servant, and the son of thine hand-maid, thou hast broken my bonds in sunder.
15 I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.
16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lords house, even in the midst of thee, O Jerusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.
2 For his mercifull kindnesse is ever more and more toward us: and the trueth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino. Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.
2 Let Israel now confesse that he is gracious: and that his mercy endureth for ever.
3 Let the house of Aaron now confesse: that his mercy endureth for ever.
4 Yea, let them now that fear the Lord confesse: that his mercy endureth for ever.
5 I called upon the Lord in trouble: and the Lord heard me at large
6 The Lord is on my side: I will not fear what man doth unto me.
7 The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.
8 It is better to trust in the Lord: then to put any confidence in man.
9 It is better to trust in the Lord: then to put any confidence in princes.
10 All nations compassed me round about: but in the name of the Lord will I destroy them.
11 They kept me in on every side, they kept me in (I say) on every side: but in the name of the Lord will I destroy them.
12 They came about me like bees, and are extinct even as the fire among the thorns: for in the Name of the Lord I will destroy them.
13 Thou hast thrust sore at me, that I might fall: but the Lord was my help.
14 The Lord is my strength and my song: and is become my salvation.
15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.
17 I will not die, but live: and declare the works of the Lord.
18 The Lord hath chastened and corrected me: but he hath not given me over unto death.
19 Open me the gates of righteousnesse: that I may go into them, & give thanks unto the Lord.
20 This is the gate of the Lord: the righteous shall enter into it.
21 I will thank thee, for thou hast heard me: and art become my salvation.
22 The same stone which the builders refused: is become the head stone in the corner.
23 This is the Lords doing: and it is marvellous in our eyes.
24 This is the day which the Lord hath made: we will rejoyce and be glad in it.
25 Help me now, O Lord: O Lord send us now prosperity.
26 Blessed be he that cometh in the name of the Lord: we have wished you good luck, ye that be of the house of the Lord.
27 God is the Lord which hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the altar.
28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.
29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Psal. 119.

BLessed are those that are undefiled in the way: and walk in the law of the Lord.
2 Blessed are they that keep his testimonies: and seek him with their whole heart.
3 For they which do no wickednesse: walk in his wayes.
4 Thou hast charged: that we shall diligently keep thy commandments.
5 O that my waies were made so direct: that I might keep thy statutes.
6 So shall I not be confounded: while I have respect unto all thy commandments.
7 I will thank thee with an unfained heart: when I shall have learned the judgements of thy righteousnesse.
8 I will keep thy ceremonies: O forsake me not utterly.

In quo corriget?

WHerewithall shall a young man cleanse his way: even by ruling himself after thy word.
2 With my whole heart have I sought thee: O let me not go wrong out of thy commandments.
3 Thy words have I hid within my heart: that I should not sin against thee.
4 Blessed art thou, O Lord: O teach me thy statutes.
5 With my lips have I been telling: of all the judgements of thy mouth.
6 I have had as great delight in the way of thy testimonies: as in all maner of riches.
7 I will talk of thy commandements: and have respect unto thy wayes.
8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue servo tuo.

O Do well unto thy servant: that I may live, and keep thy word.
2 Open thou mine eyes: that I may see the wondrous things of thy law.
3 I am a stranger upon earth: O hide not thy commandments from me.
4 My soul breaketh out for the very fervent desire: that it hath alway unto thy judgements.
5 Thou hast rebuked the proud: and cursed are they that do erre from thy commandments.
6 O turn from me shame and rebuke: for I have kept thy testimonies.
7 Princes also did sit and speak against me: but thy servant is occupied in thy statutes.
8 For thy testimonies are my delight: and my counsellers.

Adhæsit pavimento.

MY soul cleaveth to the dust: O quicken thou me according to thy word.

2 I have

3 I have knowledged my wayes, and thou heardest me: O teach me thy statutes.
3 Make me to understand the way of thy commandments: and so shall I talk of thy wondrous works.
4 My soul melteth away for very heavinesse: comfort thou me according to thy word.
5 Take from me the way of lying: and cause thou me to make much of thy law.
6 I have chosen the way of truth: and thy judgements have I laid before me.
7 I have stycken unto thy testimonies: O Lord, confound me not.
8 I will run the way of thy commandments: when thou hast set my heart at liberty.

Legem pone.

TEach me, O Lord, the way of thy statutes: and I shall keep it unto the end.
2 Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.
3 Make me to go in the path of thy commandments: for therein is my desire.
4 Incline mine heart unto thy testimonies: and not to covetousnesse.
5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.
6 O stablish thy word in thy servant: that I may fear thee.
7 Take away the rebuke that I am afraid of: for thy judgements are good.
8 Behold, my delight is in thy commandments: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy loving mercy come also unto me, O Lord: even thy salvation, according unto thy word.
2 So shall I make answer unto my blasphemers: for my trust is in thy word.
3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.
4 So shall I alway keep thy law: yea, for ever and ever.
5 And I will walk at liberty: for I seek thy commandments.
6 I will speak of thy testimonies also, even before kings: and will not be ashamed.
7 And my delight shall be in thy commandments: which I have loved.
8 My hands also will I lift up unto thy commandments, which I have loved: and my study shall be in thy statutes.

Memor esto verbi tui.

OThink upon thy servant, as concerning thy word: wherein thou hast caused me to put my trust.
2 The same is my comfort in my trouble: for thy word hath quickned me.
3 The proud have had me exceedingly in derision: yet have I not shrunken from thy law.
4 For I remembred thine everlasting judgements, O Lord: and received comfort.
5 I am horribly afraid: for the ungodly that forsake thy law.
6 Thy statutes have been my songs: in the house of my pilgrimage.
7 I have thought upon thy Name, O Lord, in the night season: and have kept thy law.
8 This I had: because I kept thy commandments.

Portio mea, Domine.

THou art my portion, O Lord: I have promised to keep thy law.

2 I made my humble petition in thy presence, with my whole heart: O be mercifull unto me according to thy word.
3 I called mine own wayes to remembrance: and turned my feet unto thy testimonies.
4 I made haste, and prolonged not the time to keep thy commandments.
5 The congregation of the ungodly have robbed me: but I have not forgotten thy law.
6 At midnight I will rise to give thanks unto thee: because of thy righteous judgements.
7 I am a companion of all them that fear thee, and keep thy commandments.
8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Benitatem fecisti.

OLord, thou hast dealt graciously with thy servant: according unto thy word.
2 O learn me true understanding and knowledge: for I have beleeved thy commandments.
3 Before I was troubled, I went wrong: but now have I kept thy word.
4 Thou art good and gracious: O teach me thy statutes.
5 The proud have imagined a lie against me: but I will keep thy commandments with my whole heart.
6 Their heart is as fat as brawn: but my delight hath been in thy law.
7 It is good for me that I have been in trouble: that I may learn thy statutes.
8 The law of thy mouth is dearer unto me: than thousands of gold and silver.

Manus tuæ fecerunt me.

THy hands have made me, and fashioned me: O give me understanding, that I may learn thy commandments. *Evening prayer.*
2 They that fear thee will be glad when they see me: because I have put my trust in thy word.
3 I know (O Lord) that thy judgements are right: and that thou of very faithfulnesse hast caused me to be troubled.
4 O let thy mercifull kindnesse be my comfort: according to thy word unto thy servant.
5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.
6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments.
7 Let such as fear thee, and have known thy testimonies: be turned unto me.
8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation: and I have a good hope because of thy word.
2 Mine eyes long for thy word: saying, O when wilt thou comfort me?
3 For I am become like a bottle in the smoke: yet do I not forget thy statutes.
4 How many are the dayes of thy servant: when wilt thou be avenged of them that persecute me?
5 The proud have digged pits for me: which are not after thy law.
6 All thy commandments are true: they persecute me falsly, O be thou my help.
7 They had almost made an end of me upon earth: but I forsook not thy commandments.
8 O quicken me after thy loving kindnesse: and so shall I keep the testimonies of thy mouth.

In

In æternum, Domine.

O Lord, thy word: endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance, for all things serve thee.

4 If my delight had not been in thy law: I should have perished in my trouble.

5 I will never forget thy commandments: for with them thou hast quickned me.

6 I am thine, O save me: for I have sought thy commandments.

7 The ungodly laid wait for me, to destroy me: but I will consider thy testimonies.

8 I see that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi!

L Ord, what love have I unto thy law: all the day long is my study in it.

2 Thou through thy commandments hast made me wiser then mine enemies: for they are ever with me.

3 I have more understanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keep thy commandments.

5 I have refrained my feet from every evill way: that I may keep thy word.

6 I have not shrunk from thy judgements: for thou teachest me.

7 O how sweet are thy words unto my throat: yea, sweeter then honey unto my mouth.

8 Through thy commandments I get understanding: therefore I hate all evill wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lantern unto my feet: and a light unto my paths.

2 I have sworn, and am stedfastly purposed: to keep thy righteous judgements.

3 I am troubled above measure: quicken me (O Lord) according to thy word.

4 Let the free-will offerings of my mouth please thee, O Lord: and teach me thy judgements.

5 My soul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a snare for me: but yet I swerved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfill thy statutes alway: even unto the end.

Iniquos odio habui.

I Hate them that imagine evill things: but thy law do I love.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me, ye wicked: I will keep the commandments of my God.

4 O stablish me according to thy word, that I may live: and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.

6 Thou hast troden down all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like drosse: therefore I love thy testimonies.

8 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

Feci judicium.

I Deal with the thing that is lawfull and right: O give me not over unto mine oppressours.

2 Make thou thy servant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.

4 O deal with thy servant according unto thy loving mercy: and teach me thy statutes.

5 I am thy servant, O grant me understanding: that I may know thy testimonies.

6 It is time for thee, Lord, to lay to thine hand: for they have destroyed thy law.

7 For I love thy commandments: above gold, and precious stone.

8 Therefore hold I straight all thy commandments: and all false wayes I utterly abhor.

Mirabilia.

THy testimonies are wonderfull: therefore doth my soul keep them.

2 When thy word goeth forth: it giveth light and understanding unto the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy commandments.

4 O look thou upon me, and be mercifull unto me: as thou usest to do unto those that love thy Name.

5 Order my steps in thy word: and so shall no wickednesse have dominion over me.

6 O deliver me from the wrongfull dealings of men: and so shall I keep thy commandments.

7 Shew the light of thy countenance upon thy servant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keep not thy law.

Justus es, Domine.

RIghteous art thou, O Lord: and true is thy judgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeal hath even consumed me: because mine enemies have forgotten thy words.

4 Thy word is tried to the uttermost: and thy servant loveth it.

5 I am small, and of no reputation: yet do I not forget thy commandments.

6 Thy righteousnesse is an everlasting righteousnesse: and thy law is the truth.

7 Trouble and heavinesse have taken hold upon me: yet is my delight in thy commandments.

8 The righteousnesse of thy testimonies is everlasting: O grant me understanding, and I shall live.

Clamavi in toto corde meo.

I Call with my whole heart: hear me, O Lord, I will keep thy statutes.

2 Yea, even upon thee do I call: help me, and I shall keep thy testimonies.

3 Early in the morning do I cry unto thee: for in thy word is my trust.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving kindnesse: quicken me according as thou art wont.

6 They draw nigh that of malice persecute me: and are far from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandments are true.

8 As concerning thy testimonies, I have known long since: that thou hast grounded them for ever.

This

Vide humilitatem.

CONsider mine adversity, and deliver me: for I do not forget thy law.

2 Avenge thou my cause, and deliver me: quicken me according unto thy word.

3 Health is far from the ungodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet do I not swerve from thy testimonies.

6 It grieveth me when I see the transgressours: because they keep not thy law.

7 Consider, O Lord, how I love thy commandments: O quicken me according to thy loving kindeness.

8 Thy word is true from everlasting: all the judgements of thy righteousnesse endure for evermore.

Principes persecuti sunt.

PRinces have persecuted me without a cause: but thy heart standeth in aw of thy word.

2 I am as glad of thy word: as one that findeth great spoils.

3 As for lies, I hate and abhor them: but thy law do I love.

4 Seven times a day do I praise thee: because of thy righteous judgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy saving health: and done after thy commandments.

7 My soul hath kept thy testimonies: and loved them exceedingly.

8 I have kept thy commandments and testimonies: for all my ways are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me understanding according to thy word.

2 Let my supplication come before thee: deliver me according to thy word.

3 My lips shall speak of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandments are righteous.

5 Let thine hand help me: for I have chosen thy commandments.

6 I have longed for thy saving health, O Lord: and in thy law is my delight.

7 O let my soul live, and it shall praise thee: and thy judgements shall help me.

8 I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy commandments.

Ad Dominum. Psal. 120.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my soul, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be given, or done unto thee, thou false tongue: even mighty and sharp arrows, with hot burning coals.

4 Wo is me that I am constrained to dwell with Mesech: and to have mine habitation among the tents of Cedar.

5 My soul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I speak unto them thereof: they make them ready to battell.

Levavi oculos. Psal. 121.

I Will lift up mine eyes unto the hills; from whence cometh my help.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not suffer thy foot to be moved: and he that keepeth thee, will not sleep.

4 Behold, he that keepeth Israel: shall neither slumber nor sleep.

5 The Lord himself is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the sun shall not burn thee by day: neither the moon by night.

7 The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, & thy coming in: from this time forth for evermore.

Lætatus sum. Psal. 122.

I Was glad when they said unto me: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Jerusalem.

3 Jerusalem is builded as a city: that is at unitie in it self.

4 For thither the tribes go up, even the tribes of the Lord: to testifie unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgement: even the seat of the house of David.

6 O pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and plentifulnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seek to do thee good.

Ad te levavi oculos meos. Psal. 123.

UNto thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistresse: even so our eyes wait upon the Lord our God until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

4 Our soul is filled with the scornfull reproof of the wealthy: and with the dispitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himself had not been on our side, (now may Israel say:) If the Lord himself had not been on our side, when men rose up against us.

2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea the waters had drowned us: and the stream had gone over our soul.

4 The deep waters of the proud: had gone even over our soul.

5 But praised be the Lord: which hath not given us over for a prey unto their teeth.

6 Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord: which hath made heaven and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

2 The hils stand about Jerusalem: even so standeth the Lord round about his people from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickednesse;

4 Do well, O Lord: unto those that be good and true of heart.

5 As for such as turn back unto their own wickednes: the Lord shall lead them forth with the evil doers, but peace shall be upon Israel.

In convertendo. Psal. 126.

Evening prayer.

WHen the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivity, O Lord: as the rivers in the south.

6 They that sowe in tears: shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come again with joy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulnesse: for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb: are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant: even so are the young children.

6 Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that fear the Lord: and walk in his wayes.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: upon the walls of thine house.

4 Thy children like the olive branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace upon Israel.

Sæpe expugnaverunt. Psal. 129.

MAny a time have they fought against me from my youth up: (may Israel now say:)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evil will at Sion.

6 Let them be even as the grasse growing upon the house tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the sheaves, *his* bosom.

8 So that they which go by, say not so much as, The Lord prosper you: we wish you good luck in the Name of the Lord.

De profundis. Psal. 130.

OUt of the deep have I called unto thee (O Lord:) Lord, hear my voice.

2 O let thine ears consider well: the voice of my complaint.

3 If thou, Lord wilt be extream to mark what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I look for the Lord, my soul doth wait for him: in his word is my trust.

6 My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeem Israel from all his sins.

Domine, non est. Psal. 131.

LOrd, I am not high minded: I have no proud looks.

2 I do not exercise my self in great matters: which are too high for me.

3 But I refrain my soul, and keep it low, like as a childe that is weaned from his mother: yea, my soul is even as a weaned childe.

4 O Israel, trust in the Lord: from this time forth for evermore.

Memento, Domine. Psal. 132.

LOrd remember David: and all his trouble.

2 How he sware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of mine house: nor climb up into my bed.

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber: neither the temples of my head to take any rest.

5 Untill I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his foothool.

8 Arise, O Lord, into thy resting place: thou and the ark of thy strength.

9 Let thy priests be clothed with righteousnesse: and let thy saints sing with joyfulnesse.

10 For thy servant Davids sake, turn not away the presence of thine anointed.

11 The Lord hath made a faithfull oath unto David: and he shall not shrink from it.

12 Of the fruit of thy body: shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them: their children also shal sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poor with bread.

17 I will deck her priests with health: and her saints shall rejoyce and sing.

18 There shall I make the horn of David to flourish: I have ordained a lantern for mine anointed.

19 As for his enemies, I shall clothe them with shame: but upon himself shal his crown flourish.

Ecce quam bonum. Psal. 133.

BEhold how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the
ad, that ran down unto the beard: even unto
aron's beard, and went down to the skirts of his
othing.
3 Like as the dew of Hermon: which fell up-
n the hill of Sion.
4 For there the Lord promised his blessing:
d life for evermore.

Ecce nunc. Psal 134.

BEhold (now) praise the Lord: all ye servants
of the Lord.
2 Ye that by night stand in the house of the
ord: even in the courts of the house of our
od.
3 Lift up your hands in the sanctuary: and
raise the Lord.
4 The Lord that made heaven and earth: give
ee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laud ye the name of the
Lord: praise it, O ye servants of the Lord.
2 Ye that stand in the house of the Lord: in
e courts of the house of our God.
3 O praise the Lord, for the Lord is gracious:
sing praises unto his Name, for it is lovely.
4 For why? the Lord hath chosen Jacob unto
mself: and Israel for his own possession.
5 For I know that the Lord is great: and that
r Lord is above all gods.
6 Whatsoever the Lord pleased, that did he
heaven and in earth: and in the sea, and in all
ep places.
7 He bringeth forth the clouds from the ends
the world: and sendeth forth lightnings with
r rain, bringing the winds out of his trea-
es.
8 He smote the first-born of Egypt: both of
n and beast.
9 He hath sent tokens and wonders into the
dst of thee, O thou land of Egypt: upon Pha-
h and all his servants.
10 He smote divers nations: and slew mighty
gs.
11 Sehon king of the Amorites, and Og the
g of Basan: and all the kingdoms of Canaan.
12 And gave their land to be an heritage:
n an heritage unto Israel his people.
13 Thy name, O Lord, endureth for ever: so
th thy memorial, O Lord, from one genera-
n to another.
14 For the Lord will avenge his people: and
gracious unto his servants.
15 As for the images of the heathen, they are
silver and gold: the work of mens hands.
16 They have mouthes, and speak not: eyes
ve they, but they see not.
17 They have ears, and yet they hear not: nei-
r is there any breath in their mouths.
18 They that make them are like unto them:
so are all they that put their trust in them.
19 Praise the Lord, ye house of Israel: praise
Lord, ye house of Aaron.
20 Praise the Lord, ye house of Levi: ye that
r the Lord, praise the Lord.
21 Praised be the Lord out of Sion: which
elleth at Jerusalem.

Confitemini. Psal. 136.

GIve thanks unto the Lord, for he is
gracious: and his mercy endureth for
ever.
2 O give thanks unto the God of all
gods: for his mercy endureth for ever.
3 O thank the Lord of all lords: for his
mercy endureth for ever.
4 Which onely doth great wonders: for his
mercy endureth for ever.
5 Which by his excellent wisdom made the
heavens: for his mercy endureth for ever.
6 Which laid out the earth above the waters:
for his mercy endureth for ever.
7 Which hath made great lights: for his
mercy endureth for ever.
8 The sun to rule the day: for his mercy en-
dureth for ever.
9 The moon and the stars to govern the night:
for his mercy endureth for ever.
10 Which smote Egypt with their first born:
for his mercy endureth for ever.
11 And brought out Israel from among them:
for his mercy endureth for ever.
12 With a mighty hand and a stretched-out
arm: for his mercy endureth for ever.
13 Which divided the Red sea in two parts:
for his mercy endureth for ever.
14 And made Israel to go thorow the midst of
it: for his mercy endureth for ever.
15 But as for Pharaoh and his host, he over-
threw them in the Red sea: for his mercy endu-
reth for ever.
16 Which led his people thorow the wilder-
nesse: for his mercy endureth for ever.
17 Which smote great kings: for his mercy
endureth for ever.
18 Yea, and slew mighty kings: for his mercy
endureth for ever.
19 Sehon king of the Amorites: for his mercy
endureth for ever.
20 And Og the king of Basan: for his mercy
endureth for ever.
21 And gave away their land for an heritage:
for his mercy endureth for ever.
22 Even for an heritage unto Israel his ser-
vant: for his mercy endureth for ever.
23 Which remembred us when we were in
trouble: for his mercy endureth for ever.
24 And hath delivered us from our enemies:
for his mercy endureth for ever.
25 Which giveth food to all flesh: for his
mercy endureth for ever.
26 O give thanks unto the God of heaven:
for his mercy endureth for ever.
27 O give thanks unto the Lord of lords: for
his mercy endureth for ever.

Super flumina. Psal. 137.

BY the waters of Babylon we sat down, and
wept: when we remembred (thee) O Sion.
2 As for our harps we hanged them up: upon
the trees that are therein.
3 For they that led us away captive, required
of us then a song and melody in our heavinesse:
sing us one of the songs of Sion.
4 How shall we sing the Lords song: in a
strange land?
5 If I forget thee, O Jerusalem: let my right
hand forget her cunning.
6 If I do not remember thee, let my tongue
cleave to the roof of my mouth: yea, if I prefer
not Jerusalem in my mirth.
7 Remember the children of Edom, O Lord,
in the day of Jerusalem: how they said, Down
with it, down with it, even to the ground.
8 O daughter of Babylon, wasted with misery:
yea, happy shall he be that rewardeth thee as thou
hast served us.
9 Blessed shall he be that taketh thy children:
and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.

2 I will worship toward thy holy Temple, and praise thy Name, because of thy loving kindnesse and truth: for thou hast magnified thy Name, and thy word above all things.

3 When I called upon thee thou heardest me, and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand upon the furiousnesse of mine enemies: and thy right hand shall save me.

8 The Lord shall make good his loving kindnesse toward me: yea, thy mercy, O Lord, endureth for ever, despise not then the works of thine own hands.

Domine, probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out, and known me: thou knowest my downsitting, and my uprising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attain unto it.

6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

7 If I climbe up into heaven, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning: and remain in the utterm[ost] parts of the sea.

9 Even there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peradventure the darknesse shall cover me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as clear as the day: the darknesse and light (to thee) are both alike.

12 For my reins are thine: thou hast covered me in my mothers womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee: though I be made secretly, & fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How dear are thy counsels unto me, O God: O how great is the sum of them.

18 If I tell them, they are more in number then the sand: when I awake up, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye blood-thirsty men.

20 For they speak unrighteously against thee: and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore: even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart: prove me and examine my thoughts.

24 Look well if there be any way of wickednesse in me: and lead me in the way everlasting.

Eripe me, Domine. Psal. 140.

DEliver me, O Lord, from the evill man: preserve me from the wicked man.

2 Which imagine mischief in their heart: and stir up strife all the day long.

3 They have sharpned their tongues like a serpent: adders poyson is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men, who are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said unto the Lord, Thou art my God: hear the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the day of battel.

8 Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them: that compasse me about.

10 Let hot burning coals fall upon them: let them be cast into the fire, and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth: evill shall hunt the wicked person to overthrow him.

12 Sure I am, that the Lord will avenge the poor: and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy Name: and the just shall continue in thy sight.

Domine, clamavi. Psal. 141.

LOrd, I call upon thee, haste thee unto me: consider my voice when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch (O Lord) before my mouth: and keep the door of my lips.

4 O let not mine heart be inclined to any evill thing: let me not be occupied in ungodly works, with the men that work wickednesse, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balms break my head: yea, I will pray yet against their wickednesse.

7 Let their Judges be overthrown in stony places: that they may hear my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my trust, O cast not out my soul.

10 Keep me from the snare that they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever escape them.

Voce mea ad Dominum. Pſal. 142.

I Cryed unto the Lord with my voice: yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heavineſſe, thou knewest my path: in the way wherein I walked, have they privily laid a ſnare for me.

4 I looked alſo upon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my ſoul.

6 I cryed unto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the living.

7 Conſider my complaint: for I am brought very low.

8 O deliver me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks unto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

Domine, exaudi. Pſal. 143.

HEar my prayer, O Lord, and conſider my deſire: hearken unto me for thy truth and righteouſneſſe ſake.

2 And enter not into judgement with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath laid me in the darkneſſe, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe my ſelf in the works of thy hands.

6 I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee, as a thirſty land.

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O Let me hear thy loving kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoul out of trouble:

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vex my ſoul, for I am thy ſervant.

Benedictus Dominus. Pſal. 144.

BLeſſed be the Lord my ſtrength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliverer, my defender in whom I truſt: which ſubdueth my people that is under me.

3 Lord, what is man that thou haſt ſuch regard unto him: or the ſon of man that thou ſo eſteemeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heavens, O Lord, and come down: touch the mountains, and they ſhall ſmoak.

6 Caſt forth thy lightning, and tear them: ſhoot out thine arrows, and conſume them.

7 Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong unto thee, O God: and ſing praiſes unto thee upon a ten ſtringed lute.

10 Thou haſt given victory unto kings: and haſt delivered David thy ſervant from the peril of the ſword.

11 Save me, and deliver me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſons may grow up as the young plants: and that our daughters may be as the poliſhed corners of the temple.

13 That our garners may be full and plenteous with all manner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which have the Lord for their God.

Exaltabo te, Deus. Pſal. 145.

I Will magnifie thee, O God, my king: and I will praiſe thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praiſe thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worſhipful glory, thy praiſe, and wondrous works.

6 So that men ſhall ſpeak of the might of thy marvellous acts: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long-ſuffering, and of great goodneſſe.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praiſe thee, O Lord: and thy ſaints give thanks unto thee.

11 They ſhew the glory of thy kingdom: and talk of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be known unto men.

13 Thy kingdom is an everlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all ſuch as fall: and lifteth up all thoſe that be down.

15 The eyes of all wait upon thee, O Lord: and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things living with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19 He will fulfill the deſire of them that fear him: he alſo will hear their cry, & will help them.

20 The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21 My mouth ſhall ſpeak the praiſe of the

Lord: and let all flesh give thanks unto his holy Name for ever and ever.

Lauda, anima mea. Psal. 146.

PRaise the Lord, O my soul, while I live will I praise the Lord: yea as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any childe of man: for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth; and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help: and whose hope is in the Lord his God.

5 Which made heaven and earth, the sea, and all that therein is: which keepeth his promise for ever.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giveth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be king for evermore: and throwout all generations.

Laudate Dominum. Psal. 147.

Evening prayer.

O Praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyfull and pleasant thing it is to be thankfull.

2 The Lord doth build up Jerusalem: and gather together the out-casts of Israel.

3 He healeth those that are broken in heart: and giveth medicine to heal their sickneſſe.

4 He telleth the number of the stars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea and his wisdom is infinite.

6 The Lord setteth up the meek: and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grasse to grow upon the mountains, and herb for the use of men.

9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their trust in his mercy.

12 Praise the Lord, O Jerusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth: and his word runneth very swiftly.

16 He giveth snow like wooll: and scattereth the hoar frost like ashes.

17 He casteth forth his ice like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his word unto Jacob: his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation: neither have the heathen knowledge of his laws.

Laudate Dominum. Psal. 148.

O Praise the Lord of heaven: praise him in the height.

2 Praise him all ye angels of his: praise him all his host.

3 Praise him sun and moon: praise him all ye stars and light.

4 Praise him all ye heavens: and ye waters that be above the heavens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, he commanded and they were created.

6 He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

7 Praise the Lord upon earth: ye dragons and all deeps.

8 Fire and hail, snow and vapours: wind and storm fulfilling his word.

9 Mountains and all hils: fruitfull trees and all cedars.

10 Beasts and all cattell: worms, and feathered fowls.

11 Kings of the earth, and all people: princes and all judges of the world.

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people, all his saints shall praise him: even the children of Israel, even the people that serveth him.

Cantate Domino. Psal. 149.

O Sing unto the Lord a new song: let the congregation of saints praise him.

2 Let Israel rejoyce in him that made him: and let the children of Sion be joyfull in their King.

3 Let them praise his Name in the dance: let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people: and helpeth the meek hearted.

5 Let the saints be joyfull with glory: let them rejoyce in their beds.

6 Let the praises of God be in their mouth: and a two-edged sword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: Such honour have all his saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him upon the lute and harp.

4 Praise him in the cymbals and dance: praise him upon the strings and pipe.

5 Praise him upon the well tuned cymbals: praise him upon the loud cymbals.

6 Let every thing that hath breath: praise the Lord.

FINIS

A Prayer containing the duty of every true Christian.

O Moſt mightie God, merciſull and loving Father, I wretched ſinner come unto thee in the Name of thy dearly Beloved Son Jeſus Chriſt, my onely ſaviour and redeemer: I moſt humbly beſeech thee for his ſake, to merciſull unto me, and to caſt all my ſins t of thy ſight and remembrance, through the rits of his bloody death and paſsion.

our upon me (O Lord) thy holy Spirit of ſdome and grace: govern and lead me by thy ly Word, that it may b- a lanthorn unto my t, and a light unto my ſteps. Shew thy mercy on me, and ſo lighten the naturall blindneſſe d darkneſſe of my heart through thy grace, that ay daily be renewed by the ſame Spirit and ce: by the which (O Lord) purge the groſſe- ſſe of my hearing and underſtanding, that I y profitably read, hear, and underſtand thy rd, and heavenly will, beleeve and practiſe the e in my life and converſation, and evermore ld faſt that bleſſed hope of everlaſting life.

Mortifie and kill all vice in me, that my life y expreſſe my faith in thee: merciſully hear humble ſuit of thy ſervant, and grant me thy ce all my dayes: graciouſly pardon mine in- mities, and defend me in all dangers of body, ods, and name: but moſt chiefly my ſoal, inſt all aſſaults, temptations, accuſations, ſub- ll baits and ſtraights of that old enemy of man- nde, Satan that roaring lion, ever ſeeking om he may devour.

And here (O Lord) I proſtrate with moſt hum- e minde crave of thy divine Majeſtie to be mer- ſull unto the univerſall church of thy Son hriſt: and eſpecially according to my bounden y, beſeech thee for his ſake, to bleſſe, ſave, d defend the principall member thereof, thy rvant our moſt dear and Sovereign lord, King *arles*, increaſe his royall heart with true faith, dly zeal, and love of the ſame: and grant him ſtory over all his enemies, a long, proſperous, d honourable life upon earth; a bleſſed end, and e everlaſting.

Moreover, O Lord, grant unto his Majeſties oſt honourable Counſellers, and every other ember of this thy church of *England*, that they nd we, in our ſeverall callings, may truly and odly ſerve thee: plant in our hearts true feat nd honour of thy Name, obedience to our rince, and love to our neighbours: increaſe in true faith and religion: repleniſh our mindes ith all goodneſſe, and of thy great mercy keep in the ſame, till the end of our lives: give un- us a godly zeal in prayer, true humility in roſperity, perfect patience in adverſity, and con- nuall joy in the holy Ghoſt.

And laſtly, I commend unto thy fatherly pro- ction all that thou haſt given me, as wife, chil- ren, and ſervants: Aid me, O Lord, that I may overn, nouriſh, and bring them up in thy fear nd ſervice. And foraſmuch as in this world I muſt alwayes be at warre and ſtrife, not with one ort of enemies, but with an infinite number, not nely with fleſh and blood, but with the devill, hich is the prince of darkneſſe, and with wicked men, executors of his moſt damnable will: grant me therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an invincible conſtancy againſt all corruption which I am compaſſed with on every ſide, untill ſuch time as I having ended the combat which during this life I muſt ſuſtain, in the end I may attain to thy heavenly reſt, which is prepared for me and all thine elect: through Chriſt our Lord and onely Saviour. Amen.

¶ Certain godly Prayers for *certain dayes.*

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiveſt ſin; forgive unto us our ſins, good Lord, forgive unto us our ſins; that by the multitude of thy mercies they may be covered, & not imputed unto us; and by the operation of the holy Ghoſt, we may have power and ſtrength hereafter to reſiſt ſin, by our Saviour and Lord Jeſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickedneſſe of a ſinner, in what hour ſoever he doth mourn and lament his old manner of living: grant unto us (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly be converted unto thee, by our Saviour and Lord Jeſus Chriſt. Amen.

Wedneſday.

O Merciſull Father, by whoſe powr and ſtrength we may overcome our enemies both bodily and ghoſtly: grant unto us, O Lord, that according to our promiſe made in our baptiſme, we may overcome the chief enemies of our ſoal, that is the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after lead our lives in holineſſe and righteouſneſſe, that we may ſerve thee in ſpirit and truth, and that by our Saviour and Lord Jeſus Chriſt. Amen.

Thurſday.

O Almighty and everliving God, which not onely giveſt every good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt given, we moſt humbly beſeech thee (merciſull God) to increaſe in us the gift of faith, that we may truly beleeve in thee, and in the promiſes made unto us and that neither by our negligence, nor infirmity of the fleſh, nor by grievouſneſſe of temptation, neither by the ſubtill crafts and aſſaults of the devill, we be driven from faith in the blood of our Saviour and Lord Jeſus Chriſt. Amen.

Friday.

GRant unto us, O merciſull God (we moſt heartily beſeech thee) knowledge and true underſtanding of thy Word, that all ignorance being expelled, we may know what thy will and pleaſure is in all things, & how to do our duties

and truly to walk in our vocation: and that alſo we may expreſſe in our living thoſe things that we do know, that we be not onely knowers of thy word, good Lord, but alſo be workers of the ſame, by our Saviour and Lord Jeſus Chriſt. Amen.

Saturday.

O Almighty God, which haſt prepared everlaſting life to all thoſe which be thy faithfull ſervants: grant unto us, Lord, ſure hope of the life everlaſting, that we being in this miſerable world, may have ſome taſte and feeling of it in our hearts, and that, not by our deſerving, but by the merits and deſerving of our Saviour Jeſus Chriſt. Amen.

O Merciſull God, our onely aid, ſuccour, and ſtrength at all times: grant unto us, O Lord, that in the time of proſperity we be not proud and ſo forget thee, but that with our whole heart and ſtrength we may cleave unto thee: and in the time of adverſity, that we fall not into infidelity and deſperation; but that alwayes with a conſtant faith, we may call for help unto thee: grant this, O Lord, for our Advocates ſake, and Saviour Jeſus Chriſt. Amen.

Sunday.

O Almighty and merciſull Lord, which giveſt unto thy elect people the holy Ghoſt, as a ſure pledge of thy heavenly kingdom: grant unto us, O Lord, thy holy Spirit, that he may bear witneſſe with our ſpirit, that we be thy children, and heirs of thy kingdom, and that by the operation of this Spirit, we may kill all carnall luſts, unlawfull pleaſures, concupiſcences, evill affections, contrary unto thy will, by our Saviour and Lord Jeſus Chriſt. Amen.

A prayer for truſt in God.

THe beginning of the fall of man waſt truſt in himſelf. The beginning of the reſtoring of man was diſtruſt in himſelf, and truſt in God. O moſt gracious, and moſt wiſe guide, our Saviour Chriſt, which doeſt lead them the right way to immortall bleſſedneſſe, which truely and unfainedly truſting in thee, commit our ſelves to thee: grant us, that like as we be blinde, and feeble indeed, ſo we may take and repute our ſelves, that we preſume not of our ſelves to ſee to our ſelves: but ſo far to ſee, that alway we may have thee before our eyes, to follow thee being our guide, to be ready at thy call moſt obediently, and to commit our ſelves wholly unto thee, that thou which onely knoweſt the way, mayeſt lead us the ſame way unto our heavenly deſires, to thee with the Father and the holy Ghoſt be glory for ever. Amen.

¶ Certain godly prayers to be uſed for ſundry purpoſes.

A generall confeſſion of ſins to be ſaid every morning.

O Almighty God our heavenly Father, I confeſſe and acknowledge that I am a miſerable and a wretched ſinner, and have manifold wayes moſt grievouſly tranſgreſſed thy moſt godly commandments through wicked thoughts, ungodly luſts, ſinfull words and deeds, committed in my whole life. In ſin am I born and conceived, and there is no goodneſſe in me, inaſmuch as if thou ſhouldeſt enter into thy ſtrong judgment with me, judging me according unto the ſame, I were never able to ſuffer and abide it, but muſt needs periſh, and be damned for ever: no little help, comfort, or ſuccour, is there either in me, or in any other creature. Onely this is my comfort (O heavenly Father) that thou didſt not ſpare thy onely dear beloved Sonne, but didſt give him up unto the moſt bitter, and moſt ſhamefull and ſlanderous death of the croſſe for me, that he might ſo pay the ranſom for my ſins, ſatisfie thy judgement, ſtill, and pacifie thy wrath, reconcile me again unto thee, and purchaſe me thy grace and favour, and everlaſting life. Wherefore I beſeech thee, through the merit of his moſt bitter death and paſſion, & through his innocent blood-ſhedding, I beſeech thee, O heavenly Father, that thou wouldeſt vouchſafe to be gracious and merciſull unto me, to forgive and pardon me all my ſins, to light my heart with thy holy Spirit, to renew, comfort, and ſtrengthen me with a right and perfect faith, and to inflame me in love toward thee and my neighbour, that I may henceforth with a willing and glad heart walk as it becometh me, in thy moſt godly commandments, and ſo glorifie and praiſe thee everlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions or neceſſities, and even in the very pangs of death, cry boldly and merrily unto thee, and ſay, *I believe in God the Father Almighty, Maker of heaven and earth, &c.* But O Lord God, heavenly father, comfort my ſelf in affliction and temptation with theſe articles of the Chriſtian faith, ſo it is not in my power, for faith is thy gift and foraſmuch as thou wilt be prayed unto, and called upon for it: I come unto thee, to pray and beſeech thee both for that, and for all other my neceſſities, even as thy dearly beloved Son our Saviour Jeſus Chriſt himſelf hath taught us. And from the very bottome of my heart, I cry, and ſay, *Our father which art in heaven, &c.*

Prayers to be ſaid in the morning.

O Merciſull Lord God, heavenly Father, I render moſt high laud, praiſe, and thanks unto thee, that thou haſt preſerved me, both this night, and all the times and dayes of my life hitherto, under thy protection, and haſt ſuffered me to live unto this preſent hour. And I beſeech thee heartily, that thou wilt vouchſafe to receive me this day, and the reſidue of my whole life, from henceforth into thy tuition, rule and governing me, with thy holy Spirit, that the manner of darkneſſe, of misbelief, infidelity, and of carnal luſts and affections, may be utterly chaſed and driven out of my heart, and that I may be juſtified and ſaved both body and ſoul through a right and perfect faith, and ſo walking in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Jeſus Chriſt our Lord and Saviour. Amen.

ALl poſsible thanks, that we are able to render unto thee, O Lord Jeſus Chriſt, for that thou haſt willed this night paſt to be proſperous unto us: and we beſeech thee likewiſe to proſper all this ſame day unto us for thy glory, and for the health of our ſoul, and. thou which art the true light, not knowing going down, and which art the ſun eternall giving life, food, and gladneſſe unto all things, vouchſafe to ſhine to our mindes, that we

any where ſtumble to fall into any ſin: but through thy good guiding and conducting be to the life everlaſting. Amen.

O Lord Jeſus Chriſt, which art the true Sun of the world, evermore ariſing, and never ing down, which by thy moſt wholſome ap-ring and ſight, doeſt bring forth, preſerve, riſh and refreſh all things, as well that are in ven, as alſo that are on earth: we beſeech e mercifully and favourably to ſhine into our rts, that the night and darkneſſe of ſins and miſts of errours on every ſide driven away, n brightly ſhining within our hearts, we may our life ſpace go without any ſtumbling or nce, and may decently and ſeemly walk (as the day time) being pure and clean from the ks of darkneſſe, and abounding in all good ks, which God hath prepared for us to walk which with the Father, and with the holy oſt, liveſt and reigneſt for ever and ever. en.

O God, and Lord Jeſus Chriſt, thou knoweſt, yea, and haſt alſo taught us, how great the mity and weakneſſe of man is, and how cer-n thing it is, that he can do nothing without godly help. If man truſt in himſelf, it cannot voided, but that he muſt run headlong, and into a thouſand undoings and miſchiefs. O Father, have thou pity and compaſſion upon weakneſſe of us thy children, & be thou preſt ready to help us, alwayes ſhewing thy mercy n us, and proſpering whatſoever we godly go ut, ſo that thou giving us light, we may ſee t things are truly good indeed: thou incou-ging us, we may have an earneſt deſire to the : and thou being our guide, we may come re to obtain them: for we having nothing miſtruſt in our ſelves, do yeeld and commit ſelves fully & wholly unto thee alone, which ſteſt all things in all creatures, to thy honour glory. So be it.

A prayer againſt temptation.

O Lord Jeſus Chriſt, the onely ſtay and fence of our mortall ſtate, our onely hope, our ly ſalvation, our glory, and our triumph, who he fleſh (which thou haſt for our only cauſe n upon thee) didſt ſuffer thy ſelf to be ted of Satan, and who onely and alone of all didſt utterly overcome and vanquiſh ſin, h, the world, the devill, and all the kingdome ell: and whatſoever thou haſt ſo overcomed, our behoof it is that thou haſt overcomed neither hath it been thy will to have any of ſervants to keep battell, or fight with any the foreſaid evils, but of purpoſe to reward ith a crown of the more glory for it. And to intent that thou mighteſt likewiſe overthrow n in thy members, as thou haſt before done thine own perſon, give thou (we beſeech thee) o us thy ſouldiers (O lion moſt victorious of tribe of Juda) ſtrength againſt the roaring which continually wandreth to and fro, king whom he may devour. Thou being that e Serpent, the true giver of health and life, was nailed on high on a tree, give unto us filly ones) willineſſe, againſt the deceitfull ting of the moſt ſubtill ſerpent. Thou being ub as white as ſnow, the vanquiſher of Satans ony, give unto us thy little ſheep, the ſtrength vertue of thy Spirit, that being in our own s weak and feeble, and in thee ſtrong and valiant, we may withſtand and overcome all aſſaults of the devill, ſo that our goſtly enemy may not glory on us, but being conquered through thee, we may give thanks to thy mercy, which never leaveſt them deſtitute that put their truſt in thee, who liveſt and reigneſt God for ever without end. Amen.

A prayer for the obtaining of wiſdome.

O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordained man through thy wiſdome, that he ſhould have dominion over the creatures which thou haſt made, that he ſhould order the world according to equity and righteouſneſſe, and execute judgement with a true heart, give me wiſdome which is ever about thy ſeat, and put me not out from among thy children: for I thy ſervant, and ſon of thy handmaid, am a feeble perſon, of a ſhort time, and too young to the underſtanding of thy judgements and Law: yea, though a man be never ſo perfect among the children of men, yet if thy wiſdome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heavens, and from the Throne of thy Majeſty that ſhe may be with me, and labour with me, that I may know what is acceptable in thy ſight, for ſhe knoweth and underſtandeth all things, and ſhe ſhall conduct me right ſoberly in thy works, and preſerve me in her power, ſo ſhall my works be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nouriſher, endue us with thy grace, that we may caſt off the great blindneſſe of our minds, and careſulneſſe of worldly things, and may put our whole ſtudy and care in keeping of thy holy Law, and that we may labour and travell for our neceſſities in this life, like the birds of the air, and the lillies of the field without care. For thou haſt promiſed to be carefull for us, and haſt commanded that we ſhould caſt all our care upon thee: which liveſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner acknowledge my ſelf bound to keep thy holy Commandments, but yet unable to perform them, and to be accepted for juſt, without the righteouſneſſe of Jeſus Chriſt thy only Son, who hath perfectly fulfilled thy Law, to juſtifie all them that beleeve and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good works, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory: and yet to truſt only in thy mercy, and in Chriſts merits to be purged from my ſins, and not in my good works, be they never ſo many. Give me grace to love thy holy Word fervently, to ſearch the Scriptures diligently, to read them humbly, to underſtand them truly, to live after them effectually. Order my life ſo, O Lord, that it may be alway acceptable unto thee. Give me grace not to rejoyce in any thing that diſpleaſeth thee, but evermore to delight in thoſe things that pleaſe thee, be they never ſo contrary to my deſires. Teach me ſo to pray, that my petitions may be graciouſly heard of thee. Keep me upright among diverſities

God truly to walk in our vocation: and that also we may expresse in our living those things that we do know, that we be not onely knowers of thy word, good Lord, but also be workers of the same, by our Saviour and Lord Jesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared everlasting life to all those which be thy faithfull servants: grant unto us, Lord, sure hope of the life everlasting, that we being in this miserable world, may have some taste and feeling of it in our hearts, and that, not by our deserving, but by the merits and deserving of our Saviour Jesus Christ. Amen.

O Mercifull God, our onely aid, succour, and strength at all times: grant unto us, O Lord, that in the time of prosperity we be not proud and so forget thee, but that with our whole heart and strength we may cleave unto thee: and in the time of adversity, that we fall not into infidelity and desperation; but that alwayes with a constant faith, we may call for help unto thee: grant this, O Lord, for our Advocates sake, and Saviour Jesus Christ. Amen.

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ALmighty God our heavenly Father, I confeſſe and acknowledge that I am a miſerable and a wretched ſinner, and have manifold wayes moſt grievouſly tranſgreſſed thy moſt godly commandments, through wicked thoughts, ungodly luſts, ſinfull words and deeds, committed in my whole life. In ſin am I born and conceived, and there is no goodneſſe in me, inaſmuch as if thou ſhouldeſt enter into thy ſtrong judgement with me, judging me according unto the ſame, I were never able to ſuffer and abide it, but muſt needs periſh, and be damned for ever: for little help, comfort, or ſuccour, is there either in me, or in any other creature. Onely this is my comfort (O heavenly Father) that thou didſt not ſpare thy onely dear beloved Sonne, but didſt give him up unto the moſt bitter, and moſt vile and ſlanderous death of the croſſe for me, that he might ſo pay the ranſom for my ſins, ſatisfie thy judgement, ſtill, and pacifie thy wrath, reconcile me again unto thee, and purchaſe me thy grace and favour, and everlaſting life. Wherefore through the merit of his moſt bitter death and paſſion, & through his innocent blood-ſhedding, I beſeech thee, O heavenly Father, that thou wilt vouchſafe to be gracious and mercifull unto me, to forgive and pardon me all my ſins, to lighten my heart with thy holy Spirit, to renew, confirme and ſtrengthen me with a right and perfect faith, and to inflame me in love toward thee and my neighbour, that I may henceforth with a willing and glad heart walk as it becometh me, in thy moſt godly commandments, and ſo glorifie and praiſe thee everlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions or neceſſities, and even in the very pangs of death, cry boldly and merrily unto thee, and ſay, *I beleeve in God the Father Almighty, Maker of heaven and earth, &c.* But O Lord God, heavenly father, comfort my ſelf in affliction and temptation with theſe articles of the Chriſtian faith, it is not in my power, for faith is thy gift and forſaſmuch as thou wilt be prayed unto, and called upon for it: I come unto thee, to pray and beſeech thee both for that, and for all other my neceſſities, even as thy dearly beloved Son our Saviour Jeſus Chriſt himſelf hath taught us. And from the very bottome of my heart, I cry, and ſay, *Our father which art in heaven, &c.*

Prayers to be ſaid in the morning.

O Mercifull Lord God, heavenly Father, I render moſt high laud, praiſe, and thanks unto thee, that thou haſt preſerved me, both this night, and all the times and dayes of my life hitherto, under thy protection, and haſt ſuffered me to live unto this preſent hour. And I beſeech thee heartily, that thou wilt vouchſafe to receive me this day, and the reſidue of my whole life, from henceforth into thy tuition, rule and governing me, with thy holy Spirit, that all manner of darkneſſe, of misbelief, infidelity and of carnall luſts and affections, may be utterly chaſed and driven out of my heart, and that I may be juſtified and ſaved both body and ſoule through a right and perfect faith, and ſo walk in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Jeſus Chriſt our Lord and Saviour. Amen.

ALl poſsible thanks, that we are able, we render unto thee, O Lord Jeſus Chriſt, for that thou haſt willed this night paſt to be proſperous unto us: and we beſeech thee likewiſe to proſper all this ſame day unto us for thy glory, and for the health of our ſoul, and thou which art the true light, not knowing going down, and which art the ſun eternally giving life, food, and gladneſſe unto all things, vouchſafe to ſhine to our mindes, that we

any where ſtumble to fall into any ſin; but
y through thy good guiding and conducting
me to the life everlaſting. Amen.

O Lord Jeſus Chriſt, which art the true Sun
of the world, evermore ariſing, and never
ing down, which by thy moſt wholſome ap-
ring and ſight, doeſt bring forth, preſerve,
uriſh and refreſh all things, as well that are in
aven, as alſo that are on earth: we beſeech
e mercifully and favourably to ſhine into our
arts, that the night and darkneſſe of ſins, and
e miſts of errours on every ſide driven away,
ou brightly ſhining within our hearts, we may
our life ſpace go without any ſtumbling or
fence, and may decently and ſeemly walk (as
the day time) being pure and clean from the
orks of darkneſſe, and abounding in all good
orks, which God hath prepared for us to walk
, which with the Father, and with the holy
oſt, liveſt and reigneſt for ever and ever.
men.

O God, and Lord Jeſus Chriſt, thou knoweſt,
yea, and haſt alſo taught us, how great the
firmity and weakneſſe of man is, and how cer-
n a thing it is, that he can do nothing without
y godly help. If man truſt in himſelf, it cannot
avoided, but that he muſt run headlong, and
ll into a thouſand undoings and miſchiefs. O
r Father, have thou pity and compaſsion upon
e weakneſſe of us thy children, & be thou preſt
d ready to help us, alwayes ſhewing thy mercy
on us, and proſpering whatſoever we godly go
out, ſo that thou giving us light, we may ſee
at things are truly good indeed: thou incou-
ging us, we may have an earneſt deſire to the
e: and thou being our guide, we may come
ere to obtain them: for we having nothing
t miſtruſt in our ſelves, do yeeld and commit
r ſelves fully & wholly unto thee alone, which
orkeſt all things in all creatures, to thy honour
d glory. So be it.

A prayer againſt temptation.

O Lord Jeſus Chriſt, the onely ſtay and fence
of our mortall ſtate, our onely hope, our
ely ſalvation, our glory, and our triumph, who
the fleſh (which thou hadſt for our only cauſe
ken upon thee) didſt ſuffer thy ſelf to be
mpted of Satan, and who onely and alone of all
n, didſt utterly overcome and vanquiſh ſin,
ath, the world, the devill, and all the kingdome
hell: and whatſoever thou haſt ſo overcomed,
r our behoof it is that thou haſt overcomed
neither hath it been thy will to have any of
ſervants to keep battell, or fight with any
the foreſaid evils, but of purpoſe to reward
with a crown of the more glory for it. And to
e intent that thou mighteſt likewiſe overthrow
tan in thy members, as thou haſt before done
thine own perſon, give thou (we beſeech thee)
to us thy ſouldiers (O lion moſt victorious of
e tribe of Juda) ſtrength againſt the roaring
on which continually wandreth to and fro,
king whom he may devour. Thou being that
e Serpent, the true giver of health and life,
t was nailed on high on a tree, give unto us
y ſilly ones) willineſſe, againſt the deceitfull
aiting of the moſt ſubtill ſerpent. Thou being
amb as white as ſnow, the vanquiſher of Satans
anny, give unto us thy little ſheep, the ſtrength
d vertue of thy Spirit, that being in our own
ves weak and feeble, and in thee ſtrong and
vallant, we may withſtand and overcome all
aſſaults of the devill, ſo that our goſtly enemy
may not glory on us, but being conquered
through thee, we may give thanks to thy mercy,
which never leaveſt them deſtitute that put their
truſt in thee, who liveſt and reigneſt God for
ever without end. Amen.

A prayer for the obtaining of wiſdome.

O God of our fathers, and Lord of mercy,
thou that haſt made all things with thy
word, and ordained man through thy wiſdome,
that he ſhould have dominion over the creatures
which thou haſt made, that he ſhould order the
world according to equity and righteouſneſſe,
and execute judgement with a true heart, give
me wiſdome which is ever about thy ſeat, and put
me not out from among thy children: for I thy
ſervant, and ſon of thy handmaid, am a feeble
perſon, of a ſhort time, and too young to the un-
derſtanding of thy judgements and Law: yea,
though a man be never ſo perfect among the
children of men, yet if thy wiſdome be not with
him, he ſhall be nothing worth. O ſend thy wiſ-
dome out of thy holy heavens, and from the
Throne of thy Majeſty that ſhe may be with me,
and labour with me, that I may know what is ac-
ceptable in thy ſight, for ſhe knoweth and un-
derſtandeth all things, and ſhe ſhall conduct me
right ſoberly in thy works, and preſerve me in
her power, ſo ſhall my works be acceptable.
Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender
and nouriſher, endue us with thy grace, that
we may caſt off the great blindneſſe of our
minds, and careſulneſſe of worldly things, and
may put our whole ſtudy and care in keeping of
thy holy Law, and that we may labour and travell
for our neceſsities in this life, like the birds of
the air, and the lillies of the field without care.
For thou haſt promiſed to be carefull for us, and
haſt commanded that we ſhould caſt all our care
upon thee: which liveſt and reigneſt world with-
out end. Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner acknow-
ledge my ſelf bound to keep thy holy
Commandments, but yet unable to perform
them, and to be accepted for juſt, without the
righteouſneſſe of Jeſus Chriſt thy only Son,
who hath perfectly fulfilled thy Law, to juſtifie
all them that beleeve and truſt in him. There-
fore grant me grace, I beſeech thee, to be occu-
pied in doing of good works, which thou com-
mandeſt in holy Scripture, all the dayes of my
life, to thy glory: and yet to truſt only in thy
mercy, and in Chriſts merits to be purged from
my ſins, and not in my good works, be they
never ſo many. Give me grace to love thy holy
Word fervently, to ſearch the Scriptures dili-
gently, to read them humbly, to underſtand
them truly, to live after them effectually. Order
my life ſo, O Lord, that it may be alway accept-
able unto thee. Give me grace not to rejoyce
in any thing that diſpleaſeth thee, but evermore
to delight in thoſe things that pleaſe thee, be
they never ſo contrary to my deſires. Teach me
ſo to pray, that my petitions may be graciouſly
heard of thee. Keep me upright among diver-
ſities

ſects of opinions and judgements in the world, that I never ſwerve from thy truth taught in holy Scripture. In proſperity, O Lord, ſave me, that I wax not proud. In adverſity help me, that I neither deſpair, nor blaſpheme thy holy Name, but taking it patiently, to give thee thanks, and truſt to be delivered after thy pleaſure. When I happen to fall into ſinne through frailty, I beſeech thee to work true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truly religious without hypocriſie, lowly in heart without faining, faithfull and truſty without deceit, merry without lightneſſe, ſad without diſtruſt, ſober without ſlothfulneſſe, content with mine own without covetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy laws truly, to obey our king and all governours under him unfainedly, to receive all laws and common ordinances (which diſagree not from thy holy word) obediently, to pay every man that which I ow unto him truly, to backbite no man, nor ſlander my neighbour ſecretly, and to abhor all vices, loving all goodneſſe earneſtly: O Lord, grant me thus to do, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw haſt thou (O Lord) humbled and plackened me down? I dare now unneaths make my prayers unto thee, for thou art angry with me, but not without my deſerving. Certainly I have ſinned, Lord, I confeſſe it: I will not deny it: but oh my God! pardon my treſpaſſes, releaſe my debts, render now thy grace again unto me, ſtop my wounds, for I am all to plagued and beaten: yet Lord, this notwithſtanding, I abide patiently, and give mine attendance on thee continually, waiting for relief at thy hand, and that notwithout ſkill, for I have received a token of thy favour and grace towards me: I mean thy word of promiſe concerning Chriſt, who for me was offered on the croſſe for a ranſom, a ſacrifice, and price for my ſinnes: wherefore, according to that thy promiſe, defend me, Lord, by thy right hand, and give a gracious ear to my requeſts; for all mans ſtayes are but vain. Beat down therefore mine enemies thine own ſelf, with thy power, which art my only aider and protector, O Lord God Almighty. Amen.

A prayer to be ſaid at night going to bed.

OMercifull Lord God heavenly Father, whether we ſleep or wake, live or die, we are alwayes thine. Wherefore I beſeech thee heartily, that thou wilt vouchſafe to take care and charge of me, and not ſuffer me to periſh in the works of darkneſſe, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increaſe in me, through a right pure faith, and that I may alwayes be found walk and live after thy will & pleaſure, thro Jeſus Chriſt our Lord and Saviour. Amen.

A prayer to be ſaid at the hour of death.

O Lord Jeſus, which art the onely health all men living, and the everlaſting life them which die in faith: I wretched ſinner, and ſubmit my ſelf wholly unto thy moſt bleſ will. And being ſure that the thing cannot per which is committed unto thy mercy, willin now I leave this fraïl and wicked fleſh, in t of the reſurrection, which in better wiſe ſhall ſtore it to me again. I beſeech thee moſt mer full Lord Jeſus Chriſt, that thou wilt by grace make ſtrong my ſoul againſt all tempt ons, and that thou wilt cover and defend me w the buckler of thy mercy, againſt all the aſſa of the devill: I ſee and acknowledge that th is in my ſelf no help of ſalvation, but all confidence, hope and truſt, is in thy moſt mer full goodneſſe. I have no merit, nor good wor which I may alleage before thee. Of ſinnes evill works (alas) I ſee a great heap, but thro thy mercy, I truſt to be in the number of t to whom thou wilt not impute their ſinnes, take and accept me for righteous and juſt, and be the inheritour of everlaſting life. Thou m cifull Lord, waſt born for my ſake, thou didſt ſ ſet both hunger and thirſt for my ſake, thou d preach and teach, thou didſt pray and faſt for ſake, thou didſt all good works and deeds for ſake, thou ſuffereſt moſt grievous pains and t ments for my ſake; and finally, thou gaveſt t moſt precious body to die, and thy blood to ſhed on the croſſe for my ſake. Now moſt merc full Saviour, let all theſe things profit me, wh thou haſt freely given me, that haſt given thy ſ for me. Let thy blood cleanſe and waſh away ſpots and foulneſſe of my ſinnes. Let thy righ ouſneſſe hide and cover mine unrighteouſne Let the merits of thy paſſion and blood, be t ſatisfaction for my ſinnes. Give me, Lord, t grace, that my faith and ſalvation in thy blo waver not in me, but be ever firm and con that the hope of thy mercy, and life everla never decay in me, that charity wax not cold me. Finally, that the weakneſſe of my fleſh overcome with the fear of death. Grant merciſull Saviour, that when death ſhall ſhut the eyes of my body, yet that the eyes of my ſo may ſtill behold and look upon thee, that wh death hath taken away the uſe of my tongue speech, yet that my heart may cry, and ſay unt thee, *In manus tuas, Domine, commendo ſpiritum meum.* (that is to ſay) O Lord into thy hands give and commit my ſoul: *Domine, Jeſu, accipe ſpiritum meum*, Lord Jeſus receive my ſoul thee. Amen.

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